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FOUR BASIC PRINCIPLES OF NUMEROLOGY

BY

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HOUSEHOLDER'S SUCCESS GAME

"DESTINY { PERPETUAL } CALENDAR"
 { CALCULATING }

EFFICIENCY

OF THE

FIVE KINGDOMS

WITH

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REMEMBER

*He who reads with an open mind,
absorbs knowledge as a sponge does
water.*

*Read, compare and analyze, the prin-
ciple by number in this book, and your
reward will be WISDOM.*

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Resting in the Belief That the Science of
N U M E R O L O G Y
Will, When Thoroughly Understood, Impart to the
Mind of Humanity a Clear Comprehension of
the Principle of Truth in All Its
Manifestations and Expressions of
Nature I Confidently

D E D I C A T E
This Book to All Men and Women
Who Are Seeking Numerical
Proof of the Creative Law

—The Author

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G. R. Oct. 14, 192

“WISDOM”

Wisdom is right understanding; a faculty of discerning good from evil; what is to be chosen and what rejected; judgment grounded upon the value of things, and not the common opinion of them; an equality of force and resolution. It sets a watch over our words and deeds; it takes us up with the contemplation of the works of Nature; and makes us invincible by either good or evil fortune. It is large and spacious and requires a great deal of room to work in; it ransacks heaven and earth; it has for its object things past and to come, transitory and eternal. It examines all the circumstances of time; “what it is when it began and how long it will continue;” and so for the mind; whence it came, what it is; when it begins; how long it lasts; whether or not it passes from one form to another; or serves one only and wanders when it leaves us; where it abides in the state of separation, and what the action of it; what use it makes of its liberty; whether or not it retains the memory of things past and comes to the knowledge of itself. It is a habit of a perfect mind and the perfection of humanity, raised as high as Nature can carry it. It differs from Philosophy as avarice and money, the one desires and the other is desired; the one is the effect and reward of the other. To be wise is the use of wisdom, as seeing is the use of eyes and well speaking the use of eloquence.

He that is perfect is perfectly happy; nay the very beginning of wisdom makes life easy to us. Neither is it enough to know this unless we print it in our minds by daily meditation, and so bring a good will to a good habit. And we must practice what we preach, for Philosophy is not a subject for popular ostentation, nor does it rest in words, but in things. It is not an entertainment taken up for delight, or to give taste to leisure, but it fashions our actions, tells us what we are to do and what not. It sits at the helm and guides us through all hazards; nay we cannot be safe without it, for every hour gives us occasion to make use of it. It informs us upon all the duties of life, piety to our parents, faith to our friends, charity to the miserable, judgment in council; it gives us peace by fearing nothing, and riches by coveting nothing. There is no condition of life that excludes a wise man from discharging his duty. If his fortune be good he tempers it; if bad he masters it; if he has an estate he will exercise his virtue in plenty; if

none in poverty; if he cannot do it in his own country he will do it in banishment; if he has no command he will do the offices of a common soldier.

They that ascribe the invention of tillage, architecture, navigation, etc., to wise men may perchance in the main be right, that they were invented by wise men, but they were not invented by wise men as wise men, for wisdom does not teach our fingers but our minds. Fiddling and dancing, arms and fortifications were the works of luxury and discord; but wisdom instructs us in the ways of Nature and in the arts of Unity and Concord; not in the instruments but in the governments of life; nor to make us live only, but to make us live happily. She teaches us what things are good, what evil, and what only appear so; and to distinguish between true greatness and tumor. She clears our mind of dross and vanity; she raises our thoughts to heaven and carries them down to hell; she discourses on the nature of the soul; the powers and faculties of it; the first principles of things; the order of providence; she exalts us from things corporeal to things incorporeal and retrieves the TRUTH of all. She searches NATURE, gives LAWS to LIFE and tells us that "IT IS NOT ENOUGH TO KNOW GOD UNLESS WE OBEY HIM." She looks upon all so-called accidents as the acts of providence; sets a true value upon things; delivers us from false opinions, and condemns all pleasures that are attended with repentance. She allows nothing to be good that will not be so for ever; no man to be happy but he that needs no other happiness, but what he has within himself; no man to be great or powerful that is not MASTER OF HIMSELF; and this is the felicity of human life; a felicity that can neither be corrupted nor extinguished.

“NAMELESS ONE”

If it is one it cannot be many, and therefore it cannot have parts, and cannot be a whole (for that implies parts). Not having parts, it cannot have beginning, middle or end; it has therefore no limits and is infinite. Further it will have no figure; for figure implies parts. Further it will be nowhere; for what is anywhere must either be contained in something else or in itself. It cannot be contained in anything else; for it would then be in contact at different points with what contained it and that implies parts. Nor can it be contained in itself, for then it would be both container and contained, and so two, not one.

It cannot be in motion or at rest. If it suffered alteration, which is one form of motion, it would no longer be one. It cannot have equal motion which is the other form of motion, either motion of rotation, for that implies a center or axis of rotation, and so figure and parts, or motion of translation, since it has no place. Further it would have to be at once in the same place and not in the same place which implies parts. Nor can it be at rest, since it is nowhere in space, neither in itself nor in anything else, and cannot therefore be where it is.

Nor can it be the same as or other than itself or anything else. It cannot be other than itself, for then it would not be one; it cannot be the same as anything else, for then it would be the same as what is other than one; it cannot be better than anything else, for it is only the other that can be better; it cannot be the same as itself, for if same were one, how could anything be other than the same as many?

It cannot be like or unlike itself or anything else, for the like is what has an identical property, and the only property of what is one is to be one.

Nor can it be equal or unequal to itself or anything else. If it were equal, it would be the same measure, but it does not participate in the same. If it were unequal (greater or less) it would have as many parts as measures, and so would not be one.

It cannot be older or younger than itself or anything else, or the same age, as since all of these imply equality or inequality.

It cannot, therefore, be in time at all; for what is in time is always becoming older than it is at a given moment, and

therefore at the same time younger than it is, and also, since this becoming lasts no longer or shorter time than what becomes, it is always the same age as itself.

Further, since it does not participate in time, it does not participate in Being; for it has not become and has not been, it will not become and will not be, it is not becoming and is not.

And, if it cannot be, it cannot be one, and cannot be named, spoken of, known, or perceived by the senses.

TRUTH

*The Cosmos is infinite. I am a part
Of the Cosmos, its head and its heart.
If God include all, shall He not compass me?
If He is, then I am. If I am, is not He?
No matter how infinitesimal I,
I am one with infinity. Why should I cry
I am nothing, if nothingness still may include
The desire and the dream of all Infinitude?
I am small? Be it so. But I also am great
While my smallness is part of God's ample estate.*

INTRODUCTORY

In presenting this Text Book on Numerology to the public I do so with one idea in view: that of placing in the hands of Occult students and Meta-physicians a system of analysis that relates names and numbers in such a simple manner that they may be understood by the beginner in this line of thought.

The fact that the principle of Mathematics underlies every law of Nature is conceded by every thinking and reasoning person.

Students of Greek, Latin and Anglo-Saxon languages have all been searching for centuries to discover that method known only to the Ancients of Pythagoras' time. Not many have re-discovered the great principle, but some have been fortunate enough to discover one of the four or perhaps two of the four primary laws of the great principle. All numbers—or I should say the principle of mathematics—is as old as history itself, and no one can tell where language or figures had their origin. Away back twenty-five thousand years ago and more, as we rate time, there was language and figure. The evolution and transition from one sign to another has been gradual and by steady steps, until today there is not a thought but that can be expressed understandingly by a system of symbols and figures that impart the truth to the thinking faculty of man's mind. Man and his mental activity is an enigma. No one understands the greatest work of God, the HUMAN BRAIN. Many have tried to analyze thought, and the source of will that produces action and all have failed thus far to give what could be accepted as a definite conclusion. The question, "WHAT IS THOUGHT," is perpetually being asked. No one has been able to define it, any more than to say thought is VIBRATION, but that still leaves the question in the fog of uncertainty. "Thoughts are things" has been said and reiterated time and again, but no definite proof has ever been offered, until now, that would verify the statement that THOUGHTS ARE THINGS. I promise students of NUMEROLOGY, mathematical proof of this statement in this book.

That the underlying laws of Nature are based upon and can be interpreted through a knowledge of the science of mathematics is conceded by every thinking man or woman. Taking for granted that there is a key that opens the door of every soul and that the desires, aspirations and hopes of every indi-

vidual has a corresponding number that when properly interpreted will place that individual in harmony with the great creative laws of nature, we are presenting for the first time in the history of the world, a "Philosophy of Numerology" that seeks to make plain this mathematical principle. There are only two sciences—or perhaps that statement is too broad—for I had intended to say that the two sciences were PHYSICS and META-PHYSICS. Many will take issue with me and deny that Meta-physics is a science; but in this treatise on NUMERICAL PHYSICS and META-PHYSICS, EFFICIENCY OF THE FIVE KINGDOMS, I am going to show that there is nothing in Nature but expressions of VIBRATION and no matter by what name known there is only that implacable Principle of Creation that waxes and wanes without beginning or end and that the only way it can be intelligently comprehended is through an understanding of mathematics which takes definite form, weight and color in the brains of man, outside of which all is chaos.

Names and numbers are all there is. Everything is expressed to the mind of man by the use of these two kinds of symbols—letters of the alphabet or the digits from 1 to 9. These letters called A, B and C and digits called figures or numbers are so closely related to each other that they cannot properly be separated. They have, when associated together, a subtle and definite way of making everything plain concerning the meaning of words. They instantly interpret the form, color, shape, constitution and power of any expression of nature and show beyond doubt the origin and destiny of all things. The Ancient Philosophers knew this correspondence and used the knowledge to such great advantage that the Kings issued edicts against those who were versed in the "KABALA" (numerology) and had them imprisoned and put to death, until finally through persecution they were driven to take refuge in the mountain fastnesses or on the far distant desert away from the haunts of man.

About the year 600 B .C., Critolus and Pythagoras had completed the most perfect numerology and were able to interpret the great Principle of Nature. They had evolved a system of analysis that verged on the perfect, when the school they had established for teaching this wisdom was destroyed and the secret lost. Since that time scientists and mathematicians have prosecuted an almost hopeless search for the ANCIENT SECRET with more or less success, until now. Pytha-

goras, who was reputed to have reached perfection in the interpretation of names and numbers did not leave any written rules to guide his followers because the basic principles were transmitted by word of mouth alone, and was never permitted to be written, lest those in whose possession they were found would be put to death as a member of the College of Mathematicians or Aryians, or as was known at that time the Necromancers. The only statement of Pythagoras that could be construed in any way to have a relation to any rules for defining the relation that words and numbers bore each other was when an old letter in the original Greek was discovered in which Pythagoras informed one of his students to note carefully that every word when reduced to a final conclusion would be found by taking the **ATOMIC WEIGHT, GROSS VOLUME, COMBINED POWER, ORIGIN and DESTINY**. These four dimensions, quoted the letter, are the full expression of all gradations of Nature's Laws and show the direction in which the great **Over Principle** is manifesting. The letter goes on to state that there is only **ONE PRINCIPLE**, that this principle contains in **GROSS VOLUME** all the diversified expressions of the **LAWS OF NATURE** on the side of **MATERIAL MANIFESTATION**, and that of the **UNMANIFESTED**. It is the same in both the seen and unseen worlds. Further quoting the letter gives this illustration:

The ship below the horizon out of the reach of the eye's vision is not seen but it is nevertheless there and comes into view as it nears the port. The image of a thing is in the mind it exists but not within the physical possession of the one who visions it, but just as surely as the vision remains unchanged and the mind becomes magnetically strong does that thing visioned draw near unto the source of attraction, like the ship upon the ocean headed for the port; it lands.

Numerology is a science. In fact it is **THE SCIENCE** of sciences because there is no gradation of Truth that Numerology will not connect with its corresponding link in the grand chain of the **UNIVERSE**. One Truth is linked to and dependent upon another infinitum, as words are expressed thoughts so are they also pictures or images of things in the realm of mind. The Infinite and the Universal are only comprehensible through the Science of Mathematics and Numerology. Mind and it's expression are readily interpreted by a use of figures and symbols only as they are related to each other.

Emanuel Swedenborg, in writing hundreds of years ago that

wonderful book entitled "Heaven and Hell," mentions "Numerology" and describes it on Page 159, Note 263, thus:

"I have also seen writings from Heaven of mere numbers set down in order and in series just as in writings of letters and words and I have been instructed that this writing is from the innermost heaven, and that their heavenly writing is presented in numbers with the angels of a lower heaven when the thought of it flows down and that this numerical writing in like manner involves arcana, some of which cannot be compared by thought nor expressed by words for all numbers correspond and according to correspondence are significant equally as words; yet with the difference that numbers involve **generals** and words **particulars** and because one general involves innumerable particulars, numerical writing involves more arcana than literal."

Then later in 1884, we have our own American author stating in the "Book of Life" concerning the meaning of Numbers, quoting "Syvarthur," the greatest psychic writer since Swedenborg, from page 87, Book of Life:

"Without entering into elaborate proofs, the meaning of the more important numbers is given here before proceeding to the analysis of the mental organs.

1. One is the number of unity, the beginning of every series, and the end of every synthesis. We look at a man and while we perceive that he is a unit; that he acts and moves as a whole; that through the whole of his form there is connection or continuity, yet at the same time we perceive that he is made up of parts; that there is a trinal division into head, trunk and limbs and a dual division of limbs into two arms and two legs. Thus we perceive both the ONE and the MANY both Unity and Plurality at the same time. Every object must have the basic properties of Form, Space and Parts. We cannot deprive any object of these.

2. Two is the number of duality. All the forces of Nature are dual or polar. They are positive and receptive, masculine and feminine, active and passive, earthly and heavenly. By an inverse meaning TWO is also the number of uncertainty or dubiety, as when we do not know which one of two things to choose. By direct meaning the digit two is Negative.

3. Three is the number of simple completeness,—the Trinity. In the indivisible atoms of matter there are three dimensions—length, breadth, thickness. The organic cell has three elements,—cell wall, nucleus, and circulating contents."

And he further elucidates the meaning of four, twelve, etc. Thus we have all Psychic writers trying in every way to find and relate the figures to real physical matter and to carry their analysis into the realm of unexplored fields of Philosophy and Physics.

Quoting further from famous and authentic writers, we copy a statement made in Science and Health with Key to the Scriptures, by Mary Baker G. Eddy. On page three she says: "Who would stand before the blackboard and pray the principle of mathematics to solve the problem? The rule is already established, and it is our task to work out the solution. Shall we ask the divine Principle of all goodness to do His own work? His work is done and we have only to avail ourselves of God's rule in order to receive His blessing, which enables us to work out our own salvation." Herein we have the admission that it is through a thorough understanding of the divine Principle of Mathematics that one is enabled to work out their salvation.

Then again we have as other writers before us have done, when presenting a seemingly new philosophy to the world, recourse to substantiation by quoting from the Bible, St. James edition.

The Fourth Book of Moses called "NUMBERS"—

"And the Lord spake unto Moses in the wilderness of Sinnai, in the tabernacle of the congregation, on the first day of the second month, (February 1) 1490 B. C. in the first year after they were come out of the land of Egypt, saying:

"Take ye the sum of all the congregation of the children of Israel after their families, by the house of their fathers, **with the number of their names**, every male by their polls; from twenty years old and upward that are able to go forth to war.'"

Then observe when they were chosen the name of the first leader—"ELIZUR" and his number is 539839, which when added together makes 37, or again added 10 and again 1, first and consistently throughout that whole book of the bible is Numerology as modernly discovered and interpreted, shown to have existed at that ancient date and that they, the writers of that period, knew the value of this mathematical principle and used it to construct sentences based upon the true relation of words to each by the harmonic numerical vibration of each syllable, cannot be doubted. A further proof is the fact that the Bible language is conceded the most perfect expressions of thought the world over.

Now let me quote from the Book of REVELATIONS, Chapter 13, Verse 16: "And He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or on their foreheads."

Verse 17: "And that no man might buy or sell, save that he had that mark, or the name of the Beast, or the NUMBER OF HIS NAME."

Verse 18: "Here is wisdom. Let him that hath understanding count the number of the Beast: for it is the number of a man; and his number is Six hundred threescore and six."

Then in the following chapter it starts by quoting more numbers, and so the real mysteries of ancient times are clouded by numerical expressions which are difficult to decipher, still they are apparently made plain by this system of Numerology. Then there was, as now, a great desire to find this Ancient Secret of Critolus and Pythagoras, but notwithstanding the wonderful wisdom and psychic sight of these great seers, the secret remained buried in a maze of uncertain theories until now.

Aside from the fact that words and their meaning can be correctly defined by HOUSEHOLDER'S PERFECT NUMEROLOGY, there is the greater value in the use of this science to define temperament. If the known ingredients of which a known body or thing is composed can be definitely ascertained by reducing the name of a thing to figures, it stands to reason that the same principle applied to the human being bearing a name can be just as readily figured out and explained. Man is composed of all the elements known to analytical chemistry, there being nothing known to the chemist that is not found in proportion in the human body. This being true, we propose to show by illustration that the name a person bears exposes to the adept in Numerology just what temperament the person has who bears that name and just what might be expected of that person, both in a business and social way. Nature has infinite expressions but reaches its greatest height in the mind of man. And man has by analogy and comparison reasoned out a system of psychology that seeks to, and does, in most instances, conclude what results come from certain lines of thought. The law of mental suggestion, based upon a knowledge of this Science of Numerology, has proven efficient in more than ninety-nine cases in one hundred and so may it not now be accepted as worthy the attention of educators the world over.

“ATONEMENT”

“I Am Alpha and Omega: The First and the Last.”

GOD, LIFE, TRUTH, LOVE AND MORE.

I AM TRUTH, LIFE, LOVE. That body thou callest thyself is mine. I am the consummation of all thy hopes. I live only in the ever present now. I speak all languages, and my voice vibrates with all power. To me there is no past; there is no future—just now. I am what I AM. Seek not to find me apart from thyself for I AM. The finest universal ether thrice refined by love, and immersed in the ocean of TRUTH, endowed with all power, and vibrant with life, is my medium of creative thought, pregnant with cohesive will that gives to all phases of TRUTH the semblance of materiality. There is no gross material. Only that which seems to thee to be gross is a more compact condensation of ethereal vibrations, the source and substance of which I AM.

There is no center of things but the truth of vibration is there. There is no matter but ether, the center and circumference. All divisions of so-called material are but affinitized vibrating “ions” with variable motions polarized at different cohesive octaves thereby differing in formation—such as cubes, spheres, cycles, etc., Etherons the CENTRAL NUCLEI. The finest etherons are polarized vibrations of the sun reflected from the numerous stars to earth, and becoming dense through volume become magnetized and condensed into semblance of material and form the four divisions of matter known as Mineral (very compact etherons), Vegetable (rapid moving etherons of light volume), Animal, and Human, a compact combination of all vibratory weights of loose and compact affinitized etherons with power to comprehend the finest ether, and comprehension to weigh its complexity and polarize it into a self affinitized magnet at will, but I AM THE SPIRIT NUCLEI.

Gray matter of the brain is a compact condensation of “ions,” electrons etherized and distilled into a liquid protoplasmic substance for use in the nerve canals for the purpose of defining the rate of vibratory force of ether waves vibrating in the ozone (air, or atmosphere), that convey to all harmonious instruments, minds, brains, souls, spirits, the truth of things as they are, and records such truth in memory the seat of comprehension, reached by Thought, where I AM.

Only those realize who I AM, that can see clearly with an

single eye—who can focus every faculty of the brain and concentrate their full analytical power upon all gradations of creation, for the life of all, I AM, and the light and radiance thereof emanates from where I AM. The Lightning is my chariot and Thunder the Herald of My creative power, when I ride the clouds Electric essence follows in my wake to be the “Nuclei” of all life, whose composition, shape, size, color and destiny are controlled by my Wisdom

“I AM, THAT I AM”
“G O D”

*Oh, Thou Eternal One: Whose presence bright
All space doth occupy, all motion guide;
Unchanged through Time's all devastating flight,
Thou only God, there is no God beside,
Being above all beings: Mighty One,
Whom none can comprehend and none explore;
Who fill'st existence with Thyself alone;
Embracing all, supporting, ruling o'er,
Being we call God, Life, Truth, Love and more.*

*In its sublime research, Philosophy
May measure out the ocean deep, may count
The sands or the sun's rays, but God, for Thee,
There is no weight nor measure; none can mount
Up to Thy mysteries. Reason's brightest spark,
Though kindled by Thy light; in vain would try
To place Thy counsels, groping in the dark;
And thought is lost ere thought can soar so high,
Even like past moments in eternity.*

*Thou from primeval nothingness didst not call
First chaos, then existence, Lord: on Thee
Eternity had its foundation all
Spring forth from Thee, of Light, Joy and Harmony,
Sole origin, all life, all beauty Thine.
Thy word created all, and doth create;
Thy splendor fills all space with rays divine,
Thou art, and wert, and shall be: Glorious Great;
Life giving, life sustaining potentate.*

*Thy chains the unmeasured universe surround,
Upheld by Thee, by Thee inspired with breath;
Thou the beginning with the end hast bound,
And with life divine hath conquered death;
As sparks mount upward from the fiery blaze
So suns are born, so worlds spring forth from Thee;
And as the spangles in the sunny rays
Shine round the silver snow, the pageantry
Of Heaven's bright army glitters in Thy praise.*

*A million torches lighted by Thy hand
Wander unwearied through the blue abyss;
They own Thy power, accomplish Thy command,
All gay with life, all eloquent with bliss.
What shall we call them? Piles of crystal light,
A glorious company of golden streams,
Lamps of Celestial ether, burning bright,
Suns lighting systems with their joyful beams,
BUT THOU TO THESE ART AS THE NOON TO NIGHT.*

*Yes: as a drop of water in the sea
All this magnificence in Thee is lost;
What are ten thousand worlds compared with Thee?
And what am I then? Heaven's unnumbered host,
Though multiplied by myriads, and arrayed
In all the glory of sublimest thought,
Is but an atom in the balance; weighed
Against Thy greatness is a cipher brought
Against Infinity: Oh, what am I then? Naught.*

*No: for the effluence of Thy light divine
Pervading worlds, hath reached my bosom too;
Yes: in my spirit doth Thy Spirit shine,
As shines the sunbeam in a drop of dew.
Naught? I live, and on Hope's pinions fly
Eager toward Thy presence: for in Thee
I live, and breath and dwell; aspiring high,
Even to the throne of Thy divinity,
I am, O God: And surely Thou must be!*

Thou art! directing, guiding all, Thou art!

*Direct my understanding, then, to Thee;
Control my spirit, guide my wandering heart;
Though but an atom midst immensity.*

Still I am something, fashioned by Thy hand!

*I hold a middle rank 'twixt Heaven and Earth,
On the vast verge of mortal being stand*

*Close to the realms where angels have their birth;
Just on the boundaries of the spirit land.*

The chain of being is complete in me;

*In me is matter's last gradation lost,
And the next step is spirit-Deity!*

*I command the lightning, I am more than dust!
A monarch and a slave; a worm, a god!*

*Whence came I here? And how so marvelously
Constructed and conceived? Unknown this clod*

*Lives surely through some higher energy;
For from itself alone it could not be.*

Creator, yes! Thy wisdom and Thy word

*Created me! Thou source of life and good!
Thou spirit of my spirit, and my Lord!*

*Thy light, Thy love, in their bright plentitude
Filled me with an immortal soul, to spring*

*Over the abyss of death, and bade it wear
The garments of eternal day, and wing*

*Its Heavenly flight beyond this little sphere
Even to its Source, to Thee, its author there.*

O thoughts ineffable! O vision blest!

*Though worthless our conceptions all of Thee,
Yet shall Thy shadowed image fill our breast,
And waft its homage to Thy Deity.*

God! thus alone my lonely thoughts can soar;

Thus seek Thy presence, being wise and good!

'Midst Thy vast works admire, obey, adore;

*And when the tongue is eloquent no more,
The soul shall speak in tears of gratitude.*

LIFE'S RIDDLE

Physical Scientist, Theologian, Christian Scientist, Mental Chemist, and the Philosopher, Are All Seeking the Answer. Here It Is!

Science as such has never been able to bridge the gulf that separates material verifiable facts from the philosophical theories of life creation. That is, they, as scientists, can analyze the human or animal body and reduce it to a final chemical equation to discover the human cell—described as a “microscopic mass of Protoplasm of sufficient size and individuality to contain a life history of its own,” but the organization of that minute cell pregnant with life, endowed with procreative power, generated from some hidden law or force in nature variously described as being inorganic, eludes scientific analysis. In other words, the quest of science ends in a philosophical conception of life Creation, a function said to be exercised and exclusively controlled by the Diety; an unknown Omnipotent King that is the source and substance of all things; whether animate or inanimate, material or Spiritual, intelligent or ignorant of thought—reputed to be the originator of all thought and the final judge in all questions of science or philosophy. (See Nuclei.)

Thus we have the story of life, vague and unsatisfactory. Science advances many theories, likening the human cell unto an atom endowed with life and motion, capable of reproducing itself; and investigation of this cell has been carried to the point of discovering concealed within its center two polarized transparent Electrons or Etherons—positive and negative—that are moving at an inconceivable rate of vibration around each other, as it were, resembling a minute Solar System. The pregnant cells depending on animal protoplasm, in which they come immersed, for sustenance. (Nuclei.)

Thus far science can go and then we cease our investigations in the direction of the material and take up an investigation of the terrestrial, or philosophical, astronomical, or astrological.

The atmosphere, wind and light, the heavenly bodies, sun, moon and stars. What do we find here? Well, to begin with let us make a scientific as well as a philosophical analysis.

The Earth on which we live is said to be a seething inferno of heat at its center—so the atom of matter in propor-

tion is a seething inferno of Electric heat, composed of Alpha and Beta and Gama vibrations—Electrons or Etherons; to which is accredited all power.

Now, these transparent Ethereal polarized Electrons (Nuclei) that are inherent in an atom of matter and cell of the human body are rated by scientists to be as far apart from one another in proportion to their size as the Heavenly planets are, and to be interspersed by just the same substances as exist between this Earth and the sun, moon and stars, and when the human body is scientifically disintegrated and analyzed, we find it to contain the component gases constituting the atmosphere that occupies the ethereal space between here and the moon. These gases are the basis of all things and constitute all things.

They have been disintegrated—separated from one another, and classified; they have been mixed and compounded into every imaginable article known to constructive Chemistry, but while the Chemist can even go so far as to assemble all the constituent gases of which the human body, brain and vital organs is composed, into a form resembling the human anatomy, he cannot endow a mechanically constructed form with life.

Life creation is beyond his power in that direction. And that principle of Nature which makes inorganic, so vastly different from organic nature, in giving life and intelligence to the human body is still a mystery, and shall forever remain so.

To possess this power, the dream of the ancient alchemist would be realized, for he would have the power of a God, and the knowledge is not supposed to be for this day and generation.

Now, let us take up the further study of these gases, materials, vibrations, ethereal waves, electrons or ions, and see what we discover.

Cell discovered by Schwann in 1839 and called “animalcule.” (Nucleus.)

The cell is a small mass of protoplasm which contains in its interior one specially formed portion. The Nucleoli, which is the spiritual part of life or being, and controls the form of

the being. The human cell contains all the mysteries of life. All the principals of life are present in a rudimentary form. The organic substance is being continually broken down and built up again, but the Nucleoli remains unchanged. The whole vital process depends upon the continual destruction and restoration. The protoplasm, which is composed of different chemical substances of very minute particules, grow around the nucleus, forming a complete being. Or Man, Mind and Memory, all the growth of this magnetic poised King Cell—known as the “Ego,” “I.”

EGO: (King Cell.) (Latin I.) “A term much used by Philosophers to denote the conscious self or person, especially when conceived as the metaphysical subject whose activity is supposed to give rise to the world of Experience.”

Conscience is the Ego or better self and is a magnetic vibratory force from God. It is the foundation and support of all knowledge. The starting point for every student. It is forever in a state of unfoldment and natural growth.

Spiritual unfoldment is but an unfoldment of Individual conscience. All impressions upon the sense make an impression on the conscience. It is the receiving Attribute. It receives whether we are willing or not. Conscience is co-existent with memory.

First, we must explain the nature of the Nuclei of things. All large bodies, when analyzed have proven to be only a conglomeration of particles, atoms, cells, etc., held together by an unknown force operated by an heretofore unknown law. Supposed to be the law of equilibrium or polarity to affinitized harmonic vibration. This unknown principle has been called Deity—or God. In all ages this God has been only a theological conception of the philosophical God of the Ancients, and His abiding place was among the stars (Central Nuclei).

The way He manifested Himself to man was said to be through endowing man with intelligence to read His messages in the position and color of the Stars in the blue abyss of unlimited space.

Here today we find prophecy written ten thousand years ago, by sages and philosophers, that was directly interpreted from messages given to man by God, through the stars, coming to pass.

PHYSICS=METAPHYSICS

We give here a table No. 1 showing matter and the component elemental gases. This is called Organic Chemistry. Table No. 2 shows Spirit and its constituent vibratory "ions," Electrons. This is called Electric Philosophy.

| | | |
|--------------|---------------|------------------------------|
| Matter Gases | (Oxygen) | No. 1 Chemistry |
| | (Hydrogen) | |
| | (Carbon) | |
| | (Nitrogen) | |
| | ("Ions") | |
| | (Thought) | |
| Spirit | (Desire) | No. 2 Electric Philosophy |
| | (Life) | |
| | (Electrons) | |
| | (Ether) | |
| | () | |
| | () | |

"Ions" is the Universal head of Nature, four parts of a whole, and is the nucleus of all agglomerations of Ethereal gases, forming, as it were, the magnetic pole—or the principle—Ultimate fourth dimension—Nuclei variously referred to as the grand central law of the Universe—Vibration.

Force in Matter has two directions and an equipoise or equilibrium the Grand Central law of the Universe, located in the center of the Infinite. From out of seeming nothingness comes all that is made absolute; into seeming nothingness goes everything that apparently was manifested to our coarser senses as matter. This matter is the result of man's action in assembling the gross material or finer gases blending and compounding them into material objects known as everything.

Then we find after analyzing the desire that developed the power blending and compounding them into material ob-

jects can also be disseminated at man's will, but when larger bodies are reduced there is also a residue called RADIUM.

Mind transposes material nature to the Psychic plane through the seven senses of the brain and registers all impressions in force, Ether—memory—mind, Spirit, ultimate, comprehension, there it does not decay with brain cells but is perpetuated, ultimate vibration.

These impressions are not registered in matter which constantly changes, but in force, which does not change. Force is vibration ether, electrons, Spirit, Ultimate Vibration and in this Ultimate is all records made in memory, from thought forms.

Memory and Spirit are one—that one electrons. Electrons are the communicative force between the Ultimate and concrete or condensed expressions of seven Vibratory gases of matter expressed in the seven functions of the Soul and Spirit reaching the ultimate comprehension. Omnipotent Spirit, the one principle Love, God.

MATTER=SPIRIT

To begin with, we have matter: Christian Scientists say no such thing as matter, all is Spirit. Well, then, we have spirit. Materialists say we have no such thing as Spirit. All is material and subject to change, agglomeration and disintegration.

Scientists say no such thing as agglomeration or disintegration, all is one, God, Spirit without beginning or end.

Materialists admit there is a vibrating translucent nucleated center in all atoms of matter that they do not understand, but account for it by the theory of electricity that permeates all matter, but they do not explain what electricity is (Central Nuclei). Scientists take this point and assert that there is no inside of things, that the inside is the outside and all is spirit. According to the theory of Science there is no such thing as a body, these translucent electrons or "ions" are what constitute the so-called matter or body, but it is in actuality and totality, spirit. We started out to show that either of these extreme theories, that all is absolute spirit, or changeable matter, is erroneous, and that the truth of things as they are will be found midway between these two beliefs. These opposing beliefs have occupied the minds of men for thousands of generations and to support such theories millions and millions of tons

of books have been written to perpetuate each side of these various opposing doctrines.

Where and when and for what reason was the Spiritual kingdom segregated from the Mineral, Vegetable, Animal and Human? We admit when driven to it that the rounded out universe composes these five dimensions: Mineral, Vegetable, Animal, Human, Spiritual.

Let us for a moment examine into the component elements that constitute a mineral. We find it composed of gases according to its nature, some one of the elements known to analytical chemistry predominating in its constituent cells, and determining the name by which it is known. (Central Nuclei.)

Then we take a specie of vegetable. We find this is composed of gases, but of a more active nature and we call this animated life; but, nevertheless, still the very same gases of which the Mineral was composed, albeit of a different proportionate mixture, and moving at an exhilarated speed within the confines of their material nucleated cells, compose this vegetable and determine its name. (Central Nuclei.)

Then comes the highest order of life, Human. We find upon a careful chemical analysis of the human organism that the nucleated cells of which a human body is composed contains all the elements in proper proportion that are found in the bodies of the mineral and vegetable kingdom, but in addition we are prone to claim an element, the nature and power of which we have not fully explored, intelligent thought found in the human brain (Central Nuclei) (thought presupposes that man like the caterpillar will arise from the body at death a spiritual being). God grant it is so, but listen in patience just a step further. What force or quality in nature caused the atoms of mineral matter to cohere together? (Central Nuclei.) What caused the cells of the vegetable organism to rapidly develop to maturity and leave a seed pregnant with life to reproduce its kind in due season? (Central Nuclei.) What is the nature of this nucleated vibratory life germ that lies dormant in the grain of wheat or corn or the seed of garden vegetables or fruits or flowers? Answer this question. Is it not **vibration**? (Central Nuclei)

Then what element or spark of intelligence is it that endows animal nature with the power to procreate their kind? Now go back to the study of equilibrium, the grand central law of the universe; study the magnet and magnetic attrac-

tion; study the law of elective affinities and see if you do not recognize the one and only force in nature that constitutes and is the principle of all life, animate or inanimate, spiritual or material. It is said there is no life but the uncreated life of God, and that no atom of matter is quickened until the life of God flows into it. Admitted, but if there be a God, His only method of manifesting his power to man is through the law of **vibration**. (Central Nuclei.)

VIBRATION: Let us analyze this word just a moment, and we see that it is so broad and self-sufficient that it reaches right to the center of things; not only of a mineral, vegetable and animal matter, but is life and emotion, not to say **THOUGHT** and **POWER** all within itself (Central Nuclei).

Science has not been able, as yet, to find a place that the principle of vibration did not reach and control. From the center of an atom of ore or rock, the heart of a vegetable, animal or human cell, it is life and motion; and what is the nature of this vibratory force? It is variously described as a transparent spark of bluish and white light of opposite polarity, moving at a high rate of speed and prevented from escaping from its cell by a carbonized composition of gases of various densities that hold it in cohesion one with another until it takes form as a massive body of some known mineral, vegetable or animal, determined by the rotation of and quantity of these vibratory "ions," Electrons, Etherons.

"There is no life in the universe but the uncreated life of God. Who is the Infinite self-existing and perpetual fountain of life." His is the seat of Equilibrium.

"All so-called forces of Nature pre-exist in the spiritual world as Spiritual forces, and become Natural forces when they flow into the molecules of physical structure." (Central Nuclei.)

Animal bodies are a conglomeration of protoplasm, the "Nucleus" or life germ, being known as "water mols." These water mols receive the life principle from the lightning in the atmospheric envelope of gases encircling the earth.

"WATER MOLS"

Lightning is the Creative Force that brings into existence the smallest life-germ known to science. The instant these gases are touched by lightning-electric essence, the "Breath of God" the Spirit makes its descent into matter and starts its evolution upward from the lowest form of protoplasmic life to its Alma Mater.

ANALYSIS

Now we will chemically analyze old Mother Earth. We find Nitrogen, Hydrogen, Carbon, Oxygen, Etheron, Electron, Ions—seven qualities of gases. These are the first seven.

All the materials known are composed of Oxygen, Hydrogen, Carbon, Nitrogen and Ether. That is, as far as the primary chemist goes in his investigations, but while we recognize these gases as composing many of the common material things, even to the vegetable life, we find all seven as first enumerated are necessary for animal or human life, and two additional for spiritual—everlasting life.

Let us concede, to save space and argument, that the last element or force called "ions," is the force that causes these other gases to mingle together in harmonious cohesion and vibrate with intelligent spiritual life.

Then we try to analyze this element called electricity. No one has been able yet to define its source or to analyze its nature—what it is, or whence it comes, but we know that Equilibrium is the grand central law of the universe, and find this force constitutes the principle of this grand and Omnipotent Electric law, fast coming under the direction of man's will, though still beyond his power to analyze.

Now, let us examine lightning, just casually what is it, and what is its part in this grand universal scheme? We say equalization of gases, and the assembling of gases together in a cohesive mass, thus creating water to precipitate to the earth, and atoms of carbon and nitrogen to come and replenish the earth. Carbon for the mineral formations. Nitrogen for the vegetable life, and oxygen and hydrogen for animal life. We now know the method by which this seeming miracle is wrought.

The gases in combination that constitute the air or atmosphere surrounding the earth's surface and floating like clouds in the heavens at times becomes mixed in proper proportion to be combustible. Then it is that a meteor traveling earthward through stellar space hits our gaseous atmosphere and ignites these gases. They burn along the lanes of most perfect mixtures and zigzag through the clouds with the result that atoms of oxygen and hydrogen cohere together and are precipitated to the earth in the form of rain, the drops being composed of water mols.

A water mol is the smallest life germ known to analytical chemistry. It is produced by uniting two atoms of hydrogen and one of oxygen and subjecting them to the greatest heat known—electric—lightning—that results in creating these gases into matter and energy. All living things, whether human, animal or vegetable, consist of these myriad water mols. Protoplasm is a combination of water mols and nitrogen. Protoplasm is the basic substance of all life.

Minerals exist in three different forms—gas vapor, fluid, solid.

The air, carbonic acid gas and water, are minerals as much so as lime or salt.

Protoplasm consist of mineral matter, but so combined as to form a substance not found in minerals.

Plants and animals are built up of protoplasm.

What is Protoplasm? As yet we know no more about animal protoplasm than we do about spirit. We know that potentially the protoplasm of different kinds of cells exerts widely different forces and capabilities—a liver cell secretes bile, a pancrease cell pancreatic fluid, the cells lining the stomach gastric fluid, and an ovarian cell the white of an egg. One egg cell may become a molusc, another a man, whose brain cells are the medium of the intellectual power which enables him to write the history of his own species and to be the historian of all forms of life that stand below him.

A plant or animal has life and after a while, unlike the mineral in which the protoplasmic, generative principle is lacking dies—the mineral does not die.

The mineral grows from without and the animal or plant grows from within, the organs producing through chemical action the substance for prolonging its life. The atmosphere surrounding the plant or animal contains oxygen and nitrogen, a little carbonic acid gas, amonical salts and water; the soil contains clay and sand, lime or iron potash, phosporus sulphur, ammoniacal salts, thus between the atmosphere and sail contain everything needful to perfect the plant or animal life.

This result, as far as it goes, is absolutely verifiable, but we must go further. We must find the keynote of control, law of the universe. What controls the size of these various nature conceived and moulded particles? What controls their size and directs their orbit? What is the force, power, or intelligence, that endows them with form, size, color or thought when touched by this force or vibration we call electricity?

Here we have the point again where Science and Philosophy meet to separate.

This point will be partly elucidated by returning to the definition of the human "cell." A microscopic mass of protoplasm of sufficient size and individuality to contain a life history of its own. Then we analyze this cell to find its center a positive and a negative nucleus of Alpha, Betta and Gama particles (Central Nuclei); powerful vibratory forces held in cohesion by an envelope of gases. Oxygen, hydrogen, nitrogen, carbon, carbon predominating. These Electrons or "ions" are susceptible to attraction or repulsion, and here comes the mystery of the magnet.

Most every one knows that amber when rubbed violently will attract paper. A piece of steel charged with electricity draws other particles of steel and iron, but they do not know why. Now, let us apply this same law to the magnetism of personal character. Why do some people draw friends and success, others enemies and failure?

A magnetic personality results only from a union of protoplasm human cells that have been properly united when vibrating at an harmonious ratio of Positive 7 male, Negative 2 female, vibrations, thus conforming to the law of love that vibrates to the number 9, and represents the highest attainment of desire and DESTINY of the SOUL in the perfect functioning of the pro-creative organs of the human anatomy.

Chemical combinations in the human body do not produce life. They are only the conditions under which life is manifested.

There is one principle in Nature—Vibration.

There is one power in Nature—Vibration.

There is one element in which this power of Vibration is made manifest, "ions"—Etherons—Electric Energy, Solar Force in ETHER.

There is one manifestation of this omnipotent power, the organism of the brain with thought power that has reached the ultimate in comprehension, holding the supreme power of integration and disintegration.

“CENTRAL NUCLEI”

Five Principles

1. Matter—Mineral kingdom to—
2. Ether—Vegetable kingdom to—
3. Force—Animal kingdom to—
4. Brains—Human kingdom to—
5. Ions—Spiritual kingdom. (Memory.) 4th dimension, 5th kingdom “IONS.”

A Vibratory force not of sufficient density to occupy any appreciable dimensions of space, but found to be central nucleus of all space occupying bodies of whatever nature known. When reduced to final point of separation “ions” are Nucleoli or Spirit (?). Who knows? We do know, however, that “ions” is not the ultimate; however, we must admit the ultimate is conceivable to the reasoning faculty of man’s mind, as we are compelled to recognize that many men and women have so developed their imaginations that they can conceive the ultimate yet still lacking the power and ability to describe it in a manner to appeal to the common understanding. The ultimate is Spirit, and manifests as Nucleoli, Vitality.

It is not our purpose to enter at length into a description of all the different angles at which life on this earth may be viewed; but to hold our readers to a comparison of some salient facts in the Universe, namely, composition of all so-called matter, its origin and relation to what Spiritual Scientists so truthfully term Spirit.

REASON FROM CAUSE TO EFFECT

Affirm that all is good and good is omnipotent.

Knowledge is a clear understanding of the Truth in all its infinite gradations, acquired through the medium of EXPERIENCE gained in the course of Evolution.

The MEMORY of EXPERIENCE is KNOWLEDGE.

KNOWLEDGE is POWER.

POWER is controlled VIBRATION.

VIBRATION is omnipresent.

All signs and symbols are vibratory; colors are the vibrations of the elements; THOUGHT is vibration; WILL only is creative.

Fourteen Senses of Consciousness

PHYSICAL

Mind-Soul

1. Sight is vibration.
2. Sound is vibration.
3. Touch is vibration.
4. Taste is vibration.
5. Smell is vibration.
6. Sensing is vibration.
7. Psychic is vibration.

METAPHYSICAL

Memory-Spirit

7. Psychometry is vibration.
6. Prophecy is vibration.
5. Clairaudience is vibration.
4. Clairvoyance is vibration.
3. Omniscience is vibration.
2. Omnipresence is vibration.
1. Omnipotent is vibration.

The One Principle from which these Seven Human Corollary senses of comprehension spring is vibration. Ultimate Principle Spirit, connecting the end with the beginning and beginning again at the end, forever manifesting in an endless cycle of Truth, creating and destroying material condensations of Ether, under the direction of the Divine Will.

The nerves of the system receive the vibration, the brain records it in the memory and the Spiritual element in man classifies it and it is then Comprehension; comprehension lends power to the will to initiate action—all matter is the result of action of the Brain cells or Gray Matter moved by Spirit.

So-called Good and Evil are but degrees of developing thought. The DESTINY of all thought is complete harmony with TRUTH. Truth is the one principle of Nature, Law of Vibration through which God is made manifest as the Ultimate, Infinite Center of Equilibrium.

As the Law of Equilibrium is the Grand Central law of the Universe, and the only Principle, so these vibratory cohesive substances spring from this universal fountain and are expressed and made materially manifest in seven forms of essence representing every expression or manifestation of Nature.

Man is the embodiment of and a condensation of the central nuclei of affinitized ethereal gases, electrons, Spirit, Ultimate Ions—Nucleoli, THOUGHT. Thought is Spiritual Vibration from the seat of equilibrium, bestowing Assimilative Love, Comprehension upon human beings created in God's Image, having Ultimate Magnetism — perfect equilibrium, Truth, Thought.

Destiny of all THOUGHT is perfect harmony with TRUTH. There is no Principle higher than THOUGHT.

Remembering always that the "ion" is the active principle that is omnipotent, we find it controlled by the will. We per-

ceive this wonderful agent of the Infinite Will in the operation of the different organs of the human anatomy, by the functioning of the involuntary organs over which mortal mind has no control.

| | | | |
|---|---------------------------|-----------------|---|
| | Storing ions in memory | | |
| 1 | Comprehensive spirit. | Force vibration | 1 |
| | Classification of ions | | |
| 2 | Mind, Memory, Soul. | Experience | 2 |
| | Analysis of ions | | |
| 3 | Sensation, Nerves, Brain. | Knowledge | 3 |
| | Magnetization | | |
| 4 | Respiration, Lungs. | Power | 4 |
| | Distribution of ions | | |
| 5 | Circulation, Heart. | Wisdom | 5 |
| | Assimilation of ions | | |
| 6 | Digestion, Stomach. | Supplying Atoms | 6 |
| | Polarization of ions | | |
| 7 | Procreation, Organs. | Regeneration | 7 |

Seven Faculties

1. Memory.
2. Imagination.
3. Will.
4. Reason.
5. Conscience.
6. Comprehension.
7. Ultimate—Truth—Spirit.

Seven rates of vibratory force manifested through vibratory ions transposed into wave thoughts. These seven manifestations of seven different rates of vibratory force is evidenced in Organic and Inorganic Gases:

1. Oxygen.
2. Hydrogen.
3. Carbon.
4. Nitrogen.
5. Ether.
6. Electrons.
7. Ions—Ozone—Life—Spirit or Nucleoli.

The breath, water, food, electric energy absorbed by the body constitutes this wonderful life principle first made manifest in the single cell, then the polarized cell, then the body, then the Mind, transposes material Nature to the Psychic plane through the fourteen senses of the brain and registers all

impressions in force memory soul that do not decay with brain cells.

These impressions are not registered in matter which constantly changes, but force which does not change. Spirit Force is Ultimate THOUGHT, Vibration, Electrons, Etherons, gases from the finer to the coarser and visa versa.

Force of thought has two poles and an intermediate neutral; this is the seat of the will, which works pivot-like to attract or repel, create or destroy, and is directly controlled from the Center of Equilibrium by Divine Mind.

Duality to polarity forms a perfect magnetic nucleus, swayed either way by spiritual comprehension manifested and controlled in THOUGHT WAVES, only as God gives us utterance.

Positive drawing to—Negative sending from.

Positive sending from—Negative drawing to.

Polarization of "ions"—P and N.

Male and Female Cells form an Ego, sex of child depends on the power of and instant of Nucleating the Protoplasmic Cells by the inflowing of Spirit from the Seat of Equilibrium.

Atoms—P and N Gases, of which the central nucleus is Spirit—Ions—Electrons—Ether.

Organic cell structure is dual to comodative self, to polarity of force and "ions," only when nucleated thought penetrates to the comprehension does it control positive and negative rate of vibratory "ions" sufficient to initiate constructive action; continuity of thought—DESIRE, will, puts into operation the law of integration and assembles atoms to resemble an image of the thought held in the creative matrix of the brain cells.

Body 1. Touch—conditions—Experience.

Mouth 2. Taste—conditions—Experience.

Nose 3. Smell—conditions—Experience.

(One accumulates Knowledge only by Experience.)

Head—Seven senses. Seven states of Etherons moving at different octaves of vibratory force.

Positive 7 drawing to Accretive organs (2 Eyes, 2 Ears, 2 Nose, 1 Mouth), the seven receiving points from which sensations travel to the faculty of REASON, where they are analyzed and classified and passed on to the STORE-HOUSE OF MEMORY, there to be credited to EXPERIENCE, to be recalled and used as KNOWLEDGE—and knowledge is power.

Memory and Spirit are one—that one Nucleoli which is the communicative force between condensed expressions of seven material Vibratory gases of Matter made manifest to Spirit comprehension in sensations, conveyed to the seven Spiritual terminals as follows: Seeing, Visual, Retina, Eye. Hearing, Auditory, Inner Ear. Smelling, Olfactory, Nasal Cavity Feeling, Cutaneous, Skin. Tasting, Gustatory, Tongue. Sensing Psychic, the Soul, Omniscient, Omnipresent, Omnipotent.

All terminals at the Grand Central seat of Comprehension —Spirit — Ultimate — God — Principal — Love — TRUTH —THOUGHT, Center of Equilibrium.

By **CONCENTRATION** and condensation all the Sensations of consciousness received in every form have exact counterparts in the **PHYSICAL** and **SPIRITUAL** worlds. There is **NO** other Creative Force than **THOT**. Conscience, as the Analytical Faculty, in touch with Soul, Guards the body.

Thought is the Natural Expression of the Spirit-Creator.

A fully developed Soul has but to “**OBEY**” and it **HAS** the **POWER**.

AXIOM

I now resolve that from this hour
I will bring my life up square,
With my accepted thought of **TRUTH**
And firmly hold it there.

I have **STRENGTH** of will to resist the power
That fain would drag me back,
From the path I tread in search of **TRUTH**
Into “**OLD HABIT’S**” track.

I have a brain with which to think
And a comprehension that will error define,
I will prosecute my search for **TRUTH**
Until I make it mine.
And then my spirit with all power,
Will bless me with a Prince’s dower.

POWER LOCKED IN AN ATOM

The most generally accepted theory about the structure of the atom—which is no longer regarded as the ultimate, indivisible particle of any element as this, of course, could have no structure—is that it is a positively charged nucleus surrounded by a system of electrons which are kept together by attractive forces from the nucleus. Thus it becomes a sort of infinitely small solar system.

In a recent article in the General Electric Review, Dr. Saul Dushman draws the following conclusions, from a discussion of the laws that govern the atoms of the several elements:

Considering the relationship exhibited by the different radio active elements, one realizes that the dream of the alchemists may not have been as fatuous as has appeared until recently. The concept of an absolutely stable atom must be discarded once for all, and its place taken by this miniature solar system, as it were, consisting of a central nucleus and one or more rings or electrons.

But the nucleus itself is apparently the seat of immense forces, and in spite of its infinitesimal dimensions it contains both alpha particles and electrons. Once in a while the nucleus of one of the atoms will spontaneously disintegrate and expell an alpha or betta particle. A new element has been born. What causes these transformations? Can they be controlled? These are questions which only the future can answer. But if we had in our power to remove two alpha particles from the atom of bismuth or any of its isotypes, not only would the dream of alchemists be realized but man would be in possession of such intensely powerful sources of energy that all our coal mines, water powers and explosives would become insignificant by comparison. This being the case it should not surprise nor disturb us that the scientific interpretation of life leads to materialism, or to the conviction of the all-sufficiency of the mechanical and chemical forces of dead matter to account for all living phenomena. It need not surprise us because positive science, as such, can deal only with physical and chemical forces. If there is anything in this universe besides physical and chemical force science does not know it because it is absolutely beyond the reach of its analysis.

When we go beyond the sphere of the concrete, the experimental, the verifiable, only our philosophy can help us. The world within us, the world of psychical forces, is all be-

yond the ken of science. It can analyze the living body, trace all its vital processes, resolve them into their mechanical and chemical equivalents, show us the arts played by the four elements, Carbon, Oxygen, Hydrogen and Nitrogen, and the part played by water and carbon dioxide, the part played by oxidation, and the like, and yet it cannot tell us the secret of life—of that which makes organic chemistry (physical) so vastly different from inorganic (metaphysical). It discloses to us the wonders of the cell—a world of mystery by itself; it analyzes the animal body into organs and the organs into tissues, and the tissues into cells, but the secret of organization (nucleated center) utterly baffles it. After Professor Wilson had concluded his work on the cell, he was forced to admit that the final mystery of the cell (nucleated center) eluded him, and that his investigation on the whole seemed to widen rather than narrow the enormous gap that separates even the lowest forms of life from the inorganic world. Science, philosophy, chemistry and thought bring us to consider carefully the very nucleus of things and to analyze not only from the standpoint of accredited chemical rules, but to delve into all the realms of thought and apply this philosophy comprehensively.

The will or soul is the master musician that strikes the atoms of gaseous Nature and causes them to vibrate in perfect harmony with Truth, God, thought, being, man, Infinite Mind.

Psychological Conclusions

Condensed Statements of Truth That Are Intended to Arouse the Analytical Faculties

Psychology deals with mental facts and precepts; its aim is to describe and classify those facts and processes to state their laws, and furnish a theory concerning their origin and cause.

Psychology is that branch of philosophy which studies the human mind or soul. By the mind or soul is meant the **thinking principle**, that by which I seek to know and **will**, and by which my body is animated. The term Ego—self—spirit (nucleated center), are used as synonyms with mind and soul, and though a slight difference is attached to some of them it will be convenient for us to follow common usage and employ them as practically one. The subject matter of our science is then the soul (nuclei center) or mind. The psychologist investigates those phenomena which we call sensations, perceptions, thoughts, volitions and emotions. He analyzes them, classifies them and seeks to reduce them to the smallest number of fundamental activities. He studies the nature of their exercises and the law which governs their operation, and he endeavors to enunciate a body of general truths which will accurately describe their chief and most characteristic features. In describing psychology as the science of the human mind or soul these conditions are implied. First, that psychology has a definite subject matter, the nature and activities of the thinking subject matter. (Nucleated center.) Second, that it possesses an efficient method of numerical analysis. (Vibratory radiation.) Thirdly, that it comprehends a systematized body of general truths, or in other words, that it embraces numbers of facts in their relation to their universal causes. (Harmonic cohesive principle.) Defined by principle of Numerical Psychology.

Psychology may be defined provisionally as a **theory** of perfection—Memory—Emotion, and the like. It is classed as a science, because there is a definite set of infallible rules that produce only like results. It is, in the opinion of some, however, still in the class of philosophy aside from mathematics.

We have discovered that there are two faculties of mind that draw conclusions of opposite opinion. (Positive and negative poles nucleated center.) Here then we set up a theory in

our mind only to have some other part of the brain set up an opposite theory. Then our mind becomes in a chaotic condition of doubt and we know not how to act. We are only enabled to act at all when the mind has become composed and the arguments on both sides of the question have been thoroughly considered and a decision reached by this Spiritual Ego that is the seat of Comprehension. (Nucleated Center).

In summing up Nature and the phenomenon of creative thought we admit that the principle of mathematics is at the foundation of all knowledge and in individualized intelligence Man completes the full circuit in **comprehension** of the Ultimate, as in man's mind matters last gradation is no longer lost; by applying analytical mental chemistry, aided by numerology, science can now reach the Ultimate by a known scientific method. While we have only had our Philosophy to guide us, we know that in reason—moral consciousness—Spirituality, is philosophy brought to its highest plane of Expression in Truth. Here, then, we have a point at which chemistry, philosophy and theology meet, upon common ground, only to drift apart again when the labyrinth of analysis is attempted, unless one resorts to the principle of numerology.

Magnetic-Nuclei Omnipresent Principal

“Magnetism is the power that attracts or holds together—it is cohesive.”

“DUST”

“De Nihilo Nihil fit.”

From nothing, nothing comes.

A mineral is a substance of definite chemical composition which has been directly produced by the processes of inorganic nature, but not independent of Divine Mind or Will.

“Matter is a cohesion of “Ions.” “Ions” is Electric energy. Electric energy is force. Force is thought. Thought is ultimate spirit—Divine principle—expressed in the Human Will.

“BREATH OF LIFE”

“AIR,” all known gases, inclusive also electrons, “ions,” etherions, ozone, hydrogen, oxygen, nitrogen, carbon, etc.

The QUEST of HAPPINESS is the STING of DEATH.”

Procreate—to beget. Point of merging organic and inorganic cells.

“ETHIQUES,” Passions of men, crying “ions” craving polarization affinitization—grown to fullness and ready to form magnetic Ego.

Human beings begotten in truth are the image of God. The Psychological moment of life creation is when the positive and negative force manifested in male and female bodies of the human or animal kingdom reach a state of equilibrium.

Love’s Life Quest Positively Procreates and materializes desire; making Mother’s Negative Nucleated Omnipresent Protoplasm Express Life in material form—Ego.

Man is given a physical body and a Spiritual body with all the inherent qualities.

So Every Spirit as it is more pure,
And hath in it the more of Heavenly Light
So it the fairer body doth procure.
To habit in and it more fairly light
With cheerful grace and amiable sight
For of the Soul, the body form doth take
For soul is form, and doth the body make.

The study of the descent of Spirit into matter and its evolvment to material manifestation in the human intelligence in brain power to visualize and power to create by force of mind.

The keen spirit
Seizes the prompt occasion—makes the thought—
Start into instant action at once.
Plans and performs, resolves and executes.

“WILL AND FORCE”

These two are the tools which must build the Human Character.

Will is the giving. Will is positive. It does things. It moves intelligently. It is active and should be independent. Through will we become centers of active force. Force radiating from a center is a movement outward. The very essence of such a process is an impulse which proceeds from the **seat of comprehension** (Nucleoli—Spirit).

ACCLAMATION

I recognize no superior. Wage no warfare; Consciously love all humanity, recognize no sect—conform to the law of logical thought, constantly reiterate that I am I—and I am is all there is:

“As I would that others should do unto me—I do so unto all mankind.”

I hold the thought of the most good—**NOW**.

I anticipate all good to come.

I recall only good experiences that have Elevated me above the commonplace things of life and tended to make me Master of Myself.

I recognize my Omnipotent power when thinking in harmony with the Ultimate principle.

I am Health, Strength, Happiness, Peace. **NOW**.

WE RECEIVE BY GIVING

“We live in deeds, not years; in thoughts, not breaths;
In feelings, not in figures on a dial.
We should count time by heart-throbs.
He most lives, who thinks strongest,
Acts the noblest and loves the purest.
Life’s destiny is but the fulfillment of the law,
That law the one unchangeable principle, vibration,
Without beginning or end, omnipotent, expression in thought,
Man made in God’s image.

A Spiritual being radiating Thought Force that Integrates or Disintegrates at will, all matter.

“All who become men of power reach their estate by the same self-mastery, the same self-adjustment to circumstances,

the same voluntary exercise and discipline of their faculties, and the same working of their life up to and into their high ideals of life."—J. G. Holland.

HOW THOUGHT PRODUCES MATERIAL EQUIVALENTS

The question of how to form thoughts into a magnet to build material possessions has occupied the attention of all great thinkers for ages, and is now the selfish desire of more people than any other one question.

The first step necessary to acquire the power to add a magnetic nucleus to your thought is to have a clear comprehension.

This is obtained in the following manner:

1. Attention is the binding of perceiving consciousness to a certain region.

2. Contemplation is the prolonged holding of perceiving consciousness to a certain region.

3. It is mediation when perceiving consciousness in this contemplation, is wholly given to illuminating the essential meaning of the object contemplated and is freed from sense of separateness and personality.

4. Perfect concentrated mediation is attained when these three, Attention, Contemplation, Mediation, are exercised at once. "Pure in heart shall see God," perfect image.

5. Illumination of perceiving consciousness comes by mastery of perfect concentrated meditation. (P. C. M.)

6. This trial is exterior to soul vision, which is unconditioned, two perceptions, living things, that of life, souls work, that of soul itself.

7. One of ascending degrees is development of control. First overcoming of mind impress of excitation, next manifestation of mind impress of control, then perceiving consciousness follows after moment of control. This is Control Development.

8. The mind becomes habituated through repetition of process, an equitable flow of perceiving and consciousness results; control of mind by soul, like control of muscle by mind.

9. Development of meditation is the conquest of flitting attention, power of one-pointedness.

10. When following this, the controlled manifold tendency and aroused one-pointedness are equally balanced parts of per-

ceiving consciousness; this is development of one-pointedness; the two sides of difference of unity, pole of matter, and that of spirit. See Law of Telepathy.

11. Through this, the inherent character, distinctive marks and conditions of being according to their development are made clear. In any flower we sense color and scent, fold of petals, also see species, family and relation to all life.

12. Every object has its characteristics which are already quiescent, those active and those not yet definable; man has his past animal, future spirit, all changes.

13. Difference in stage is cause of difference in development.

14. Through Perfect Concentrated Meditation on three stages of development comes knowledge of past and future; insight into crýsalis reveals caterpillar that has been, butterfly that will be.

Sound, meaning, and thought called up by a word are confounded BECAUSE THEY ARE BLURRED TOGETHER IN MIND. BY PERFECT CONCENTRATED MEDITATION ON EACH. SEPARATELY THERE COMES AN UNDERSTANDING OF SOUNDS UTTERED BY ALL THINGS. PERCEPTION OF MIND IMAGES IN THOUGHTS OF OTHERS WITH THEIR SHADES OF FEELING.

Different Tones Changes Meaning of Word

15. When mind-impressions become visible, then comes understanding of previous births; past experience basis for present spiritual development.

16. By Perfect Concentrated Meditation on mind-images is gained the understanding of thought of others' silence mind stilled to receive and perceive.

SOCRATES' PHILOSOPHY

According to Aristotle, being has four universal elements. Matter, form or essence, the efficient cause and the final cause. These principles enter into the constitution of everything.

Matter is mere potentiality which through supervision of Form, becomes Actual. By form Aristotle wishes to replace the Platonic idea which he pointed out could not exist apart from the individual. Every change from potentiality to actuality is accomplished by an efficient cause which is working toward an end, the Final Cause "Summumbonum" happiness which is defined as being the activity of the Soul in accordance with Virtue when under favorable conditions. The problem of "Free Will," Aristotle meant that man has a potentiality in two opposite directions for good or evil which can be freely chosen. By constantly choosing one a man forms a habit of Virtue or Vice and thus becomes either virtuous or vicious as his choice determines. Virtue itself lies between the extremes of self-indulgence and Asceticism.

Sow an act and you reap a habit,
Sow a habit and you reap a character,
Sow a character and you reap a Destiny.

This habit forming is but the mind of man being charged by the magnetism of thought waves expressed in will to attract these good or bad experiences as the individual wills. Will is but a matter of education, as is also comprehension; we find God, the all-knowing, by seeking him—and by searching ourselves we find him there.

Gathering together Truths proven by actual application to basic principles of life to be infallible in their working to the permanent good of the individual we give them at some length; drawing our conclusions from all sources of written and symbolically expressed **Thought**, that can be proven by Householder's Perfect Numerology.

Socrates said, "How singular is the thing called pleasure and how curiously related to pain which might be thought to be the opposite of it; for they never come to a man together, and yet they grow together out of one head or stem, and I cannot help thinking that if Eesop had noticed them, he would have made a fable about God trying to reconcile their strife, and

when he could not, He fastened their heads together, and this is the reason why when one comes the the other follows, as I find in my case; pleasure comes following after the pain in my leg which was caused by the chain.

“Are not all things that have opposites generated out of their opposites. That which becomes less must have been once greater and then become less. And the weaker is generated from the stronger and the swifter from the slower. And the worst from the better and the more just is from the unjust. And this is true of all opposites? And are we convinced that all of them are generated out of opposites? And in this universal opposition of all things are there not also two intermediate processes which are ever going on from one to the other and back again. Where there is a greater and a less there is also an intermediate process of increase and diminuation and that which grows is said to wax, and that which decays, to wane.

Heating, Cooling, passing into and out of.

The state of sleep is opposed to the state of waking and out of sleeping, waking is generated. And out of waking, sleeping and the process of generation is in one case falling asleep and in the other, waking up.

Is not death opposed to life? And are they generated one from the other? What is generated from life—death; and what from death? LIFE. Then the living, whether things or persons, are generated from the dead.

Sleep is the opposite of waking and what is that, Death, he answered. And the answer is, **DEATH is the point where the King magnetic nucleated cell of protoplasm has expended all its power and has no longer the magnetic strength to draw affinitized particles to continually supply the waste of the body.** The human body is a complex and interesting phenomenon of Nature, composed of atoms of all known composition of more chemicals than science has ever discovered, and greater in creative power than our learned Psychologists have ever dreamed.

NUMEROLOGY

In beginning this treatise on the Science of Numerology and endeavoring to set forth rules for its application to all problems of life, we will give our reason for interpreting the value of certain digits or figures from one to nine and words that are represented by a single digit, which will hereafter be referred to as the vibration of the word. I mean that each word has, when properly reduced to a single digit, a weight or power or vibratory force or expression that results in sound and is preceded or followed by a mental vision of the thing named or numbered.

Now take the alphabet and divide it in the following manner to get the numerical value of each letter.

"KABALA TABLE"

1 2 3 4 5 6 7 8 9

A B C D E F G H I

J K L M N O P Q R

S T U V W X Y Z &

The following rules must be observed very carefully:

FOUR BASIC PRINCIPLES OF NUMERICAL PSYCHOLOGY

I. GROSS VOLUME OF A WORD: The total number of symbols or digits of which it is composed. The single digit is placed over the word.

4

Example WORD.

II. ATOMIC WEIGHT OF WORD: Is the total or final digit after the figures under each letter has been added together until but one digit remains, thus:

Example WORD.

5694 equal 24 equal 6—

the Atomic Weight of WORD is six.

III. COMBINED POWER OF A WORD: *The combined power of a word is found by adding the Gross Volume Digit and the ATOMIC WEIGHT digit together, thus:*

4
Example WORD.
 5694
 24
 6—plus 4 equals 10 or —
the combined power of the word is therefore 1.

IV. ORIGIN AND DESTINY—is the total number of figures or digits of which the whole word is composed and is found by counting the number of figures you have used in the deduction, thus:

6
Example WORD.
 5694
 24
 6
 12
 3 *Now start and count them,*
65694246123.

Thus you have used 11 digits and that when added makes 2, which is the Origin and Destiny of WORD.

By a reference to the partial list of words contained in the back of this book, you will note quite a correspondence.

N. B.—Do not count the cypher a digit or figure, it is only counted in one instance and the reason for so doing is stated where it is used. Naught is counted in origin and destiny.

N. B.—There is only one PRINCIPLE and that is VIBRATION, but many LAWS spring from this principle and are erroneously called principles.

“PRINCIPLE”

PRINCIPLE is the foundation of all laws.

PRINCIPLE always was and always will be.

PRINCIPLE is primarily divided into FIVE GREAT HEADS:
They are: MINERAL — VEGETABLE — ANI-
MAL — HUMAN — SPIRIT.

PRINCIPLE manifests individually in each of these kingdoms
but expresses itself literally in many absolute
LAWS.

PRINCIPLE itself is singular, having no sub-expressions or
manifestations, it never changes or fluctuates, it
is always the same. All laws spring from the one
principle and change with the changing evolu-
tion of Nature but the Principle never changes,
even with the ravages of time. Principle is In-
finite; laws are absolute.

PRINCIPLE is the basic TRUTH of all things, times, and
UNIVERSAL MANIFESTATIONS of action or
re-action.

P R I N C I P L E

7 9 9 5 3 9 7 3 5—57

(3)

12

E L E C T R I C I T Y

5 3 5 2 9 9 3 9 2 7—57

12

(3)

N E R V E F O R C E

5 5 9 4 5 6 6 9 3 5—57

12

(3)

In counting anything from an atom to a world composed
of atoms we must use first the digit (1), then follows (2), (3),
(4), (5), (6), (7), (8), (9). When we have counted through
to nine, we have (10) which is only the one and a cypher to de-
note that the nine had been once taken, and once reached can-
not be passed; then comes (11) eleven, which is two ones—
added give us two, and then twelve (12), which, when added
together we have three (3), and so we have in all our figures

just nine degrees of Vibratory force, for no matter how many particles there are bound together they have a gross volume weight of just the sum of their individual particle weights which is found by the following rule:

Spell the word out correctly and place the figure representing vibration of the letter underneath the letter and then add them all together and the sum of all the figures will give you ATOMIC WEIGHT or VIBRATION of the word:

EXAMPLE: Take the word AIR. Now place the figures under the letters which make the word, thus, A I R

1 9 9

This number then stands for air, but you have the digits 1 9 9 to add together, which gives you 19, then you add 1 and 9 and you have 10, then add one and ought and you have one (1), so then the ATOMIC WEIGHT OF AIR is one (1).

Now we must account for the interpretation of the digits from one to nine, so consulting Householder's Numerical Dictionary, I find that the word SKY has an Atomic Weight of one, and I conclude from this method of reasoning the Air is SKY and that the Sky is AIR. In other words, they are synonymous in Atomic weight, also in GROSS VOLUME, or else they had not been one and the same. Now let me take the next step in the science and show the important correlation of words to each other.

The rule for finding the GROSS VOLUME of a word is to count the total number of letters composing the word. Thus A I R contains three letters and the GROSS VOLUME—GV. of the word AIR or SKY is (3). In setting down the problem for solution you place the digit representing Gross Volume above the word, thus 3 equal GV of

A I R

1 9 9

1 9

1 0

The next step is to define the COMBINED POWER of a word; it is found thus: =C

Referring to the above example of Air, observe the digit

three over the letter marked GV. and the digit underneath marked AW. Now add GV. 3 and AW. 1 together, thus:

$$\begin{array}{r}
 3\text{---GV} \\
 \text{A I R} \\
 1\ 9\ 9 \\
 1\ 9 \\
 1\ 0 \\
 1\text{---AW} \\
 \hline
 \end{array}$$

=4 and you have four as the result of combining GV. 3 and AW. 1 and this gives you the combined power of the word A I R (4).

Now the next step is to find the ORIGIN AND DESTINY of the word A I R. This is found by taking the gross Volume only of the digits or figures of which the whole problem is composed, thus the total number of digits are 3-1-9-9-1-9-1-0-1-4, making Nine Digits and an aught, and the answer for the ORIGIN AND DESTINY number would be written thus: 9 +, meaning that it belonged to the INFINITE. All words whose O-D ends in ten (10) are of the infinite unmanifested and are designated thus, 1*, 2*, followed by a star. Now we will define the origin and destiny of the word breath and explain the relation of the two words and account for it and give the rule for solving the problem.

$$\begin{array}{r}
 6 \\
 \text{B R E A T H} \\
 2\ 9\ 5\ 1\ 2\ 8 \\
 \quad 2\ 7 \\
 \quad 9 \\
 \hline
 \quad 1\ 5 \\
 \quad 6
 \end{array}
 \begin{array}{l}
 \text{OD. 1 3 or 4. the same} \\
 \text{as the (CB) com-} \\
 \text{bined power of the} \\
 \text{word AIR. So you} \\
 \text{see the origin and}
 \end{array}$$

destiny of BREATH is in AIR.

Now revert to the Origin and Destiny of the word AIR—it is NINE (9). Compare the ATOMIC WEIGHT of the word BREATH with the OD. of AIR and you will observe that they are the same digit (9); the rule:

When a word whose AW. is the same as a word whose O-D. is the same digit, it signifies that the relation of vibration is very close and that when one is mentioned it draws forth the other or infers it some way. Sometimes, and very often, it occurs that the word is dependent upon the other. All words

have SOUNDS, IMAGES and POWERS, express thoughts of things that were, are and to be—Positive, Neutral, Negative.

Now the RULE for defining or determining whether the word is used positively or negatively or neutral. For illustration, let us take the word SOUNDS. Now we will proceed to determine whether it is Neutral, Negative or Positive. Let us first define the word POSITIVE and determine its ATOMIC WEIGHT:

8
P O S I T I V E
7 6 1 9 2 9 4 5
4 3
7—————A W. is seven (7)

Now we will take the word

8
N E G A T I V E
5 5 7 1 2 9 4 5
3 8
2—————A W. is two (2)

Now we will define

7
N E U T R A L
5 5 3 2 9 1 3
2 8
1 0
1—————A W. is one (1)

Taking the word "SOUNDS" as an example. Of course, you realize to begin with that this word is both Negative and Positive and Neutral. Now we will KABALIZE it and analyze the figures as we proceed:

6 GV.
S O U N D S
1 6 3 5 4 1
2 0 OD—1'—*
2—————AW..
8 CP.

In defining words, it will be found better to number them after this manner:

GV. AW. CP. OD.

SOUNDS: 163541—6 2' 8 1' We see by this illustration and example that a reference to the AW. of the

word NEUTRAL shows that the word sounds is NEUTRAL in that they each have the same digits at the point where the correspondence is. This is true of a fact, aside from this numerical proof.

Now let us use the word IMAGES:

GV. AW. CP. OD.

IMAGES—941751—6 9 6 4 The digit of the OD of the word IMAGES being four, would indicate that it had a number four word for its OD, and that it would be found that was where it sprang from and where it would go back to. This word is

M I N D

4 9 5 4

2 2

Atomic weight = 4——so we see the interminable cycle that this principle prescribes. Now we will illustrate with the other word, POWERS.

Each of these words, "SOUNDS, IMAGES, POWERS," is used in the plural sense because there are more than one interpretation that can be placed upon any one of the words. There is more than one sound, more than one image, more than one manifestation of power, etc. So now we define the word

6

P O W E R S

7 6 5 5 9 1

3 3—6 ATWT.

1 2—3 CP.

1 3—4 OD, which is four, is expressed in the ATOMIC WEIGHT OF MIND.

VIBRATION

In an attempt to make NUMEROLOGY simple enough for the lay mind, I am going to give a few words with an atomic weight of one. That will show the place everything begins:

AIR
 AMOEBA
 BODY
 DUST
 LIGHTNING
 NEBULA
 MAN
 PROTOPLASM
 SPIRIT
 UNIT
 ZENITH—Heaven—up
 ZERO—Hell—burn

These are all words with an Atomic Weight of one and there are hundreds of others. Do not follow the beaten path that other Numerologists have taught, that the digits can be defined and explained by words—they cannot.

The digit ONE (1) stands for every word that in the Anglo-Saxon language has an ATOMIC WEIGHT OF ONE, a combined power of one or an origin and destiny of one, but still more.

And so with the digit TWO. There are many thousands of words with an atomic weight of two (2). Here are a few:

ATTRACT
 BIND
 CONNECT
 DONE
 ELEMENT
 FORCE
 GOLD
 ION
 JESUS
 MAGNETISM
 RULE
 SPEECH
 ULTIMATE
 VIBRATION
 WILL
 WISDOM

A little group of words to ponder over:

ETHER
ELECTRON
VIBRATION
FORCE
GRAY MATTER
NERVES
ION
MAGNETISM
WILL
MATERIALIZE

These only correspond in Atomic Weight and while we notice many words among them that are synonomous with each other, they are not all synonyms, but they are all closely related to the first laws of creation.—See Genesis.

Before reading the body of the book, "EFFICIENCY of the FIVE KINGDOMS," it would be well for you to give considerable study to the words in the back of the book. I have gathered together some words that are of an Atomic Weight of NINE, and I give them here to show what a wonderful Principle underlies the law of making a word. Here are all the words I could find that are used for expressing the thought of bringing anything into existence:

| | |
|-------------|------|
| GENETIC | 36—9 |
| SUSITATE | 27—9 |
| PRODUCTION | 54—9 |
| CREATORS | 36—9 |
| EVOLVE | 27—9 |
| GENERATION | 54—9 |
| IMPREGNATE | 54—9 |
| PROPOGATE | 54—9 |
| GENITURE | 45—9 |
| MALE CELL | 27—9 |
| REASON | 27—9 |
| ORIGINATES | 54—9 |
| ARCHEBIOSIS | 54—9 |

(The meaning of this word is origination of living matter from non-living matter. or dead matter.)

EPIGENESIS 54—9

Now let us digress just a little and say that all of these results of the operation of INFINITE MIND. Then hear some

say—Oh, no. But we say, Oh, yes, and proceed to present our proof of the matter. Example:

DIVINE MIND— OD—1637

4 9 4 9 5 5 4 9 5 4—58—13—4

Oh, just a little error, but made for your benefit. Now take only the word DIVINE and you have 36 or 9. Now go back to

INFINITE MIND

9 5 6 9 5 9 2 5 4 9 5 4—72—9

and then you have the most wonderful nine there is, composed of 72, which, when added together, gives you nine. Now let me say that a little comparison here will be of material help to the student.

INFINITE MIND 72 is DIVINE 27. Observe this rule: The digits representing the totals of the two expressed thoughts are reversed, and whenever this occurs it absolutely proves that the answer is the exact TRUTH.

FIFTH KINGDOM

Having given these primary examples, we will now proceed to prove that there are FIVE Kingdoms or expressions of Nature rather than the universally accepted old theory that there are only four. Asked how many kingdoms there are, the answer usually given is four—MINERAL, VEGETABLE, ANIMAL, SPIRITUAL. Now I will Kabalize the FIVE Kingdoms for you, thus:

M I N E R A L

4 9 5 5 9 1 3—36—9

V E G E T A B L E

4 5 7 5 2 1 2 3 5—34—7

A N I M A L

1 5 9 4 1 3—23—5

H U M A N

8 3 4 1 5—21—3

This is the FIFTH:

S P I R I T

1 7 9 9 9 2—37—10—1

With the FIFTH Kingdom added to the four already existing, it leaves no gap in the gradation of digits that are POSITIVE, and they are One, Three, Five, Seven and Nine. It is

only reasonable to suppose that Nature never does things in part. That all her LAWS based upon the: THE INFINITE PRINCIPLE OF SPIRIT fills every niche of the ABSOLUTE and account for the VIBRATION of EVERYTHING.

Between JUSTICE 6, and INJUSTICE 38—2, lays the power of God, 17—8. Liberty in right actions is Justice and Justice is truth.

PRINCIPLE OF CREATION

EXPRESSED IN NUMBER SIX

Study very carefully the following list of words. Compare them and see what a wonderful Truth Applied Numerical Psychology reveals to the analytical mind:

| | | |
|----------------------|-----|-----|
| SELF | | |
| 1 5 3 6..... | 15— | —6 |
| TRUTH | | |
| 2 9 3 2 8..... | 24— | —6 |
| WORD | | |
| 5 6 9 4..... | 24— | —6 |
| FORM | | |
| 6 5 9 4..... | 24— | —6 |
| FINAL | | |
| 6 9 5 1 3..... | 24— | —6 |
| JUSTICE | | |
| 1 3 1 2 9 3 5..... | 24— | —6 |
| MY SOUL | | |
| 4 7 1 6 3 3..... | 24— | —6 |
| CELL BODY | | |
| 3 5 3 3 2 6 4 7..... | 33— | —6* |
| NEURON | | |
| 5 5 3 9 6 5..... | 33— | —6* |
| GANGLIA | | |
| 7 1 5 7 3 9 1..... | 33— | —6* |
| MY LORD | | |
| 4 7 3 6 9 4..... | 33— | —6* |
| GENESIS | | |
| 7 5 5 5 1 9 1..... | 33— | —6* |
| DESIRE | | |
| 4 5 1 9 9 5..... | 33— | —6* |
| MATRICE | | |
| 4 1 2 9 9 3 5..... | 33— | —6* |

| | | |
|------------------------------------|-----|-----|
| MY MIND | | |
| 4 7 4 9 5 4..... | 33— | —6* |
| DESTINY | | |
| 4 5 1 2 9 5 7..... | 33— | —6* |
| PERSON | | |
| 7 5 9 1 6 5..... | 33— | —6* |
| FLESH BODY | | |
| 6 3 5 1 8 2 6 4 7..... | 42— | —6 |
| KNOWLEDGE | | |
| 2 5 6 5 3 5 4 7 5..... | 42— | —6 |
| NERVE CELL | | |
| 5 5 9 4 5 3 5 3 3..... | 42— | —6 |
| MAN IS ALIVE | | |
| 4 1 5 9 1 1 3 9 4 5..... | 42— | —6 |
| POWER IS | | |
| 7 6 5 5 9 9 1..... | 42— | —6 |
| IS POWER | | |
| 9 1 7 6 5 5 9..... | 42— | —6 |
| GREY MATTER | | |
| 7 9 5 7 4 1 2 2 5 9..... | 51— | —6 |
| OMNIPOTENT | | |
| 6 4 5 9 7 6 2 5 5 2..... | 51— | —6 |
| EVERLASTING | | |
| 5 4 5 9 3 1 1 2 9 5 7..... | 51— | —6 |
| LAST FOREVER | | |
| 3 1 1 2 6 6 9 5 4 5 9..... | 51— | —6 |
| INDIVIDUAL | | |
| 9 5 4 9 4 9 4 3 1 3..... | 51— | —6 |
| A CONSCIOUS SOUL | | |
| 1 3 6 5 1 3 9 6 3 1 1 6 3 3..... | 51— | —6 |
| A WORD CREATES | | |
| 1 5 6 9 4 3 9 5 1 2 5 1..... | 51— | —6 |
| MAN SPEAKS WORD | | |
| 4 1 5 1 7 5 1 2 1 5 6 9 4..... | 51— | —6 |
| EXPERIENCES | | |
| 5 6 7 5 9 9 5 5 3 5 1..... | 60— | —6* |
| SPIRIT SUBSTANCE | | |
| 1 7 9 9 9 2 1 3 2 1 2 1 5 3 5..... | 60— | —6* |
| IMMORTAL MIND | | |
| 9 4 4 6 9 2 1 3 4 9 5 4..... | 60— | —6* |
| CREATIVE MIND | | |
| 3 9 5 1 2 9 4 5 4 9 5 4..... | 60— | —6* |

| | | |
|--|---------|-----|
| BODY OF ETHER | | |
| 2 6 4 7 6 6 5 2 8 5 9..... | 60— | —6* |
| CONDENSED MIND | | |
| 3 6 5 4 5 5 1 5 4 4 9 5 4..... | 60— | —6* |
| WHEN DISSOLVED | | |
| 5 8 5 5 4 9 1 1 6 3 4 5 4..... | 60— | —6* |
| DISSOLVED FLESH | | |
| 4 9 1 1 6 3 4 5 4 6 3 5 1 8..... | 60— | —6* |
| SPIRIT LIFE | | |
| 1 7 9 9 9 2 3 9 6 5..... | 60— | —6* |
| CONSCIOUS LIFE | | |
| 3 6 5 1 3 9 6 3 1 3 9 6 5..... | 60— | —6* |
| UNDERSTANDING | | |
| 3 5 4 5 9 1 2 1 5 4 9 5 7..... | 60— | —6* |
| CREATES BY A WORD | | |
| 3 9 5 1 2 5 1 2 7 1 5 6 9 4..... | 60— | —6* |
| EXPERIENCE IS | | |
| 5 6 7 5 9 9 5 5 3 5 9 1..... | 69—15—6 | |
| MIND VIBRATION | | |
| 4 9 5 4 4 9 2 9 1 2 9 6 5..... | 69—15—6 | |
| SPIRIT POWER | | |
| 1 7 9 9 9 2 7 6 5 5 9..... | 69—15—6 | |
| UNIVERSAL WISDOM | | |
| 3 5 9 4 5 9 1 1 3 5 9 1 4 6 4..... | 69—15—6 | |
| THINKING MIND | | |
| 2 8 9 5 2 9 5 7 4 9 5 4..... | 69—15—6 | |
| WILL OF SPIRIT | | |
| 5 9 3 3 6 6 1 7 9 9 9 2..... | 69—15—6 | |
| LIFE FILLS ALL SPACE | | |
| 3 9 6 5 6 9 3 3 1 1 3 3 1 7 1 3 5..... | 69—15—6 | |
| DISTILLED ETHER | | |
| 4 9 1 2 9 3 3 5 4 5 2 8 5 9..... | 69—15—6 | |
| PERPETUAL THOUGHT | | |
| 7 5 9 7 5 2 3 1 3 2 8 6 3 7 8 2..... | 69—15—6 | |
| A SINGLE PURPOSE | | |
| 1 1 9 5 7 3 5 7 3 9 7 6 1 5..... | 69—15—6 | |
| KNOWLEDGE APPLIED | | |
| 2 5 6 5 3 5 4 7 5 1 7 7 3 9 5 4..... | 78—15—6 | |
| MAN CONTINUES TO LIVE | | |
| 4 1 5 3 6 5 2 9 5 3 5 1 2 6 3 9 4 5..... | 78—15—6 | |
| UNIVERSAL VIBRATION | | |
| 3 5 9 4 5 9 1 1 3 4 9 2 9 1 2 9 6 5..... | 87—15—6 | |

CONCENTRATED NUCLEOLI

3 6 5 3 5 5 2 9 1 2 5 4 5 3 3 3 5 6 3 9..... 87—15—6

MAN IS SPIRIT ENTITY

4 1 5 9 1 1 7 9 9 9 2 5 5 2 9 2 7..... 87—15—6

I WILL RETAIN MY FORM

9 5 9 3 3 9 5 2 1 9 5 4 7 6 6 9 4..... 96—15—6

UNDERSTANDING OF TRUTH

3 5 4 5 9 1 2 1 5 4 9 5 7 6 6 2 9 3 2 8..... 96—15—6

ELECTRIC PRINCIPLE

5 3 5 3 2 9 9 3 7 9 9 5 3 9 7 3 5..... 96—15—6

KNOWING PRINCIPLE

2 5 6 5 9 5 7 7 9 9 5 3 9 7 3 5..... 96—15—6

MIND IS COHESIVE SUBSTANCE

4 9 5 4 9 1 3 6 8 5 1 9 4 5 1 3 2 1 2 1 5 3 5
96—15—6

MATERIAL THINGS ARE CONDENSED MIND

141—6

SOUND VIBRATION IS THE NUCLEUS

114—6

In beginning this chapter, I want to call your attention to two things, and you can judge for yourself whether this is by design or whether this was just an accident that caused this to be so. I will make some statements for the benefit of those who have not read any lectures on Numerology. Every word has a digit, and all words that are finally proven to have origin and destiny of like digits are of like weight and power in the life of man. I am going to say that the 9 was first, then 8, 7, 6, 5, 4, 3, 2, 1. But it started like this with the 1—0. The 9 here represents the whole. Now in using that word whole I have expressed a vibration of the power of the word LAW. Having used the word WHOLE, I am going to put down the atomic weight or symbols, or digits of the word whole.

5

W H O L E

5 8 6 3 5

 2 7

9—14—5—12—3 OD

I said that the number 9 was the whole, and have used the word coincident with this figure, but when I say whole, I have a vibration in my voice of the word whole. But if this could

not be proven mathematically by reducing each of these symbols here to represent whole, then it would not be as plain as it is. But this word whole I have used in connection with the figure 9 is a word with a full vibration. Now I am going to lay my foundation by showing you a little of the Truth Numerology holds.

1-2-3-4-5-6-7-8-9: Now then, I have counted from one to nine. I said that 9 was the limit. You can count no further than to 9. And I will put down one other word, called "limit," as shown in the foregoing table:

5
L I M I T
3 9 4 9 2

2 7

9—14—5 OD—12—3

Now those are only the atomic weights of words, but we will see what they will do. See if in gross volume they are same, or 5. Now the whole has nothing to do with things outside of manifestation. It just has to do with things. When we say the whole life, the whole matter, the whole power, the whole flesh.

Let us now take a few words with a vibration atomic weight of 7.

| | | | | |
|----------|---------|---------------------|-----------|-------------|
| 3 | 3 | 10 | 5 | 6 |
| ONE | ALL | EVERYTHING | EARTH | NATURE |
| 6 5 5 | 1 3 3 | 5 4 5 9 7 2 8 9 5 4 | 5 1 9 2 8 | 5 1 2 3 9 5 |
| <hr/> 16 | <hr/> 7 | <hr/> 61 | <hr/> 25 | <hr/> 25 |
| <hr/> 7 | <hr/> | <hr/> 7 | <hr/> 7 | <hr/> 7 |
| | | 6 | 4 | |
| | | M O T H E R | G I V E | |
| | | 4 6 2 8 5 9 | 7 9 4 5 | |
| | | <hr/> 34 | <hr/> 25 | |
| | | <hr/> 7 | <hr/> 7 | |

These all have an atomic weight of 7, but differ in Gross Volume, Combined Power, Origin and Destiny, except Mother Nature. Now take the nine and multiply the digits from

| | |
|----------|-----------------------|
| _____1 | 9 times 1 are 9 |
| 2 | 9 times 2 are 18 or 9 |
| 3 | 9 times 3 are 27 or 9 |
| 4 | 9 times 4 are 36 or 9 |
| 5 | 9 times 5 are 45 or 9 |
| 6 | 9 times 6 are 54 or 9 |
| 7 | 9 times 7 are 63 or 9 |
| 8 | 9 times 8 are 72 or 9 |
| To_____9 | 9 times 9 are 81 or 9 |

And you find that the figure nine is the law that brings each two of the digits together without changing either one—it brings the 1 and 8 together, the 2 and 7, etc.

This table of nine will make a cross, beginning in the center, and will all cancel out. Natural law just blends things together, according to their number—always a positive and negative or negative and positive number.

“LAW OF INFINITE WISDOM”

The “Law of Infinite Wisdom” as the subject I have worked out and defined as follows:

| | | | | | | | | | | | | | |
|------------------------|---|---|---|---|---|---|---|---|---|---|---|-----|------|
| 19 or 10 or 1 | | | | | | | | | | | | | |
| LAW OF INFINITE WISDOM | | | | | | | | | | | | | |
| 3 | 1 | 5 | 6 | 6 | 9 | 5 | 6 | 9 | 5 | 9 | 2 | 5 | 5 |
| | | | | | | | | | | | | 9 | 1 |
| | | | | | | | | | | | | 4 | 6 |
| | | | | | | | | | | | | 4 | 6 |
| | | | | | | | | | | | | 25 | or 7 |
| | | | | | | | | | | | | 100 | |
| | | | | | | | | | | | | 2 | |

With a knowledge of the “Law of Infinite Wisdom,” we have all things. We will see what it is: Success is one hundred per cent efficiency and one hundred per cent attainment, in obedience of the knowledge of the law of infinite wisdom. If one hundred per cent of attainment is dependent on the law of infinite wisdom, the law of infinite wisdom when atomically weighed in the scale of Numerology would be 100. Now we will take the whole procedure of the atomic weight of 100 and in gross volume it could not be other than perfect. Take the word **perfect**, and if the atomic weight of the word perfect in Numerology should equal the gross volume of the statement, **Law of Infinite Wisdom**, then the principle of Numerology is correct.

$$\begin{array}{r}
 7 \\
 \text{P E R F E C T} \\
 7 \ 5 \ 9 \ 6 \ 5 \ 3 \ 2 \\
 \hline
 3 \ 7 \\
 \hline
 1 \ 0 \\
 \hline
 8
 \end{array}
 \quad \text{equal } 12-3 \text{ OD}$$

The law of infinite wisdom, then, is perfect, because the origin destiny DOES equal the gross volume of the word PERFECT. Now we have in the word **perfect** the 1 and the 7, which is 8, and when we go a little further we will find what that 8 is. (It is GOD—764 equal 17.)

The naughts in O. D. of Law of Infinite Wisdom were not counted.

Now we will count the entire number of digits, which is the origin and destiny of the word "Perfect." The law of infinite wisdom, where it emanates from, and where it goes back to, and what it has control over. We will see the law of infinite wisdom. A knowledge of and compliance with the "**Law of Infinite Wisdom**" would give one happiness and prosperity. Well, we have to prove these things—let us see. We will take first prosperity. Then would come happiness. If we could prove that prosperity is one with the Infinite Wisdom we would have no trouble in learning to work with the law as laid down to us, and not with any false ideas of having to take a few secret lessons here and there in getting this knowledge together. We will take the word **prosperity** and see if one is the result of the other:

$$\begin{array}{r}
 10 \\
 \text{P R O S P E R I T Y} \\
 7 \ 9 \ 6 \ 1 \ 7 \ 5 \ 9 \ 9 \ 2 \ 7 \\
 \hline
 6 \ 2 \\
 \hline
 16 \text{ equal } 7^* \\
 \hline
 8 \\
 \hline
 9
 \end{array}$$

In getting OD number of prosperity the naught was counted.

So prosperity is one of the results of the law of Infinite Wisdom in action. Prosperity and law of infinite wisdom are one and the same. Prosperity is not alone the result of that law, but this word happiness has the same terminal, and can justly be attributed to the law of infinite wisdom, as it is obeyed by the individual.

9
H A P P I N E S S
8 1 7 7 9 5 5 1 1

4 4 16 equal 7

8

1 7

8

What I have been seeking and wanting leads to happiness. There are your threes and sevens. Now, we have another statement that is made. What is this "**Law of Infinite Wisdom**" that leads to happiness? And what is happiness and what is prosperity? There has been much spoken and written about laying up treasures in Heaven. We have used the word **knowledge** to be laid up. That is in your mind. Is this true riches or not? Observe the difference in Knowledge, Treasures and money.

| 9 | 9 | 5 |
|-------------------|-------------------|-----------|
| K N O W L E D G E | T R E A S U R E S | M O N E Y |
| 2 5 6 5 3 5 4 7 5 | 2 9 5 1 1 3 9 5 1 | 4 6 5 5 7 |

42

36

27

16

16

12 equal 3

7

7

15

18

14

6

9

5

In atomic weight and combined power knowledge is Truth. But that is not what we are going to prove. We are going to prove that knowledge is treasures. You get knowledge by obedience to the "**Law of Infinite Wisdom**" as well as treasures. We have seen that in the beginning knowledge is pros-

perity and was gained by obedience to the Law of Infinite Wisdom, and now we will take treasures and see if treasures and infinite wisdom are one and the same. We have proved it above, and knowledge is treasure, as said before.

Now we are going to find out about brains, wisdom, self, and the Lord.

| | | | | | |
|-------------|----|---------|---|---------|---|
| 6 | | 4 | | 4 | |
| W I S D O M | | L O R D | | M I N D | |
| 5 9 1 4 6 4 | | 3 6 9 4 | | 4 9 5 4 | |
| 29 | | 22 | | 22 | |
| — | | — | | — | |
| 11 | 13 | 4 | 9 | 4 | 9 |
| — | — | | | | |
| 2 | 4 | | | | |
| — | | — | | — | |
| 8 | | 8 | | 8 | |

In gross volume wisdom is truth, in atomic weight it is vibration. Wisdom belongs to the Lord. Well, let us find if it does. In origin and destiny the Lord begins and has His dwelling place in a function of the anatomy with an atomic weight of 4. Let us see if we can find it. We find it in the mind. There is absolute analogy between the two. Is that bringing the Lord of the Bible home? Now, if the Lord in origin and destiny is 9, and in atomic weight is 4, many numerologists through the country say you must not add 22 to make 4, it is a sacred number, it belongs to the Lord. They stopped there. The numerologists that have been trying to teach have not yet discovered the fourth phase of this wonderful principle. I have a perfect numerology.

There is a reason they tell you not to add the twos in 22, but you go right ahead and add it when you know how. You will notice that there are no sevens in mind or in Lord. There is no figure 1 in either of them. They are a little different in constitution. Lord is principle, law of order, of creation. Now you have it all in my system, also the law of creation, too. Numerology gives one an understanding of the Infinite, the great creative principle, and leads to the absolute understanding of why wisdom begins with a 4 digit or symbol and ends with a 5. Those are words of common use. You use the word WISDOM. "He is a wise man." You use the word mind, as universal mind or soul.

We will take another word that is a 22. We will take some word that the New Thought students dwell upon greatly. Nu-

merology says there is but one mind, universal mind. From the vibration of gray matter, of conscious perception in your mind, it has reached all other minds in the universe. You send it out, but you do not have to. There is no distance or space with the Lord in mind. When the Perfect Image is in your conscious mind, it is in every other consciousness that is in tune with yours. When you have a guilty conscience within you and others look at you, you begin to read in their looks a look of condemnation. You create in the other fellow's eye something that is not there, because you do not know the law.

We will have to discover where this MIND and LORD and WISDOM is. What is the organ. The organ could be no larger or no smaller than the function or faculty or power, whatever you choose to call it. The effect is always equal to the cause. So we will say that perhaps it starts out from a dwelling place in the brain. So we will say brains is where the intelligent cause originates. So we take the word

$$\begin{array}{r}
 6. \\
 \text{B R A I N S} \\
 2\ 9\ 1\ 9\ 5\ 1 \\
 \hline
 27 \\
 \hline
 9 \\
 \hline
 15 \\
 \hline
 6.
 \end{array}
 \quad 13 \text{ equal } 4$$

In atomic weight brains is 9 and we have the Lord right there in His dwelling place, because the origin and destiny of the word Lord is 9.

Now we have a little word here called consciousness. This is really a very large word. Consciousness is within the brain.

| 13 4 | | | | | | | | | | 13 4 | | | | | | | | | |
|---------------------------|---|---|---|---|--------|---|---|---|---|-----------------------------|---|---|---|---|--------|---|---|---|---|
| C O N S C I O U S N E S S | | | | | | | | | | U N I V E R S A L M I N D | | | | | | | | | |
| 3 | 6 | 5 | 1 | 3 | 9 | 6 | 3 | 1 | 5 | 3 | 5 | 9 | 4 | 5 | 9 | 1 | 1 | 3 | 4 |
| 49 | | | | | | | | | | 62 | | | | | | | | | |
| — | | | | | | | | | | — | | | | | | | | | |
| 13 | | | | | | | | | | 8 | | | | | | | | | |
| — | | | | | | | | | | — | | | | | | | | | |
| 4 | | | | | 22 | | | | | 12 | | | | | 22 | | | | |
| — | | | | | | | | | | — | | | | | | | | | |
| 8 | | | | | 4 OD | | | | | 3 | | | | | 4 OD | | | | |

The mind is in the Brain—the Brain is the tabernacle of the Lord. LORD, MIND, SOUL, each have a gross volume of four (4), an atomic weight of four (4), a combined power of eight (8), and an origin and destiny of nine (9). These are the words that blend together in one, not here and there but everywhere, not in a person but in all persons.

Consciousness is another wonderful word without a figure seven. You can take either universal mind or consciousness, and you have the same thing. Both are 4 in gross volume. Universal mind is the principle. I will demonstrate it by an example. Consciousness is a double four. If you take the word "Obedience" you have a double four (44). Many say one's conscience is the law, if presented to one's consciousness the natural law of infinite wisdom and obedience to it and conscience then one would have perfect happiness. Observe the word

$$\begin{array}{r}
 9 \\
 \text{O B E D I E N C E} \\
 6\ 2\ 5\ 4\ 9\ 5\ 5\ 3\ 5 \\
 \hline
 44 \\
 \hline
 8 \\
 \hline
 17-8
 \end{array}
 \quad 16 \text{ equal } 7$$

Now I will show you where the Kingdom of Heaven is. I have said that universal mind and consciousness both are 22 or 4. You know that your brain is within, and you know that your mind is within your brain, and you know that your consciousness is within your mind, and you know that universal mind and consciousness are 22, or a final digit 4. Christ said that the Kingdom of Heaven is within you. Now if the Kingdom of Heaven is within the mind individualized, we must analyze this and find it to be the same as universal mind and consciousness. Consciousness is within you and so is the Kingdom of Heaven.

I propose to show by figures and "HOUSEHOLDER'S PERFECT NUMEROLOGY" system that these are all ter-

minals of 22, and their origin and destiny is in the mind of man.

13—4

| | | | | | | | | | | | | |
|-------|---|---|---|---|---|---|---|---|---|---|---|------------|
| K | I | N | G | D | O | M | H | E | A | V | E | N |
| 2 | 9 | 5 | 7 | 4 | 6 | 4 | 8 | 5 | 1 | 4 | 5 | 5 |
| <hr/> | | | | | | | | | | | | 22 equal 4 |
| | | | | | | | | | | | | 65 |
| | | | | | | | | | | | | — |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | — |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | <hr/> |
| | | | | | | | | | | | | 6 |

(In combined power the Kingdom of Heaven is TRUTH coming through the mind and vibration of the two, or God, is combined power. I showed you before what the word brains is, and mind is in the brain, and the consciousness is the product of the brain cells working one upon the other, forming mind, therefore the Kingdom of Heaven comes when the brain cells are properly organized and vibrate in harmony. Heaven is reached by living in obedience with NATURAL LAW. There is one Lord, one God, one salvation. Now we have just one conclusion. We will have to have some words, so I will use DESIRE, WISDOM and WEALTH.)

| | | | | | | | | | | | | | | |
|-------|---|-------|---|---|-------|---|-------|---|---|-------|---|-------|---|---|
| 6 | | | | | 6 | | | | | 6 | | | | |
| D | E | S | I | R | E | W | I | S | D | O | M | W | E | A |
| 4 | 5 | 1 | 9 | 9 | 5 | 5 | 9 | 1 | 4 | 6 | 4 | 5 | 5 | 1 |
| 33 | | | | | 29 | | | | | 24 | | | | |
| <hr/> | | | | | <hr/> | | | | | <hr/> | | | | |
| 6 | | 13 | | | 11 | | 13 | | | 6 | | 13 | | |
| <hr/> | | <hr/> | | | <hr/> | | <hr/> | | | <hr/> | | <hr/> | | |
| | | 4 | | | 2 | | 4 | | | | | 4 | | |
| 12 | | | | | <hr/> | | | | | <hr/> | | | | |
| 3 | | | | | 8 | | | | | 12 | | | | |
| | | | | | <hr/> | | | | | <hr/> | | | | |
| | | | | | | | | | | 3 | | | | |

(Now continue your desire the same from day to day, day in and day out—do not change your mind at every gust of wind or adverse criticism. Have your desires in obedience to the Natural Law. We will see if the words obedience of the Natural Law and desire are the same. The supreme origin and final des-

tiny of obedience and the natural law to be the exact number of the atomic weight of desire if the problem is correct, it will be so. We will see if it is.

24 equal 6
O B E D I E N C E O F T H E N A T U R A L L A W
6 2 5 4 9 5 5 3 5 6 6 2 8 5 5 1 2 3 9 1 3 1 3 5

*
104
—
5 34 equal 7*
11
—
2

It is 24 in gross volume, or 6, which is the same as the vibration of DESIRE, 6. Obedience to the natural law in atomic weight is 5, meaning that natural law has to do with nature, or matter.

6
M A T T E R
4 1 2 2 5 9
—
23

5—11—2—13

The ATOMIC weights are the same. The origin and destiny of obedience to the natural law is 7. We will see what it brings, this obedience to the natural law. This is the way we demonstrate it:

15—6
L I F E E V E R L A S T I N G
3 9 6 5 5 4 5 9 3 1 1 2 9 5 9
—
74
—
11
—
2
—
8

24 equal 6

In gross volume the same as obedience to the natural law. This always brings life everlasting and the origin and destiny

is 6, the number of TRUTH. Living in conformity to natural law brings life everlasting. It brings the same answer numerically. It cannot be otherwise. The terminal is the same as truth.

Now I have taken many important statements and shown their analogy and their TRUTH in figures, but one thing remains. It has been said that we have to give to get, and so we are going to find out what we must give. We must give every good thing—this is all that Jesus said that we must give, and if we give, we must give in volume, origin and destiny just what the Lord gives us.

| | | | | | | | | | |
|--|----|---|------|---|--|----|---|------|---|
| | | 4 | | | | 4 | | | |
| | G | I | V | E | | L | O | V | E |
| | 7 | 9 | 4 | 5 | | 3 | 6 | 4 | 5 |
| | 25 | | 11—2 | | | 18 | | 11—2 | |
| | — | | | | | — | | | |
| | 7 | | | | | 9 | | | |
| | — | | | | | — | | | |
| | 11 | | | | | 13 | | | |
| | — | | | | | — | | | |
| | 2 | | | | | 4 | | | |

Love is the fulfilling of the law, and if we give love we get. Give and love are the same, in Gross Volume, and in origin and destiny.

I overlooked one word, we will go back to it. I am going to show you the only wealth and treasure. (Go back to Wisdom and Wealth.) Notice again the absence of the sevens. I will explain it to you later. Wealth goes back to mind and soul and brain and consciousness and desire again. If you desire wealth, desire wisdom, as the means of getting wealth. I would sooner have the knowledge of the law of acquisition than to have all the wealth the world can give.

We are going to find the seat of judgment. A great many people say, "Judgment, where it is?" I will allow you to draw your own conclusion in regard to the 6s.

Conscience is natural law in operation. Blessed is the man who has no conscience. Thrice blessed is he, because it shows that he is living in OBEDIENCE to the NATURAL LAW, for conscience is only the sense of loss and suffering that comes from DISOBEDIENCE of natural law, and if you obey the

natural law you would not have any conscience, all would be harmony or Heaven—Poise.

10
C O N S C I E N C E
3 6 5 1 3 9 5 5 3 5
45 17
— —
9 8

10

Conscience is 17 in Origin and Destiny, or God, 17. We will see what judgment is.

8
J U D G M E N T
1 3 4 7 4 5 5 2
31
—
4 15—6
12—3

Origin and destiny of judgment is 6 or truth.

—
4
S O U L
1 6 3 3
13—9
—
4—8

Judgment dwells in the soul. Judgment is the principle of equilibrium at work. Conscience and judgment both dwell within the consciousness of man and neither functions without the other. Now consider the—

3
E Y E
5 7 5
17 10
—
8
11
—
2

If thine eye be single . . . , but if thine eye be evil thou wilt fall in darkness. Disobedience to the law of Infinite

Wisdom is evil. The 10 is the perfect Master, the origin of all things, the unit.

What is material success? I know many people who think they have it, but it does not stay with them. We will illustrate exactly what material success is.

15 equal 6
M A T E R I A L S U C C E S S
4 1 2 5 9 9 1 3 1 3 3 3 5 1 1

15

6

24 equal 6

12 equal 3 combined power.

51 shows matter (5) before spirit (1). Material success means matter before spirit. Material success is found in combined power (3) the number of Principle.

I want to show you something in a little controversy that generally takes place among the materialists and the New Thoughters and nature fakirs. I am going to give you the word "One" and I am only going to give it to you in the atomic weight of words. That is about all that the ordinary numerologist knows of numerology. In the beginning the spirit was one. The Bible said "In the beginning."

6
S P I R I T
1 7 9 9 9 2

37 equal 10 equal 1 AW

We will premise that God is spirit, and there was no beginning. There is but one spirit, and that spirit is a nameless one. We could not say anything about the name, for then we would bound it, and it would have an inside and an outside. (Read Chapter One—The Nameless One.) This "O" appearing with any, after, before, or between, any digits, shows that they are unlimited, had no beginning, can have no end. Now we see that we have something, and that something came from spirit, and yet spirit is nameless, but for the convenience of the human or mortal mind we call it 1 or 10. Then we come to a man in a school who said, "I believe that there is a substance

that fills all space, but I prefer to call it 'nuclei.' " In numerology we will see if they are one and the same atomic weight.

N U C L E I

5 3 3 3 5 9

28 equal 10

We do so, and have added all the symbols together and we find just 28, and we get from that 10. Then we come to another man just a little closer to the Darwin theory, who says that all is protoplasm, and he said we go into the heart of things and etheric substance is the nuclei. This is just a little coarser than the nuclei and the nuclei is just a little coarser than spirit.

E T H E R I C S U B S T A N C E

5 2 8 5 9 9 3 1 3 2 1 2 1 5 3 5

64

10

And we have another 10. Having said that etheric substance is the basis of life, someone arose to remark that electric essence was necessary to move the etheric substance into action—before it could be any substance at all there must be electric essence as its nuclei.

E L E C T R I C E S S E N C E

5 3 5 3 2 9 9 3 5 1 1 5 5 3 5

64

10

We proceed to see whether there is any difference between etheric substance and electric essence, and whether they are not one and the same vibration. We see that science cannot tell the difference between these two, and there is no difference in atomic weight. It was done long ago in the College of the Ancients. Now these two coming together make protoplasm. One man in the East rose to remark that the electricity or ether had nothing to do with it. That the first evidence of life was protoplasm. And so I proceed to put down

P R O T O P L A S M

7 9 6 2 6 7 3 1 1 4

46

10

That is only kindergarten problems in numerology, all that proving of something about words you are using every day. Etheric substance, electric essence and protoplasm are one and the same.

A M O E B A

1 4 6 5 2 1

S I N G L E C E L L

1 9 5 7 3 5 3 5 3 3

19

10

45

9

In amoeba you have again the 10, the beginning of life, the same origin and destiny. The amoeba is a single cell. Now we have come down to where the law strikes into the single cell, and we have the Ego, the first evidence of animal life. From the 10

E G O

5 7 6

18

9

we go to the 9. There is your single cell in the ego, many single cells make the ego.

The Bible then says that God made man in His own image. First we will take man:

M A N

4 1 5

D U S T

4 3 1 2

10

10

A spiritual man made in God's image. Later on in Genesis, Chapter 2, the writer said that God formed man out of the dust of the earth. We will see if dust and man are one. They are. Now in the first chapter of Genesis it said that the dust man was put in Eden.

E D E N

5 4 5 5

H E A V E N

8 5 1 4 5 5

19—10

28—10

Some people commence to argue with you and say that Heaven is

P A R A D I S E

7 1 9 1 4 9 1 5

37

10

Now that is where the spirit came in (the figure 7). Man created in the dust and placed in Eden was perfect. We will see whether spirit is perfect.

P E R F E C T

7 5 9 6 5 3 2

37

10

V I T A L I T Y

4 9 2 1 3 9 2 7

37

10

Spirit and perfect are the same. Now they say that the perfect spirit is vitality of man. After man was created perfect and had all the vitality necessary for eternal life, the man was not satisfied. The first man made was named Adam.

A D A M

1 4 1 4

10

Man in the image of God. "Male and female created He them." He caused a deep sleep to fall upon Adam and took away a rib and made woman. Afterwards the only thing that is said is "Male and female created He them."

M A L E

4 1 3 5

4

F E M A L E

6 5 4 1 3 5

6

10

and he joined them together and the twain were one flesh, male and female were one, and the woman should be the better half." I will show you why the woman is the better half. If I divided them equally it would be fifty-fifty, but numerology gives 6 to the woman and 4 to the man. The male number is 4; the female number is 6; together they are 10, or two are one (1).

BEGINNING OF THINGS

Everything has to have a beginning. Emphasize that word "thing"—every **thing** has to have a beginning, but that universal urge out of which all things come into manifestation had no beginning—will have no end.

We start in this chapter with a lesson that will premise the entry of some "thing" into manifestation from no "thing." Attention riveted upon the word "some-thing" and "no-thing," or "something" and "nothing," will show you the real behind the unreal, which is the "thing"—the real is the "no-thing." Then we take "everything," "every-thing," also divided, and we have all things. The One from which all things come is nameless, but we must express that Nameless One in a tangible digit that will express something to the mind of man, therefore we begin with One. In numerology we are going to say that this is an erroneous beginning, as you will notice by this example:

"In the beginning was the Word, and the Word was God and the Word was with God and the Word was God"—spelled correctly "D-e-i-t-y" and no "G-o-d." Man, in groping for a reason or a peg upon which to hang a theory for creation of all things, somewhere has made the statement that Creation was in the Fourth Dimension. We will put down "From whence cometh all things?" Man knoweth not the Fourth Dimension, therefore we will say that all things proceedeth out of nothingness—out of the Fourth Dimension—into the oneness or allness of every thing that is made manifest to the comprehension of man.

Now we are going to take the words "Fourth Dimension." I will take the "Fourth Dimension"—now I will take the "Word" and "Silence."

$$\begin{array}{r}
 \text{FOURTH DIMENSION} \\
 663928 \quad 494551965 \\
 \hline
 \hline
 82 \\
 \hline
 10 \\
 \hline
 7
 \end{array}
 \qquad
 \begin{array}{r}
 15-6 \\
 23-5
 \end{array}$$

| 7 S I L E N C E | | | | | | | 4 W O R D | | | |
|--------------------|---|---|---|---|---|---|--------------|---|---|---|
| 1 | 9 | 3 | 5 | 5 | 3 | 5 | 5 | 6 | 9 | 4 |
| <hr/> | | | | | | | <hr/> | | | |
| 14—5 | | | | | | | 10* | | | |
| 31 | | | | | | | 24 | | | |
| <hr/> | | | | | | | <hr/> | | | |
| 4 | | | | | | | 6 | | | |
| <hr/> | | | | | | | <hr/> | | | |
| 11 | | | | | | | 10 | | | |
| <hr/> | | | | | | | <hr/> | | | |
| 2 | | | | | | | | | | |

In gross volume and atomic weight combined power the word silence is 2. Silence, then, is the realm of vibration where nothing is going and nothing is coming—the point of equilibrium between that which is created and the uncreated. Now to find the supreme origin and final destiny of the word “Silence” we will take the count of every digit of which the problem is composed to find that : (Above figures.)

So we find that the Fourth Dimension and the “word” silence are the same in origin and destiny and that the two of them are One.

In the beginning was Equilibrium; now we have to prove that. It is 64; atomic weight of the word “word” is 6; the gross volume of the word “word” is 4, combined power 10, origin and destiny 10. Now the word “word” in its conception being gross volume of 4 and atomic weight of 6 will give us combined power of 64. We will take the word equilibrium:

| 11—2 | | | | | | | | | | 3 | | | |
|-------------|---|---|---|---|-------|---|---|---|---|--------|---|---|---|
| EQUILIBRIUM | | | | | | | | | | AIR | | | |
| 5 | 8 | 3 | 9 | 3 | 9 | 2 | 9 | 9 | 3 | 4 | 1 | 9 | 9 |
| <hr/> | | | | | | | | | | <hr/> | | | |
| 64 | | | | | 18—9* | | | | | 19 · 9 | | | |
| <hr/> | | | | | <hr/> | | | | | <hr/> | | | |
| 10 | | | | | | | | | | 10 | | | |
| <hr/> | | | | | <hr/> | | | | | <hr/> | | | |
| 3 | | | | | | | | | | 4 | | | |

In the word “equilibrium,” as in the “Fourth Dimension,” you want to observe one particular digit that is absent—the figure or digit “7” does not appear either in equilibrium or in the fourth dimension, showing it has nothing to do with positivity. The fourth dimension coupled with the “Word” makes “Truth.” The atomic weight and gross volume of equilibrium totals one or 10, which is “Word”—so everything being made manifest out of no thing, the gateway between that that is

manifest and that that is not manifest is "Equilibrium." The creative principal began where equilibrium was reached—coming this way—going that way—into and back again, to the principal.

The gross volume of equilibrium is 2—that is vibration, it is neither create or un-create—it is; that being said nothing can be added, until the Word formed in the Silence finds its equilibrium in a vibration that corresponds in volume, meaning, shape, size, color, sound, number, place, and it creates. The vibration of the word that has been sent forth being a correct mind image in volume, meaning, shape, color, place, sound and number of the thing desired to be created by the mind of man, is created. It requires no time for that vision to travel from point of origin in the brain to the thing made manifest from out the Silence or the Fourth Dimension. (The Silence, or Equilibrium or Fourth Dimension, or "Word," as Jesus correctly said, is within you.) Now you see what equilibrium comes to in origin and destiny—the supreme origin and destiny in the word equilibrium is 19—1 and 9—and we find the only place (if it could be called a "place") that we could penetrate to find the perfect silence is in the Air—Air which when cabalized

$$\begin{array}{r}
 3 \\
 A \ I \ R \\
 1 \ 9 \ 9 \\
 \hline
 19 \qquad 9 \\
 \hline
 10 \\
 \hline
 4
 \end{array}$$

This gives us the origin and destiny of the word Equilibrium and we find that scientifically analyzing all things, that we can come the nearest finding no thing in the Air than any place else.

(Now we have gone from the law of equilibrium, which we have defined as existing apart from the earth and things in stellar space, where the fourth dimension is, and we come to

another word in the discourse, commonly used by all teachers—the word “Infinite.”

8
I N F I N I T E
9 5 6 9 5 9 2 5

50

14—5*

13

4

Proceeding as before in the solving of the problem through Householder's Perfect Numerology, we will proceed to see if the Silence and if the Fourth Dimension (which in the foregoing has been proven to be one and the same digit), we will see if the Infinite in atomic weight does not equal those. If it does, we know that Silence is in the Infinite and that the Infinite is the Fourth Dimension and that it can be reached only by the abnegation of all material and all thoughts of self, either as to what is in the past or what the future holds for us.

We look at this word Infinite and we notice that its atomic weight is 50—the 0 is the emblem of Infinite and 5 gives us an inkling of what is Infinite and then we are lost in contemplation of the wonderfulness of all things—of every thing manifest and unmanifest. Take the combined atomic weight and gross volume of Infinite and we find that in gross volume the Infinite is 8. Now there is a way in numerology to find out what 8 is. The Infinite fills all space, dense or etherial, reaching out into electric essence and still beyond that into the finer vibrations of the Ion and further to that realm named Spirit. The meaning of the word Infinite is undefinable—no definite conclusion—uncountable, unnamable, uncreate and create, infinite number of molecules that constitute this earth we live on, infinite number of satellite stars and comets and suns that travel through etheric space—numberless throughout the universe.

Then we take this—we will take the gross volume of the Infinite, which is 8, and we look for one word to see the gross volume and we must find a word of atomic weight to prove against the gross volume of Infinite and the next word that comes to us is God.

3
G O D
7 6 4

17

8—11—2 OD10

The atomic weight—the Infinite is God. God, then, is in gross volume 3—then God is Principle—Principle—Infinite is the only way in which you could express God. Then we will take the combined gross volume and atomic weight of the Infinite—4—and the combined power in which the Infinite dwells and where the Infinite is, is a 4, and we then take the other, reaching down closer to earth, and we see Universal—coming closer—

$$\begin{array}{r}
 9 \\
 \text{U N I V E R S A L} \\
 3 \ 5 \ 9 \ 4 \ 5 \ 9 \ 1 \ 1 \ 3 \\
 \hline
 40 \qquad 14-5 \\
 \hline
 13 \\
 \hline
 4
 \end{array}$$

Now we have 50 for the Infinite and 40 for the Universal. You must realize without peradventure of a doubt that we are coming closer to the earth as we come down from the Infinite to the Universal. Universal to my mind is that system of planets that revolves around and have for their center our particular sun. The Infinite is the vast numberless number of suns that has its numberless worlds, stars and moons. That constitutes my Infinite, while the sun, Jupiter, Mars, the Earth, Uranus, Mercury, the Moon, Neptune and Venus—this constitutes my Universal, while all outside of it constitutes my Infinite.

Now we will take the supreme origin and destiny of the word Infinite—and we find that we still have 4. Then we go back to the word Equilibrium and we find that Universal, being composed in gross volume, furnished us a law and in atomic weight we find 40 and we select the word “Mind.”

$$\begin{array}{r}
 4 \\
 \text{M I N D} \\
 4 \ 9 \ 5 \ 4 \qquad 9 \\
 \hline
 22 \\
 \hline
 4 \\
 \hline
 8
 \end{array}$$

I want to call your attention to this 22—so many systems

of numerology have been invented and have come down, down, down from the ancients, away beyond the time of Christ, or the year one. Just as little glimmerings here and there of the real truth, numerology, the soul of things—the number of the soul of things. Now we take mind and it is 4 and we take the gross volume of mind and it is 4 and then we find that we have 4 and 4, or 8 or 44, and we find that by reverting to infinite that we have infinite mind and we find that its combined power added to gross volume in atomic weight gives us 13 or 4 and then we count all of the digits as in the method for adducing the origin and destiny, we find yet another 4 and so we gaze in contemplation upon the 4 of the gross volume of mind and upon 4—the atomic weight of mind, and then we see they are akin—cannot say it otherwise. We look down at the word Universal and we find that it comes to a 1 and a 4 or 14 and 5. The law of equilibrium comes to 1 and 4 or 5—the fourth dimension comes to another number arriving at 5, through another channel, and that is the channel of the 2 and the 3. Interpreting these 3 words, the fourth dimension, equilibrium and universal we find that 5 would be—

MATTER
FLESH
LIFE
POWER

Let us revert to mind in the Infinite and we see what we have in mind as origin and destiny—we find that mind originated in the combined power—take the gross volume and atomic weight of the word “MIND”—we have 8. Again you may revert to the word “GOD,” and you will notice that that gives us 8 in atomic weight, so in combined power Mind is 8. Mind, then, is also a 4 and 4, which is Infinite, and the Infinite is 8 in gross volume. Therefore the Infinite and God are synonymous terms. They are likewise in numerology synonymous numbers, and by proceeding by the method that I have laid down in my “Four Basic Principles of Numerology,” we arrive at the same answer or same conclusion—this is the Absolute.

Now we will take the origin and destiny of the word mind

and we will count all the digits that constitute the problem, leaving or omitting the symbols which are the words or the letters which form the words. We have nothing to do with letters or symbols now. We are reducing it all to compact system of digits—a matter of concentrated mind upon the final origin and destiny, meaning power and scope of words created by the mind. Counting your digits, they constitute the word mind and all the processes of which our problem is composed we come to the origin and destiny of mind and we find that it is universal in gross volume and then we will find that it has one word—an ancient Greek word that encompasses it all and we just substitute that word

| | | | | | |
|-------|-------|----|-------|-------|---|
| 3 | | | 3 | | |
| D | E | I | L | A | W |
| 4 | 5 | 9 | 3 | 1 | 5 |
| <hr/> | | | <hr/> | | |
| | 18 | | | 9 | |
| | <hr/> | | | <hr/> | |
| | 9 | 10 | | 12 | 8 |
| | | | | <hr/> | |
| | 12 | | | 3 | |
| | <hr/> | | | | |
| | 3 | | | | |

We find law is a 9 and we find dei is 9 and dei is 3 in gross volume; likewise law is 3 in gross volume and in combined power law is 3. Dei in combined power is 3 and in origin and destiny dei is 10, which corresponds again in turn to the word Spirit in atomic weight, so all is God and God is all, and all is Infinite. Law in origin and destiny is a material number 8 and has to do with matter or things—create and not that which is uncreate. Mind has to do with the principle that is create and that that is uncreate. Now here I am going to express again some theories, if you will permit me, in regard to whether one is the first digit or 9, 8, 7, 6, 5, 4, 3, 2, 1. I am going to say that in the beginning Dei is the first, then we have Dei in atomic weight was 9 in gross volume of principle and in final origin, and destiny was 10—a 1 and an 0 and now this Dei or

the 10, as in the foregoing example was beginning the principle that created the world. It does not just say it that way, of course, but it does say it this way: "In the beginning God created the Heavens and the earth." Now we are going to see what the Heavens and the earth come to:

$$\begin{array}{r}
 \text{H E A V E N S} \quad \text{E A R T H} \\
 8 \ 5 \ 1 \ 4 \ 5 \ 5 \ 1 \quad 5 \ 1 \ 9 \ 2 \ 8 \\
 \hline
 54 \\
 \hline
 9 \\
 12 \quad 21 \\
 \hline
 3 \quad 3
 \end{array}$$

It did not say a heaven and an earth—it said **heavens** and it is plural. It is correct in this regard—we will just quote from Chapter One, Genesis: "In the beginning God created the heavens and the earth." Heavens-earth are 9. Let me give you a little problem—a kindergarten problem, as it were; take earth and water—what would you have if you mixed them—thus?

$$\begin{array}{r}
 \text{E A R T H} \quad \text{W A T E R} \\
 5 \ 1 \ 9 \ 2 \ 8 \quad 5 \ 1 \ 2 \ 5 \ 9 \\
 \hline
 47 \\
 \hline
 11 \\
 \hline
 2
 \end{array}$$

In atomic weight they are 2 and now any school child will tell you that earth and water mixed make mud, so we will take the word "MUD"—

$$\begin{array}{r}
 \text{M U D} \\
 4 \ 3 \ 4 \\
 \hline
 11 \\
 \hline
 2
 \end{array}$$

So we see that they are the same in atomic weight. Now let us go back to the original problem—heavens and earth—you see that in atomic weight earth and water make mud—

heaven and earth make what? Just as in the little problem we have—

$$\begin{array}{r}
 \text{W O R L D} \\
 5 \ 6 \ 9 \ 3 \ 4 \\
 \hline
 27 \\
 \hline
 9
 \end{array}$$

So you see heavens and earth made 9, world when combined makes 9 too, so the heavens and the earth and the fullness thereof make 9 too—can you see that?

There is no 7 in heavens and earth, just as there is none in the fourth dimension. There must be a reason. I will tell you the reason by and by. Now we come back again to a 9 and a 3—heavens and earth. In gross volume heavens and earth are 3, which correponds with the ancient's thought of Trinity. In atomic weight they are 9 and in combined power 3, in origin and destiny 3, and so the heavens and earth are 3 and the ancients speak of the Trinity and translator after translator of our ancient scripts have neglected or refused to place the figures under the original Greek figures, so we have lost to ourselves since 500 years before Christ the art of defining the earth by number—to be rediscovered in 1921.

So you see the heavens and earth are the result of a principle, the result of any principle could not be other than the volume of principle. The word principle could not be otherwise. Having used the word principle in the theory that I have been expounding, I desire to call your attention to that word "principle," that we may get closer to a comprehension of those things that make up all things.

$$\begin{array}{r}
 9 \\
 \text{P R I N C I P L E} \\
 7 \ 9 \ 9 \ 5 \ 3 \ 9 \ 7 \ 3 \ 5 \quad 18-9 \\
 \hline
 57 \\
 \hline
 12 \\
 \hline
 3
 \end{array}$$

Heavens and earth in gross volume were 3. In atomic weight 9. Principle, from which all things come, therefore, I submit the word principle as embodying a full explanation of

what brought forth the heavens and the earth, and that is the word "Principle," because in gross volume principle is 9, and in atomic weight 3. Heavens-Earth in gross volume are 3. In atomic weight 9, and this is what Pythagoras so aptly described as being two theories weighed in the scale of number whose poles were dual, therefore proving that one and the word were identical, or one was the offshoot of the word or the one the parent of the other. Now we take in combined power principle is 3, and the origin and destiny is a 1 and 8 is a 9 and that brings us to Dei or to—

4
W O R D
5 6 9 4
24 10*
6
10

So the principle that John expounded that brought everything into the world or into being, was the Word. In the beginning was the word and the word was with God and the word was God, it being traced back to its origin, we find the Latin substitution for our word God is Dei and Dei in every phase and particular, and at every point of numerology does correspond in a synonomous way. So the word Dei and principle are one and the same and that principle is the word, which word is truth, which word is law, which word is matter, which word is vibration and which word is life—flesh—and power.

Another generally accepted teaching is that of the Holy of Holies and a great deal of mystery surrounds the statement that Solomon made when he said he would retire into the Holy of Holies and shut all the doors and there he would commune face-to face with God. Since that day a great many people have taken exception one way or another. Some have interpreted it as the Silence—some in the Pyramids of Egypt and some on the mountain peaks where no sound could be heard. We are going to define the Holy of Holies:

12—3
H O L Y O F H O L I E S
8 6 3 7 6 6 8 6 3 9 5 1

68
14
5
8

21
3


Holy of Holies—Fourth Dimension—Silence. By reverting back to the first part of the chapter, you will observe that in atomic weight Holy of Holies numbers 5 and in gross volume is 12 or 3 or principle—another number of the Silence. When one goes into the Holy of Holies they have transcended all the vibrations of the body and migrated to the realms of Spirit, equilibrium, where nothing matters. So the Holy of Holies is in equilibrium.

Let us go back just a little ways and take up some of the statements we made. Let us take the word "beginning"—it says in the beginning God created the heavens and the earth. Now we had the heavens and the earth the principle, but this not in the beginning—see where it begins—where creation begins. If in the beginning was the word and the word was God, we have shown that the word was 9. To check up a foregoing statement of mind made dogmatically, that we would reverse the numerical digits from 1, 2, 3, 4, 5, 6, 7, 8, 9 to 9, 8, 7, 6, 5, 4, 3, 2, 1. In the beginning was the word 10; the next was heavens and earth created by the word and if the word was 10, heavens and earth is 9 and the result of our problem will be heavens and earth. Now we have two words in heavens and earth. We must find out what the heavens are. Scientifically the heavens are

$$\begin{array}{r}
 5 \\
 \text{E T H E R} \\
 5 \ 2 \ 8 \ 5 \ 9 \\
 \hline
 29 \\
 11 \\
 2 \qquad 12-3 \\
 7
 \end{array}$$

We again arrive at the point of 3—being the origin and destiny of the word Ether or Principle. Now we take earth by the same method we proceed to find out what earth is by figures. Earth in its atomic weight is 7.

$$\begin{array}{r}
 5 \\
 \text{E A R T H} \\
 5 \ 1 \ 9 \ 2 \ 8 \\
 \hline
 25 \\
 7 \\
 12 \qquad 12-3 \\
 3
 \end{array}$$

Equal to the combined power of Ether and both have their origin and destiny in 3. And now scientifically we will chemically define both earth and air and we find that earth is but a condensation of etheric vibrations—the finer ones called air and coarser ones called earth. And now we find that both ether and earth constitute the principle and that one is identical with the other. 

The first letter Dei, or law—before we could have anything we, of necessity, had to have a law for the creation of that thing. The law is 9 and 9 will not change any other figure when added to it—9 remains implacable and alone and by the use of this figure or digit 9, I claim all things can be proven. We will take the figure or digit 8. Now if the heavens and earth being 9, they constitute something aside from that, that is tangible matter. The basic gases of tangible matter are oxygen, nitrogen, hydrogen and carbon. We will proceed to find if these were not what were brought together in order to form our earth, because when chemically analyzed Mother Earth is found to contain them all in proportion.

O X Y G E N

6 6 7 7 5 5

N I T R O G E N

5 9 2 9 6 7 5 5

C A R B O N

3 1 9 2 6 5

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|
| | | | | | | | | | 161 |
| H | Y | D | R | O | G | E | N | — | |
| 8 | 7 | 4 | 9 | 6 | 7 | 5 | 5 | | 8 |

In gross volume oxygen, nitrogen, hydrogen and carbon are 28 or 1, which 28 corresponds with heaven, which is above and around the earth in atomic weight; it is 161. Spirit, truth, spirit again—interpreted 1-61—that includes all your basic gases.

Now we can safely say then that the law that brings into existence every thing is 9, therefore every thing that has been brought into manifestation through that law is a 9 because the first evidence of the thing is in oxygen, nitrogen, carbon and hydrogen, and now we will proceed to see dogmatically if you will, that oxygen, nitrogen, carbon and hydrogen, being

the first evidence of the things, we will say that they are every thing and compose every thing. And we will take the word "everything:"

$$\begin{array}{r}
 10 \\
 \text{E V E R Y T H I N G} \\
 5 \ 4 \ 5 \ 9 \ 7 \ 2 \ 8 \ 9 \ 5 \ 7 \\
 \hline
 61 \\
 \hline
 7 \qquad 15-6 \\
 \hline
 8
 \end{array}$$

So the law that brings everything into existence under the 8, being the first even material number and the number of all things create, the number of things uncreate is 9, which corresponds to Dei—law. Let us further determine what every thing is in origin and destiny by counting again the digits of which it is composed, taking the problem and working it out to its fourth dimension. Everything then is 6, and now let us take that double three that we had—everything then is equally number 2—heaven and earth, which constitutes a double 3, or makes the 6 when we combine it, and that which is create and that which is uncreate. Now then, out of every thing, that is, everything is 6, we must find what the word 3 is. Now we have to find a word of an atomic weight of 6. Everything being truth and truth being everything, we are going to try the word truth for a synonym of everything.

$$\begin{array}{r}
 5 \\
 \text{T R U T H} \\
 2 \ 9 \ 3 \ 2 \ 8 \qquad 12-3 \\
 \hline
 24 \\
 \hline
 6 \\
 11-2
 \end{array}$$

Now we see in gross volume that truth is 5. Truth then is Infinite and what else? The fourth dimension—the silence—we find the truth, mind, silence, to receive mind impressions from the unmanifest. When once mind is silenced, then the Infinite mind, which is the great over-soul of all uncreate, is enabled to manifest in the create and then to come out of the silence and again become perturbed at the little displeasures and jealousies, etc., of the human anatomy, of the human mind

by desires, etc.—'twere a shame! Truth is vibration because we take the gross volume of truth, which is 5, and the atomic weight of truth, which is 6, and combine the two, and now we have come to a finer power of truth. Does truth ever change? No. Truth never changes. What does change? Every thing—vibration in atomic weight will just prove truth to the number of truth, and we will take vibration and put it opposite truth and show you that vibration does never change, and vibration, or the silence, or the fourth dimension, is neither create or uncreate, and the word vibration will take us in atomic weight to the combined power of truth, whose origin and destiny is 3.

$$\begin{array}{r}
 9 \\
 \text{V I B R A T I O N} \\
 4\ 9\ 2\ 9\ 1\ 2\ 9\ 6\ 5 \\
 \hline
 47 \\
 \hline
 11 \\
 \hline
 2
 \end{array}
 \qquad 18-9$$

It is the law because its gross volume, meaning everywhere, the law is everywhere and so vibration is omnipotent and omnipresent, as it were the kingdom of heaven is within—vibration likewise is in and we will take the gross volume of vibration to find the figure 9. In combining the power it is just the same as truth. Now truth never changes, says the Lord God of Hosts. "The heavens and the earth may pass away but my Word shall not pass."

Now we will take the origin and destiny of the word "vibration" and the word "truth," and we find vibration is 1 and 8. Now folks, kindly go back to the four gases and they were 8 in atomic weight, and 1 in gross volume, and we have 1 and 8, which constitutes the law of vibration or the create from the uncreate. The gases being the direct result of the law of vibration on the side of equilibrium, pointing towards the construction of all physical materialization, which is found in the fourth dimension, and presages the coming into material manifestation of all things.

In taking another glance at this word truth we find that it has a gross volume of 5 and then I wish to call your atten-

tion again to the word "Infinite," which is also an atomic weight of the word 5, and truth in its origin and destiny is 12—3, which is principle, and vibration is 9, so the vibration of truth constitutes all law.

Now in closing this lesson lecture, I just wish to call your attention to one more point, and that is this: That in the division of the manifestations of this principle the ancients portrayed it in four words called the "Elements," and these elements are—

E A R T H
5 1 9 2 8

A I R
1 9 9 28

F I R E
6 9 9 5
—
1

W A T E R
5 1 2 5 9

Now we will go back in the lesson just a little. We want to find that earth, air, fire and water constitute the universal and in combined power adding the gross volume and the atomic weight of the two together, we have 4, or the universal. Now in origin and destiny we will take these and add them together—and we find that we are back to our original 28—10—1. Now the earth, air, fire and water constitute the nuclei of all things—therefore we can reduce those four to one in atomic weight, which means we just have origin and destiny, and these are the other nuclei—

6
N U C L E I
5 3 3 5 9 1
—
28
—
10 12
—
1 3
—
7

Permit a little digression here, until I show you that there

could be but one nuclei in all things and then I am going to show you a figure 7 exemplified by the word one.

| | | | |
|-------|---|---|----|
| | | 3 | |
| O | N | E | |
| 6 | 5 | 5 | |
| <hr/> | | | |
| 16 | | | |
| <hr/> | | | |
| 7 | | | 9* |
| <hr/> | | | |
| 10 | | | |
| <hr/> | | | |

7—vibration, power and in origin and destiny goes back to the law governing one and law or Dei is one and 9 and 3 and 7. Nuclei is one in atomic weight, 6 in gross volume, 7 in combined power, meaning that it is 1 and in origin and destiny—the same as principle, the same as law, which never changes.

This again reminds us that the ancients said that everything held in substance—Father, Son and Holy Ghost, or the Holy Trinity, and we have been trying to get rid of the 3 and yet every problem when worked brings us back in a circle to the principle, which is 3—the one out of which all things are coming and into which all things are going.

“UNIVERSAL MIND”

Now we will take another little sketch of a lesson—all parts of the big whole lesson when we check it up in the next series. “New Thot” students and teachers endeavor to familiarize the minds of their students with the one thought that there is but one Universal Mind and that that constitutes the law of all things create and uncreate, therefore we will proceed in numerology to put upon the board the words—

$$\begin{array}{r}
 \text{UNIVERSAL MIND} \\
 \hline
 \begin{array}{r}
 13-4 \\
 62 \\
 \hline
 18 \\
 \hline
 12 \\
 \hline
 3
 \end{array}
 \end{array}
 \qquad
 \begin{array}{r}
 23-5
 \end{array}$$

Presuming that there is but one mind in the universe and that we are but individual expressions of that mind, as being that one out of which all things proceedeth and back into which all things receedeth, then the principle from which all things proceedeth is universal mind, for universal mind is found to be principle of—

$$\begin{array}{r}
 \text{CREATIVE POWER} \\
 \hline
 \begin{array}{r}
 13-4 \\
 39512945 \\
 70 \\
 \hline
 7 \\
 \hline
 11
 \end{array}
 \end{array}
 \qquad
 \begin{array}{r}
 21-3
 \end{array}$$

and we find in atomic weight that creative power is 7 and in combined power it is 2, which corresponds with vibration, which is 2, and in origin and destiny creative power is 3, or principle, and universal mind is 22, which is just one more than

creative power. This leaves universal mind to possess one more potential attribute than that of creative power, which is

$$\begin{array}{r}
 14-5 \\
 \text{DISINTEGRATION} \\
 4\ 9\ 1\ 9\ 5\ 2\ 5\ 7\ 9\ 1\ 2\ 9\ 6\ 5 \\
 \hline
 74 \\
 - \\
 11 \\
 - \\
 2 \qquad 23-5 \\
 - \\
 7
 \end{array}$$

So universal mind is not only a creative power, but a destroying power as well, or disintegration. Disintegration in its combined power is 1. So universal mind is a double 2, which is disintegration in its atomic weight is the synonym for—

$$\begin{array}{r}
 5 \\
 \text{DEATH} \\
 4\ 5\ 1\ 2\ 8 \\
 \hline
 20 \\
 - \\
 2 \qquad 9^* \\
 - \\
 7
 \end{array}$$

The origin and destiny of earth is 9—that is nothing but the breath leaving the dust, and there we have again the Infinite and the fourth dimension and the silence as the (5s) fives.

$$\begin{array}{r}
 7 \\
 \text{NUMBERS} \\
 5\ 3\ 4\ 2\ 5\ 9\ 1 \\
 \hline
 29 \qquad 14-5 \\
 - \\
 11 \\
 - \\
 2 \\
 - \\
 9
 \end{array}$$

In atomic weight and gross volume numbers are 9. I said I would reverse the way of counting—9, 8, 7, 6, 5, 4, 3, 2, 1. Now we have numbers, or 9. There are three parts to that

problem and there have only two parts been shown. The positive and negative numbers—the gross volume of a number is its positive side; its atomic weight is its negative side. The two combined make the whole number, known as the combined power of a number or a word. The word number is 2 and 7. If numbers in the realm of thought is to express and can express all the possibilities of the 9 vibrations or manifestations of etheric substance, then the positive and negative of numbers and the word numbers would contain the same digits as the word whole in atomic weight.

The method of proving one word and its relation to another word is like playing a game of dominoes—the one fits end-on to the other one, and the two to a two, the three to a three. We find that the word numbers when weighed against the whole in combined power, the positive gross volume and the negative atomic weight, gives us the two digits of the atomic weight of the word—

W H O L E
5 8 6 3 5

27—9

The whole of everything is in numbers. Now we have gone from numbers to whole. Numbers are limited. Numbers in combined power is 9 and the word limit has the atomic weight as the word whole—

L I M I T
3 9 4 9 2

27

9

We have these two words leading from one word into the other, the limit being 9 in atomic weight and the whole being 9 in atomic weight, gross volume and combined power. The word whole and the word limit can properly be defined by the word Infinite in gross volume. The whole is Infinite and the limit is Infinite. The word Infinite as defined by numerology is given the definition of “Nameless One”—that is the limit.

Now we will look at these three words and three systems of figures. Any word that has been made or used for the purpose of conveying thought is a symbol and the symbol that represents the first digit in numbers is “n.” When you get a little further along in numerology and have arrived at a point

of knowing how many words in the dictionary of numerology contain an origin and destiny of 5, you will know then what the "n" stands for in numbers.

I am here going to curtail the lesson and give you about 35 or 40 minutes of something to think about. This is real numerology. I am giving it to you like a school teacher. What does the 5 mean? What does the 3 mean? I am going to show you.

Now the atomic weight of a word is the total of the digits representing the symbols, in any word. The word numbers spelled "n-u-m-b-e-r-s," is reduced to figures by placing the corresponding figure of the number of the alphabet under each of the symbols standing for the word "numbers." The gross volume is the number of digits that make up the entire word. The atomic weight of the word is found in the total of the single digits added together and placed beneath the word. In this case, the atomic weight of the word numbers is 2. There is but one method of conveying intelligent thought from one mind to the other and that is through the law of vibration—either by sound or by sight, or perhaps feeling. Therefore the atomic weight of the word numbers stand for just what numbers are used for—determining the rate of vibration.

By this we mean that every number or word has sound, shape, size, color, meaning, place and number. Now the origin and destiny of a vibration was found by the ancients in this wise: Having added all of the digits underneath the symbols together to determine the atomic weight, and having taken the gross volume, they take the gross volume and atomic weight and add them together. This determines the combined power of a word or its exact meaning. To determine or discover the origin and destiny of that word or thought expressed in a word, you count the entire number of digits that go to compose the word. This discloses its final destiny and supreme origin—thus, 14—a 1 and a 4. Revert your mind to the word "Infinite" and notice that the word infinite has a 50—or five naught.

I N F I N I T E

9 5 6 9 5 9 2 5

50

And numbers in origin and destiny are infinite. The numbers of ways and numbers of things and numbers of ideas that the 5s stand for are names—that is number. If you notice that the limit in gross volume is the Infinite—8—there is no

limit—it is Infinite, as expressed by the digit 5 as atomic weight. The whole is Infinite because it is also expressed by the digit 8 in gross volume; so we have the whole and the limit. In atomic weight the whole weighs just as much if added to any other digit or any other combination of digits. It changeth not and weigheth nothing—that number 9. So the whole is no thing—the limit—if you can give it a better name, go ahead. The whole is no thing and the limit is everything.

The word numbers is the only perfect numerical word that could be properly used for a demonstration of this kind, in that its gross volume is positive or 7, its atomic weight is negative, meaning that it applies to everything, even though it weighs something or nothing, and even though it weigh as much in gross volume as the earth—it does not make any difference.

Now to prove the word numbers we are going to take the number 7—in gross volume it is—

8
P O S I T I V E

43
7

If the atomic weight of positive were not 7, the gross volume of numbers not an 8, then numerology would not be, as Pythagoras said: it was a Correct Science.

“We weigh the atomic weight of one word against the gross volume of another word to determine the real status of either one of them.” That is positive.

Now we are not going into the whole definition of positive or negative—we will come to that when we dsisect or analyze a human name.

Now we will take the word

8
N E G A T I V E
5 5 7 1 2 9 4 5

38 16—7*
—
11
—
2
10

In atomic weight it is 2. In gross volume it is 8. Positive and negative are both 8 in gross volume.

PERFECT NUMBER

Now we will take the word number singly:

Note—The word number is composed of 6 gross volume and 28 atomic weight, the only two PERFECT NUMBERS between one and one hundred.

6
N U M B E R
5 3 4 2 5 9

28

—
10

12—3* (Shows naught
(0) has been
counted.)

—
7

The word single number, of course, is one in atomic weight and in gross volume it is 6, combined power 7. In origin and destiny it is 3*—it is neither positive nor negative. It is just plain principle now. Number is in principle; number is in Lord; number is in spirit; number is in truth and number is positive—in its combined power. If there is only one it is positive—if there are more it is just as positive in proportion as the numbers are of different things, and odd or even.

Now we have

5
W O R D S
5 6 9 4 1

12—3

25

—
7

12

—
3

Words in atomic weight are positive and in gross volume they are Infinite. Did you ever think of that? In combined power the same as number—3. In origin and destiny likewise the same as number, or 3. We have words now with number—coincident with them we have them stacking up the same. And

so we say that we have a positive and negative side to that and the positive is the 5 and anything that asserts a power or is creative in any way, must have power, so we will show the positive side of words in gross volume; they are odd.

5
P O W E R
7 6 5 5 9

32

—
5

11—2*

(Star shows
naught (0)
counted.)

10

5 is found both in atomic weight of words and in the gross volume of words—power. Words either express or conceal.

7
E X P R E S S
34

7

14—5

7
C O N C E A L
26

8

14—5

In gross volume express is 7—conceal is 7. In atomic weight express is 7 and conceal is 8. The expressed and concealed thought, odd and even. Now what is the biggest word in your vocabulary—the word that to you means the most? We will take “ambition” as expressing the most—

8
A M B I T I O N
1 4 2 9 2 9 6 5

38

—
11

2

17—8*

—
10

—
1

(Star shows
naught (0)
counted.)

“Ambition” to be efficient is more laudable than to become rich. This is axiom No. 1. Ambition is any way you direct your energies. Ambition in its origin and destiny is positive—whatever else may be said of the word. It is more than positive in gross volume, but not more than negative in atomic weight. Its origin and destiny is in 7. Ambition is the foun-

ation of all endeavor and has but one word that antedates it and that word is—

6
D E S I R E
4 5 1 9 9 5

33

6

13—4

12

3

In looking into this word “desire” we find that the power is expressed in the gross volume of desire by the 6 and then we have 6 in atomic weight. Combined power is in principle. Desire is in the consciousness, in the brains as expressed in power and in wisdom and in mind. This is the exact origin and destiny of this word desire. So we have where ambition springs from—from desire. Now we have a point that ambition leads to.

5
P L A N S
7 3 1 5 1

17

13—4

8

In plans there is every digit but the two negative digits, the two real negative digits, which are the 2 and the 6. In plans we have the digit of 3, reverting to principle and words and numbers. Plans take into consideration matter by words and by number. Plans is a negative 3. The reason for calling the word “plans” negative is that it is changeable—anything that is negative is changeable. All kinds of plans are negative because all kinds of plans are changeable—not a set principle.

Now we will take—

4
W O R K
5 6 9 2

22

4

equal 9

8

Work starts in your mind. Nine-tenths of all the power

necessary to perform or execute a task has been expended before the actual work begins, through the over-planning, changing and worrying the greatest work here is exemplified by the 22, which is in the mind. You work this mind and generate the power that enables you to perform other tasks. Now we have the gross volume of ambition in work. Do not be too ambitious if you do not want to work hard, and work is the law; it has its origin in 9, which is Infinite. The next word given is:

$$\begin{array}{r}
 7 \\
 \text{S U C C E S S} \\
 1 \ 3 \ 3 \ 3 \ 5 \ 1 \ 1 \\
 \hline
 17 \\
 \hline
 8 \qquad 14-5 \\
 \hline
 15 \\
 \hline
 6
 \end{array}$$

Here we have the gross volume of ambition, also in atomic weight, and we have a positive gross volume and a combined power of a 6 and an origin and destiny of 1—4, or 5, which means that success attained along material lines is of a material nature and pertains to matter, flesh, life and power. Those four words express the full origin, destiny and meaning of the word success. A greater word than the word success, although we did not mention it, is the word "attainment," which is the true word.

$$\begin{array}{r}
 10 \\
 \text{A T T A I N M E N T} \\
 1 \ 2 \ 2 \ 1 \ 9 \ 5 \ 4 \ 5 \ 5 \ 2 \\
 \hline
 36 \qquad 17* \\
 \hline
 9 \\
 \hline
 10
 \end{array}$$

In gross volume this is 9. This word attainment is the terminal of the word work. There is no other road to attainment than work. It had a gross volume of 4 and an atomic weight

of 4. The word attainment has a gross volume of 10—expressible of no limitation to one's attainment. In combined power it is 10 and in origin and destiny 15, or 6 and 1—should be interpreted as the one showing infinite knowledge and satisfaction as to what is not, as well as to a knowledge and satisfaction as to what is expressed in matter or the word "truth," which is the atomic weight of the word truth—6. Now all the world over the 6 is truth—truth, principle. Now that is a start—we have taken the word ambition and the word attainment, now we will take—

$$\begin{array}{r}
 4 \\
 \text{F I R E} \\
 6 \ 9 \ 9 \ 5 \\
 \hline
 29 \\
 \hline
 11 \qquad 11-2 \\
 \hline
 2 \\
 \hline
 6
 \end{array}$$

Fire is the means of transmutation, so we will take the word

$$\begin{array}{r}
 9 \\
 \text{T R A N S M U T E} \\
 2 \ 9 \ 1 \ 5 \ 1 \ 4 \ 3 \ 2 \ 5 \\
 \hline
 32 \qquad 16-7 \\
 \hline
 5 \qquad 14-5
 \end{array}$$

In gross volume transmute is the law and everything is being transmuted and it should be a 5 at the bottom, because you can only transmute matter. Transmute means to transform matter from one form to another, or from one expression of visibility of fire, water, spirit, man, etc. Now you see, there was no 7 in that, until you count the origin and destiny, then you have seven.

Deity comes into every man through the gateway of inspiration—you cannot throw out the power of will to create until you are able to throw off all these vibrations. "I will be what I will be, and, I will to be what I will be." It does not make any difference what I am—I have willed myself to be that.

CREATIVE NUMBERS

1 * 3 * 5 * 7 * 9

You can take any two words for causes you want to in the English language and can blend the two together and you have the effect. Everything is in families. The dictionary is divided into five classes of words expressing five manifestations of the one Great Principle—mineral, vegetable, animal, human and spirit, words—

MINERAL

4 9 5 5 9 1 3 36—9 AW

VEGETABLE

4 5 7 5 2 1 2 3 5 34—7 AW

ANIMAL

1 5 9 4 1 3 23—5 AW

HUMAN

8 3 4 1 5 21—3 AW

SPIRIT

1 7 9 9 9 2 37—1 AW

All are:

NATURE

5 1 2 3 9 5

25 13—4 the Soul number

7

13

4

Notice the atomic weight of these five words, mineral, vegetable, animal, human and spirit, which mean the five different expressions of the law or principle of manifestation.

“In the beginning God created the Heavens and the Earth.”

Mineral Kingdom. “End of first day.” “And God said, let there be a firmament in the midst of the waters, and let it

divide the waters from the waters. And God called the firmament "Heaven" end of Second day. And God called the dry land earth and the waters seas; and God said, let the earth bring forth grass, herbs," etc.

Vegetable Kingdom. Fourth day God made the sun, moon and stars for lights, seasons, etc. Fifth day God made the fishes, whales, etc.

Animal Kingdom. Sixth day God made the animals and man to rule over them.

Spirit Kingdom. And he himself to rule over the human.

Human Kingdom. The second chapter of Genesis then goes on to state that God had made these things all before they were in the earth or that they were material. Then he gave the spiritual shapes and ideas he had created or generated, material form and caused them to come forth in rythmical procession, each reproducing the other form infinitum. The foregoing Five Kingdoms worked out show the digits 1, 3, 5, 7, 9, all creative vibrations. These are the Five Kingdoms.

These are the FIVE KINGDOMS or NATURE, as her laws wax and wane begin and end all material manifestations or expressions of thought forms.

INITIATIVE

That Something—What It Is and How to Use It

In beginning this chapter, I am going to talk just a few minutes on "Initiative." How many of you know what initiative is? Somebody give me their definition of that word. It is a word you use every day, you hear it every day, you read it in books and magazines. I am going to teach you how to use your initiative. Now, Mr. Moran, in his definition of initiative called it a "power." It is not power; it is inward. It is just the same as vibration or spirit. It is inward until you use it. It is not power or ability until brought into action.

By a long search I dug up the real meaning of the word initiative. It is "The inward spiritual knowledge or comprehension of the power to create that forces one, irrespective of his will to **do** the thing." That is what it said in the original Latin. It is the urge that compels you to do it. It is not a matter of whether or not you want to do it, but it compels you to do it.

That is why you find one man in one position and one in another and you hear the boss say: "Gee, I would not give that man up for his weight in gold—he has 'initiative.'"

Initiative is something that can be brought out by bringing your plus will to the front; and when once you get started to do something, do not get cold feet, but go through with it. Initiative is a far-seeing mind that goes back even beyond the mind into the soul and into the spiritual faculties of comprehension and allows you to see from the beginning the end of all the action you are going to start; in other words, initiative is an inward comprehension that enables a man to see the finish from the start.

I N I T I A T I V E
9 5 9 2 9 1 2 9 4 5

55

10—1

Initiative is a 55 word in atomic weight. (Now starting to do the thing is 100 per cent success. It has every element of success in it. If you do not get cold feet and listen to the other fellow, but go straight to your goal, there is no power on earth that can or would stop you. If you know where you are

going the world stands aside to let you pass, and gives you a boost to help you.

I have said that initiative is not power—let me give you a better word for it—psychology. We will see how that stacks up—

PSYCHOLOGY

7 1 7 3 8 6 3 6 7 7

55

10—1

Psychology and initiative are one and the same, except that psychology gives you the powers of the soul and initiative is the power behind, that urges you to action.

Psychology has nothing to do with matter—nothing to do with flesh—nothing to do with power or with life. Note the absence of the digit 5 in the word. Initiative partakes of the double powers of the mind—both the spiritual and the material side. All the old Greek teachers taught that the soul had all power. The soul can be compared to an egg—the center is the yolk, covered with protoplasm, then the thin inner skin, then the coarser composition of the shell. You have four propositions there. The soul is that inward covering of the body—that set of nerves that is you, that tells you, if you stick a pin in your flesh, that it jagged and where it hurt.

The proposition here has nothing to do with psychology. I said I would show you what initiative is. We will see whether “starting to do the thing” is not 100 per cent.

STARTING TO DO THE THING

1 2 1 9 2 9 5 7 2 6 4 6 2 8 5 2 8 9 5 7

100

Nobody ever finished anything in their life that they did not first start. No matter how far the other fellow progressed with the same kind of a proposition, you must start it in order to finish it. Starting to do the thing is 100 per cent of the thing being done. Starting to do the thing implies the power.

Now then, I have started to do the thing. What is it? To teach a psychology that nobody ever attempted to teach before—Psychology of Numerology, or Numerical Psychology.

Initiative is a one; starting to do the thing is a one; nobody can deny that.

Science says that every thing or the thing, in its mani-

festation, whether it is mineral, vegetable, animal or human—is protoplasm. Protoplasm is the thing. Jesus said it; I can show you where Pythagoras, Plato and Socrates all said it. I am original in proving what they said by numbers.

| THE | THING | PROTOPLASM |
|-------|-----------|---------------------|
| 2 8 5 | 2 8 9 5 7 | 7 9 6 2 6 7 3 1 1 4 |
| <hr/> | | <hr/> |
| 46 | | 46 |
| 10—1 | | 10—1 |

It is the different vibrations of those atomic cells of the protoplasm that makes it either a bird, a sea horse, a dog, or whatever it is. It is the rate of vibration at which the Etheron was caught that determines what it is—its texture, form, being, intelligence, etc.

Initiative in its final analysis is the thing. Initiative is the power to bring into form protoplasm—it does not make any difference how you bring it—it may have been already formed and ready for manifestation, but your initiative brings it to you.

Now what is psychology? The dictionary definition of the word is “The science of the soul.” We will see—

| SCIENCE | OF | THE | SOUL |
|---------------|-----|-------|---------|
| 1 3 9 5 5 3 5 | 6 6 | 2 8 5 | 1 6 3 3 |
| <hr/> | | | |
| 71 | | | |
| <hr/> | | | |
| 8 | | | |

You see, psychology is not the science of the soul. Now let me show you what it is—

| 18—9 | | | | | | | | | |
|-------------------|-----|-------|---------|------|--|--|--|--|--|
| KNOWLEDGE | OF | THE | SOUL | | | | | | |
| 2 5 6 5 3 5 4 7 5 | 6 6 | 2 8 5 | 1 6 3 3 | | | | | | |
| <hr/> | | | | | | | | | |
| 82 | | | | 27—9 | | | | | |
| <hr/> | | | | | | | | | |
| 10—1 | | | | | | | | | |

I have just one more word to give you in relation to this other word, there is a nature principle—a mother principle; that mother principle of creation is “comprehension.” If you know what you want and can visualize it, and can concentrate your full powers or desire upon that thing, there is no reason in the world why you cannot have and possess it. We had psy-

chology; that was knowledge of the soul—we granted it that. Now we are going to say the powers of the soul is just one thing—embodied in one word. You never truly know anything until you know it in your soul.

POWERS OF THE SOUL
7 6 5 5 9 1 6 6 2 8 5 1 6 3.3

73

10—1

COMPREHENSION
3 6 4 7 9 5 8 5 5 1 9 6 5

73

10—1

You never really know a thing until it reaches your soul—then you know it mighty quick. One of the faculties of the soul is comprehension. The knowing faculty of you is the soul. Many people think that they know things; I know that I know, because I know nothing now that I do not know how to prove that I know it.

Initiative is also the power of intuition:

THE POWER OF INTUITION
2 8 5 7 6 5 5 9 6 6 9 5 2 3 9 2 9 6 5

109

10—1

(The power of intuition is the knowledge with an urge behind it and the power to carry it through. Jesus said: "As a man thinketh in his heart so it comes to pass." Every statement that you can make, that is a statement of truth, if you will create the mind picture of the thing it is, it will come right back to where it originated, as sure as you are a foot high. A vibration will seek its own vibration that is in harmony with it, in spite of everything.)

The other day in the street, I used the simple problem of earth and water making mud. A chemist said that is only a coincidence. I replied, "All right, give me another example. He said "Sugar and water." Now what will sugar and water make—syrup? No, you have to add fire to the sugar and

water before it will make syrup, and when Kabalized they both come to nine in atomic weight.

Now you have a great many ideas and you have wondered to what purpose these ideas kept coming in groups. First perhaps you visualize a thousand acres of land, then you see yourself cultivating it, then by and by you see the rows and rows of beans and so on until, following the picture, you have the beans marketed.

What is concentration of ideas? A concentration of ideas is the law of creation in action.)

Now the first thing I am going to call your attention to is to yourself. I will talk in the first person—"I am"—but it means every individual one of you. I am all there is—I am what experience has made me. "In the beginning was the word, the word was with God and the word was God." In the beginning—without any preface as to where it was or when it was. There was no beginning, there will be no end; and if there was no beginning, I have no place to begin my talk to you as a man. But I am going to try to begin where our consciousness can meet on a common plane of understanding. I am going to begin with the fact that we are here. Now we do not propose to profess to know how we came here, what our mission is at this time or how we are to execute our work. We admit that we are here. We admit that we can think; that we can act in conformity with the thoughts that we have. We admit that our thoughts and actions do produce material equivalents. We acknowledge the fact that the material equivalents that our hands in action had produced were first creatures of our mind or thought forms. We admit all these things. Of necessity we have established a premise that we are omnipotent, omniscient and omnipresent, in so far as we can think and act toward the assembling of the material necessary to build us what we want or what we desire. Now we can all agree to that, can we not?

This lesson is going to cause you to think very deeply about yourself. You never had anything in your life that you did not deserve—whether it was good or bad, it was just what was coming to you. We will all admit that, and that we created that thing. We say we did not create it, but we did. In this lesson I am not going to tell you how or where you created it—and as a man soweth, so also shall he reap. If we sow to the wind, we reap a whirlwind. If we sow deeds of generosity,

love of giving, we are compelled to receive at the hands of the multitudes what we have given away.

The positive side of life is the giving side—not the getting side. We get by giving. I am willing to give all I have to get what I desire. I will give away everything that I have, and yet in giving, I have increased my store of what I gave 100 fold. I am going to give it all to you and in giving to you I will be richer 100 fold when these lessons are done, and I will receive 100 times more than anyone of you who have received, but I am going to give it all.

“THINK TO YOURSELF”

The first thing I want to call your attention to is things. You realize that you think and you realize that by thinking and acting in harmony you can create; you realize that the intelligent thought that directed your action came from a source, either internal or external, and the trouble has been heretofore that we could not differentiate between the two kinds of thought. Now there is a difference between thought that is originated in the mind and that thought that is impressed on the mind. They are both creative—no matter in which direction we act or which side of these thoughts we entertain at the time, they are creative or disintegrative. If we entertain an external thought it will create something for someone else. Every thought goes to its kind and to the place of origination it returns. If I project a thought and throw it out to the universal mind, it is caught by thousands of minds. The benefit of that thought when it has been fulfilled will come home to me sooner or later, but if I have thrown out a selfish thought, it will not come home. If I put it out with the idea of gain, to the hurt of another, then I do not get what I selfishly desired.

I am going to show you all these things. This is a little different psychology than we have been taught. The others were not less good, but they did not pertain to the proposition of using your thought to build into manifestation the things of material worth, material desire and material necessities, and when we become proficient in building into our lives through the power of thought and action the necessities of life, we can add to it luxuries and then we can become independent and not have to worry about anything because we will be

in possession of the full power of the law and when we are in possession of the full power of the law, we will be like the lilies—we will neither have to sow nor reap—we just are—omnipresent, omniscient and omnipotent and conscious of it.

You are here and I am here and we are thinking, living, breathing; for your happiness, for your peace of mind, for your pleasure, if you will—not tears, and sickness, but in power, in strength, in honor, to know that these things are yours by right of heritage and not just given to you because of some unknown intangible Deity having given it to you because you prayed to Him.

I am not going to mention religion, sex, or any other method of teaching this law. I am going to exemplify it in figures. All I want you to do is to have an open mind—to see that two and two make four; that three times six is 18 and 8 and 1 make 9.

Now to find out who man is and what he is, we will have to take the word “man,” and this includes woman, too. We are going to start with man—man as a being. Now man is a being. Man and being are one. Man is spirit, likewise his outer covering is dust. The inside has nothing to do with it.

| | | |
|-------|-----------|-----|
| 3 | 5 | |
| M A N | B E I N G | |
| 4 1 5 | 2 5 9 5 7 | |
| <hr/> | <hr/> | |
| 10 | 28 | 10* |
| <hr/> | <hr/> | |
| 1 | 10 | |
| <hr/> | <hr/> | |
| 4 | 6 | |
| | <hr/> | |

I will take the gross volume, atomic weight, combined power, origin and destiny of each of the words that I demonstrate with and prove them numerically. I said that man was a being, but man is not being until he has flesh, until he has agglomerated this matter around a spiritual nuclei. When he has that, he has an ego and he then is a being, but the being is no more than the man. Man and being are one in atomic weight. Now being man is something and man being is something. The word man was used before man became a man of blood and flesh and dust and God said: “Let us make a man in

our own image.” “In the image of God created He him—male and female created He them.” So we have man. Man first was principle—man, principle, spirit. “Let this spirit be in you that was also in Christ Jesus and let you love one another.” Man is a soul and that word man in combined power is soul. God breathed into his nostrils the breath of life and it became a living soul.

| | | | |
|---------|---------|-------|----------|
| 4 | 4 | 3 | |
| S O U L | M A L E | G O D | |
| 1 6 3 3 | 4 1 3 5 | 7 6 4 | |
| <hr/> | <hr/> | <hr/> | |
| 13 | 13 | 17 | |
| — | — | — | 10 equal |
| 4 | 4 | 8 | Spirit |
| — | — | — | God is |
| 8 | 8 | 11 | Spirit |
| | | <hr/> | |
| | | 2 | |

At death the body returns to the earth to the dust from whence it came, and the soul to God who gave it. God in atomic weight is just the same as in combined power soul would be. God is 8 in atomic weight, but he is more than that. God said, “Let us make man in our own image.” In gross volume God and man are the same. Now you could not have everything that would stick together unless you had magnetism or vibration. Spirit universal is everywhere and in everything and all there is in anything, is universal spirit, and in order to get that to your consciousness we will put it down:

| | |
|---------------------------------|-----------------------|
| 15—6 | |
| U N I V E R S A L S P I R I T | |
| 3 5 9 4 5 9 1 1 3 1 7 9 9 9 2 | |
| <hr/> | |
| 77 | |
| — | |
| 14 | 26 equal 8—Origin and |
| 5 | Destiny with God |
| — | |
| 11 | |
| — | |
| 2 | |

God is Spirit and Spirit is the Infinite, and the Infinite fills all space. It is positive—absolute.

| 8 | | | | | | | | 8 | | | | | | | |
|-----------------|---|---|---|------|---|---|---|-----------------|---|---|---|----|---|---|---|
| I N F I N I T E | | | | | | | | A B S O L U T E | | | | | | | |
| 9 | 5 | 6 | 9 | 5 | 9 | 2 | 5 | 1 | 2 | 1 | 6 | 3 | 3 | 2 | 5 |
| <hr/> | | | | | | | | <hr/> | | | | | | | |
| 50 | | | | 14—5 | | | | 23 | | | | 15 | | | |
| 5 | | | | | | | | 5 | | | | | | | |
| 13 | | | | | | | | 13 | | | | | | | |
| <hr/> | | | | | | | | <hr/> | | | | | | | |
| 4 | | | | | | | | 4 | | | | | | | |

If God is Spirit and Spirit fills the Infinite and He breathed into our nostrils the breath of life and we became a living soul, that soul is Infinite. Man became a part of the Infinite when God gave him a living soul and then he goes back to the Infinite when God takes the soul away. God is Principle and Principle is absolute. Now what is Principle? In gross volume it is nine (9). In atomic weight it is something tangible. God is all there is in material manifestation and etherial conjecture—anything that you can imagine outside of the real material manifestation of things—God is—in and out, the outside of all and the inside of everything and that power, substance, force or material out of which all things are made that are made, He is, that is, and that is **everything** that is, and now what is it? God is Spirit—absolute. The Infinite is 50—absolute is 14. Absolute is all there is and infinite is all there is, so absolute and Infinite could not vary one digit. What is the difference? Infinite is a round proposition—a circle. We have always described everything that pertained to the Infinite with an unending circle. The first one was the serpent, holding its tail in its mouth, making an unending circle. The absolute is 23 or 2 and 3. Ether-electricity covered with matter.

The Infinite becomes the Absolute when it becomes matter in manifestation. The word **absolute** only pertains to things and to matter and substance, not to Infinite space. The absolute number of anything is the number of **things** that is cre-

ated by that particular vibration. The absolute number of men in the United States is being counted and that will be the absolute number. But you cannot say that anything that is unlimitable is also **infinite**. You cannot express it.

| M A T T E R | S U B S T A N C E | T H I N G S |
|-------------|-------------------|-------------|
| 4 1 2 2 5 9 | 1 3 2 1 2 1 5 3 5 | 2 8 9 5 7 1 |
| <hr/> | <hr/> | <hr/> |
| 23—5 | 23—5 | 32—5 |

See the atomic weight.

It is just simply beyond the power of man's mind to comprehend the Infinite. The difference between the Infinite and the Absolute is that the Infinite has not been brought into manifestation as substance, or in other words the Infinite is NUCLEI and the Absolute is NUCLEUS. The Infinite is 50 and the Absolute is 23. The two (2) in the Absolute 5333531—23 stands for VIBRATION, and the three (3) stands for principle. The principle of Magnetism is the foundation or cause of all substance or matter, which substance and matter is only solidified or condensed ETHER, known to Meta-physicians as ETHERIC SUBSTANCE. Everything is composed of etheric substance and the rate or degree of VIBRATION determines the name of the thing.

As thoughts are the nuclei of all things, so then thought is everything. All thought is positive and the three (3) and six (6) that represent its atomic weight stand for the principle of Truth. So thought is the PRINCIPLE of TRUTH and as TRUTH is everything, both manifest and unmanifest, so then THOUGHT is TRUTH and there is nothing—NO THING—but TRUTH or THOUGHT.

Thoughts are INFINITE and ABSOLUTE both at one and the same time. Thoughts are CREATORS. Thought begins in the realm of ETHERIC SUBSTANCE and ends in materialization of that very same substance. Clear definite mind pictures held before the creative matrix of the brain brings into material manifestation those pictures. It requires prolonged, steady and unfluctuating concentration of spiritual desire to form the Nucleus of anything.

Commit the following definition of KNOWLEDGE to memory: UNDERSTANDING OF KNOWLEDGE IS TRUTH MADE MANIFEST TO THE CONSCIOUS FACULTY OF MIND THAT DEVELOPS WILL POWER AND GIVES MAN WISDOM TO APPLY THE LAW OF CREATIVE THOUGHT TO THINGS MATERIAL.

ETHERIC SUBSTANCE

Do you realize that there is something between you and I? Who knows what it is? Answer: Air, ether.

Now draw a mental image of a placid lake, as smooth as glass; in the center of the lake, which is ten miles in circumference, I drop a mustard seed; when it hits the placid surface of the lake it causes a ripple on the surface which is noticeable at all points on the shore of the lake. If I drop an apple there is a large ripple; if I drop a cannon ball, still a larger ripple, and so on, until I have caused the waves to flow like a tidal wave on the shore.

We will liken the placid lake to the ether in which we all stand immersed, from which we breathe our life forces, and supply our nerves with the electric essence that we get out of the air and the etheric substance for our bodies. The finer etheric substance is that substance that reaches through, in, and permeates all matter and all bodies and is found to be the etheric substance that is found in the gray matter of the brain of man—no other place is it found so rare and so fine as in the gray matter of thinking men and women.

(If I disturb the sea of ether by a thought that I originate from my center, the sea of ether is made to vibrate in harmony with that vibration that emanates from my brain cells and it will cause every brain cell of like texture with which it comes in contact to vibrate in the same motion—rotary, octagon or square, and it will cause that person to think upon that particular thing that I was thinking about. That is the law of mental telepathy, and it is just as natural, it is just as good, and just as true, as the fact that I can go to the top of a building and send a message without the use of wires, that in a few seconds will reach a point thousands of miles distant. Man can send vibrations by his mind and can respond to a certain rate of vibration just like the vibratory etheric waves that emanate or are disturbed by wireless telegraphy. It is the very same, except that the thought wave that you or I send out will lodge in millions and millions of brains, if we are a real thinking person or mental power.)

Now we have arrived at a day and age wherein a certain class of people who choose the news matter that is to be put into the newspapers, then the newspapers come out with a certain article on a certain day, at a certain time, it is in the homes

of thousands of people, they are reading and thinking the same thing. If it sounds possible it starts a wave of vibration over this universe that cannot be stopped. It can never be stopped. They call that "moulding public opinion," and they mould it, how? By causing people to think what they say is the truth and thousands of people start to say it, until those who would take issue with that particular thought haven't got a chance in the world to get anybody to agree with them, and even if you are not reading newspapers and you are not subject to the thought yourself, yet without that you can sit down in silence and these things of public momentum that are forecast by the newspapers as going to happen; you can see them happen; you can see that they are going to happen and yet you have not been made aware by any word spoken, nor by anything told you, but you have thrown open your mind to hear what was in the etheric vibrations. The gray matter of your brains was disturbed into a harmonic vibration with those all around you and the old saying holds good: That Vibration (God) speaks to man.

Now if we have established that, and we have, we find out then that we have an established premise. We have laid a foundation where you can see that you must pull down the curtains, lest you be led into error.

Now a storm will disturb certain elements; it will become cloudy. When there are certain forces in nature that are about to bring rain or lightning, they have an instrument now, used by the Government, that will tell you 24 hours in advance. You have an instrument within your brain cells that will tell you weeks and weeks in advance that something is going to go wrong, and the more fearful you get, the quicker it comes upon you. Is it not so? We had the hunch that it was coming. Now how did we know? We just knew from that part of our etheric substance that is called gray matter, nebular matter—that is all there is—nebular matter, between you and I, and it is capable of being moulded into anything that our will is strong enough to attract and our perspective strong enough to see. If our mental eye can not see the thing we want, it will be because we lack faith.

THE REALM OF THOUGHT

We will take the lesson now: The realm of thought, where it is and what it is, the mind, and words. Now your realm of thought and your force of thought will just reach as far from you as you can continually supply the constant ripple. I said if you drop one seed it will be noticed at the shores of this lake that is ten miles in circumference. But if you will continually drop, now mark me, at intervals, five hundred seeds per minute, you will start a wave that will be noticeable in that it will be two or three inches when it reaches the shore of your lake. Now what does that signify? It signifies that the same thought in the same direction, keeping it up day in and day out, like a constant drop of water will wear away the hardest rock, so will concentrating upon the individual thing that we desire, so surely build it and start it rolling toward us—the source of vibration, because vibrations of a harmonic nature never cease to be attached to the sources from which they emanate. Now get that, and drive a peg in your consciousness right there and keep it.

You cannot be separated from any thought that you have thrown out—it is a part of you and it is just like a rope—not a very strong rope—one thought or one idea, but you just throw that same thought out to the universe and you will not only weave a rope or a cable, but you will have to stand or fall by the power of that cable. Men with their thoughts of evil weave cables that chain them to everlasting misery; they are weaving those chains day in and day out, while men with an unselfish desire to help humanity will weave and build palaces to live in, because of the unselfishness. An unselfish thought thrown out on the universe goes to help another one. The selfish, grasping thought that is thrown out sticks right to you; it does not hurt the other person, but it does come home to roost, while the unselfish thought goes, and in going is free and helpful.

Now I am going to show you something scientific about the method of constructive thought. I have talked a whole lot about nerve energy, nerve force, power, etc., but how can I prove that? Now the realm of thought is everywhere, has no limitation.

If a man is capable he could comprehend the ultimate boundaries of the universe—if he were capable. I am not capable, but if I were capable I could describe the Fourth Dimen-

sion. I am not going to say that it is not possible for man to become capable of doing it; we must admit that the Fourth Dimension is comprehensible to man's mind, because if it were not, he would not know that the Fourth Dimension was necessary. If it was not possible for some minds to know that Fourth Dimension it would not be possible for other minds to know the necessity for a Fourth Dimension. If it did not exist no man would ever have brought up the question.

If it had not been possible to fly through the air, no man would ever have done it; or submarines in the depths of the sea. If it had not been possible to use this law of wireless telegraphy, they would never have thought they could get along without wires. What did it spring from? It sprung from an idea. They concentrated—day in and day out they practiced it, and they perfected it. What did Edison discover? The phonograph. What is it? They make a disc and from out of the disc comes a voice that has been preserved beyond the life of its maker. Roosevelt's wonderful speech in New York after President McKinley was assassinated, has been reduced to records and will go down through the ages and ages of time—20,000 years hence, perhaps. How? It is vibration, wherever you go and whatever you do, and from everlasting unto everlasting it will continue.

You see a wonderful electric light there. Out of it comes the vibrations of light and yet there is nothing there. It just seems to take it out of the air. You can close that wire up tight and it will generate electricity just the same. So you see it is gathering the vibrations out of etheric substance and electric essence. Why do they inclose the light in a vacuum bulb? Because the etheric substance would burst the bulb, because it would have some expansion and contraction when it became heated. As it is, it is just there—you cannot understand it, burning, as it were, in a seeming vacuum.

But you can understand this and this is the big lesson I am going to give you to start out with. If you would remember, whenever a thought comes to you, before you act upon it, to hesitate just long enough to analyze it, I dare say if it is not a good thought you would forget it. Try it once. You never did, did you?

I am teaching you psychology. Now you are all going to have a thought—an action; you will all do something. Stop to analyze who are you doing it for? I do not want you to get selfish. I want you to bring your life up square every day to

your accepted thought of truth. Longfellow rightly said: "Be true to thyself and it shall follow as night the day thou canst not then be false to any man." Now being true to yourself is analyzing, starting and bringing into your conscious working mind those things that are going to benefit mankind. Now get that. Mankind—not John Smith or Bill Jones, but mankind as a body. I want to help Frank Householder, but by helping everybody else to a greater, bigger, broader universe of man I have helped Householder. I have helped him to a security that no bank or police force can give me. I have helped mankind to the understanding that he should have all that he needs, that I should not make him pay one farthing more in labor, thought, service or in gold than what he desires to pay for that and what I have paid for it. If I have a surplus beyond my needs the surplus belongs to the other man and what he has that is beyond his needs, it does not belong to him but it belongs to every helpless woman and child and old person in the world that needs to have the surplus and if we would all live to that end we would get that brotherhood-of-man idea in our thoughts; well—we would not need to worry, would we?

What are we all worrying about? We are worrying because we fear that if we do not lay away a sufficient supply to serve us, or to have others serve us, when we grow old and craven, that we will be sent to the poor house or insane asylum, and that is the penalty we pay. It is the fear of poverty in our old age that caused us first to garner a supply. Now if there was no fear of that kind, we could just build and build and build and all we build would be for humanity in common.

Now take the brain as an organ; it is divided into four parts; there is the subjective, objective, sub-conscious and solar-plexus. But we have nothing to do with the brain just now. It does not come in in our lesson, but I had to show you that there are four divisions and there are four dimensions. Now out of the fourth dimension comes all that we have, or can hope to possess, and into the fourth dimension goes all that we are or can hope to be.)

NERVE FORCE

I want to show you the words that are used in the illustration. This is lesson No. 2 on Vibration, where it is and what it is. It is thought in essence and in power. The source of all sensation is the nerves. There are five sets of nerves—there are five counter parts of sets of nerves; there are five material nerve canals in our system or rate of vibrations and there are five outside; the five outside and the five inside are exemplified in the initiative. Initiative is started from inside and not outside; it is a definite power. We will take the nerves, therefore—

N E R V E S
5 5 9 4 5 1

29

11—2

Now when science takes the fluid out of the nerves and analyzes it they say this is a fine human ether. Books by and by will be printed saying that they have discovered the human ether, this is five or six months ahead of them, but the scientific papers will be crying out all over the world, the great discovery—human ether—that is the nerve fluid. Nerves are ether—

E T H E R
5 2 8 5 9

29

11—2

The evidence is found carried out when you remove the nerve fluid in the dissecting room—you will find that it will disappear. Just tap a small nerve of a living person and expose your hand to the light; you have to tap it awfully deep and you cannot see anything emanate—just a bubbling up and it disappears in the air—gone. Now these are scientific and psychologic truths.

Now ether is outside but it is condensed here—there is water also outside, but there is also water in our body and in the ocean. We can drown with too much water; you can die with too much ether, also. If you go up in the mountains you

will not find enough coarse ether to keep your heart working—you want to get down into your element. You notice that ether and nerves are one and the same thing, and prove to be so when numbered out.

Now there is a substance that takes the form of a small bubble and is called ion, when inflated with electric essence. Now we are going to put that down:

$$\begin{array}{r} \text{I O N} \\ 9 \ 6 \ 5 \\ \hline 20 \\ \hline 2 \end{array}$$

That is just as close down as we can go. An ion—that is form carbonated. Now we have the electron:

$$\begin{array}{r} \text{E L E C T R O N} \\ 5 \ 3 \ 5 \ 3 \ 2 \ 9 \ 6 \ 5 \\ \hline 38 \\ \hline 11-2 \end{array}$$

These are all familiar terms, aren't they? You have all read them—you New Thought students, but you never saw them brought together like this, did you? They are all subject to that great law and they are all one manifestation of it. I am going to show you how to use that law.

Magnetism starts in an agglomeration of electrons. The electron is a 38 in number. Now we are going to take vibration—also 47 or 11 or 2:

$$\begin{array}{r} \text{V I B R A T I O N} \\ 4 \ 9 \ 2 \ 9 \ 1 \ 2 \ 9 \ 6 \ 5 \\ \hline 47 \\ \hline 11-2 \end{array}$$

Vibration is a nebular body. A nebular body is composed of ionic vibrations of etheric substance that are in harmony and affinity—they cohere together and condense into a solid

body of any known matter—vegetable, mineral, animal or human, determined by the number and rate of vibration or force exerted.

Now let us see if force is in the nerves:

F O R C E
6 6 9 3 5

29

11—2

Now what is the purpose of force, of nerves, of the electron, or the ion, or ether, or vibration? The electron, the electricity of the personal magnetism, thought force, if you want to call it that, is that power that draws together everything; it causes things to materialize.

M A G N E T I S M
4 1 7 5 5 2 9 1 4

38

11—2

You have 38 in magnetism; you also have 38 in electron. Now I have one more 38 here that we are going to have. We have force, or nerve, electron, vibration, magnetism. Force is energy—as evidenced both by meaning of word and number:

E N E R G Y
5 5 5 9 7 7

38

11—2

Electron is the energy or magnetized energy that emanates from the brain of man. Now all of this vibration of energy could only do one thing—represent one thing—nebular body—

N E B U L A R B O D Y
5 5 2 3 3 1 9 2 6 4 7

47

11—2

A nebular body is subject to the law of vibration and is the beginning of etheric substance, which is a nebular body.

Now a nebular body is just a thought on any one proposition that starts the ether going round and round, and that nebular body will be just the kind of thought that you make it. You will have just the form and just the body that you have created. Where does this nebular body start? Those are all 2's. They all have to do with this force called something. I am going to show you where it is in a minute. Now we have magnetism, force and energy—all one and the same number. We have used electron, we have used vibration and nebular body; and it is power—it has the power by concentration to multiply. All right, now let's see. Multiplying ions. Multiply belongs to the law of vibration or magnetism.

M U L T I P L Y
4 3 3 2 9 7 3 7

38

11—2

It could not be anything else than the result of magnetism, that is, to draw together. You see I am using the law of vibration by showing you that ether, and all the rest of those 2's are all embodied in something. It has the power to multiply and magnetism is the force by which it draws these nebular bodies into a compact body, of some known matter—mineral, vegetable, animal or human, like thoughts attract like etheric substance to be material.

There is another word that I want to show you. Now we are going down to material things—bring into manifestation—

M A T E R I A L I Z E
4 1 2 5 9 9 1 3 9 8 5

56

11—2

Materialized matter is something you can hear, feel, taste, smell or see. It is still a 2, just the same. Now, then, what is that substance that materializes? Ah, this is where you get it. Now we are coming down to where we can grasp something, not only abstractly, but you can see it materially.

G R A Y M A T T E R
7 9 1 7 4 1 2 2 5 9

47

11—2

There is nothing else that could materialize to start with. Now the law of vibration is 47; nebular body is 47, and gray matter is 47. Now if vibration is 47, what is gray matter? It is just vibration, isn't it? Then it touches each of the molecular cells of this human anatomy and brings them into a desire and that desire is exemplified in what? Where is the gray matter? You cannot get it any other place. All right, we will call it "within" and find out what the word within is—within the center of each molecule of matter is that vibratory nebular body. It may become a mineral, vegetable, animal or human; that is why they called it the Trinity in olden times, and that is just what it was. There is a white one—a pink one and a blue one, if you will—each rotating around each other—within.

W I T H I N
5 9 2 8 9 5

38
—
11—2

You notice those 2's, don't you? I want you all to get that. This is Psychology proven by Numerology. Now then, there is only one thing left to conclude the lesson. Now how can you change or form—by what faculty can you make that vibration what you want? Let me have it—there is just one way, what is it? Will? How does that look? By the will, is it? You can will it to be on the plus side or the minus side. You can will it to cut off your hair or let it grow just as long as you will. What is it that stands pivot-like to decide toward success or failure? To think for yourself or to think for the other fellow, and allow him to reap the harvest? WILL, nothing else. I can do anything I WILL TO DO. Remember that; this is the lesson on will; I will show you that:

| | |
|---------------------------|---------------------------|
| W I L L | I O N |
| 5 9 3 3 | 9 6 5 |
| <hr style="width: 20%;"/> | <hr style="width: 20%;"/> |
| 20—2 | 20—2 |

The will is the double principle of mind—one side is destructive and the other is constructive. Which one of them is the destructive, and which is the constructive? The last one is the destructive one. The center will is the seat of the Holy of Holies, in the very center of it, governing and controlling them is the law. This is of the earth—earthy—the flesh and

the principle of it, that is all right, you can will to have it—selfishly. Or you can will to have it lovingly—the law of love is the principle; it is the inner Holy of Holies that you get that. You have got to control it in the outer surface until it penetrates into the center of your whole being and comes forth spontaneously. You see then how all of these are 2's and they are controlled by the number 20. Now the will is in fact, so also is the ion. The ion is the smallest known particle of anything and it is the center nucleus of all things. The ion is the heart of Nature, and all of Nature's forms or power.

I want to show you that gold is the panacea for all ills and that if you will learn to think and vibrate in harmony with the lessons I am giving you this will be the result. You will have—

G O L D
7 6 3 4

20—2

That is what your will will bring you when you can control all the elemental vibrations of your own body, mind, soul and spirit and bring them into harmony with omnipotent self that fills all space and is all things in etheric substance.

Nerve Force is the inside of you, like the battery that starts out the vibration in any direction or in all directions. Don't think that because you are facing one way, your vibration will go that way—your thoughts go the direction you think North, East, South or West, that is the way your thoughts travel. Where your treasure is, there your heart is also.

10
N E R V E F O R C E
5 5 9 4 5 6 6 9 3 5

57

12—3

Nerve Force is the brain with which you think—if you have no nerves you have no thoughts. If you have no gray matter you have no thinking power. There is very little gray

matter in the hog pen, but a whole lot in the thinkers. Now let us deal with principle:

PRINCIPLE

7 9 9 5 3 9 7 3 5

57

12—3

Nerve Force is 10 in gross volume. That means it is in, out, over and all around—this 10 means spirit. God is spirit and the 10 exemplifies one and all—Infinity. See the point? Now you see nerve force is more than principle. Nerve force is man, outside, everywhere, Infinity. Infinite life is nerve force.

13

INFINITE POWER

9 5 6 9 5 9 2 5 7 6 5 5 9

82

10—1

Infinite power is Infinite life, matter, flesh. So we see in atomic weight it is one, in gross volume 13. Now this etheric substance and electric essence and spirit—all go to make up one word—the smallest known division of matter.

ELECTRIC ESSENCE

5 3 5 3 2 9 9 3 5 1 1 5 5 3 5

64

10—1

ETHERIC SUBSTANCE

5 2 8 5 9 9 3 1 3 2 1 2 1 5 3 5

64

10—1

The ion is composed of three vibrations, affinitized vibrations, if you will, yet each of a different color, each of a different weight and each vibrating at a different ratio of vibration, forming a triangle—a pink, yellow and a blue one, go oscillating around and form a triangle. If you look through a big microscope you can see these things happen. This is the universal head—where the other three meet. The Trinity.

S P I R I T

1 7 9 9 9 2

37

10—1

I O N S

9 6 5 1

21

1 plus 1 plus 1 equal 3

Electric essence is in, through, around and about everything. There are four kinds of electricity—the mineral, vegetable, animal and human electricity, and then there is static electricity—which makes five, and they all center in one being—man. Man is composed of etheric substance, like everything else. The electric essence is the power in Nature that meets in what science calls ions. For a better name we use this—for the finest division of vibration. No one can go to any finer a vibration than spirit. Now the brain which we use is our intelligence. It is divided into four parts—the objective, subjective, sub-conscious and solar plexus. Now the object of this lesson is to show you a little bit of Numerology first and then talk to you about it.

How many of you know whether the thoughts you have had today, or are having now, are yours or somebody else's? By what method of reasoning do you find out? Your thoughts now belong to me; but those before belonged to me only in so much as my thoughts struck a harmonic chord in your brain cells, but those that did not you weighed, and if you could not find anything to agree with you discarded them—you will do that every time. I will show you that all have one thing in common with me.

We get by giving. If I give everybody everything that I have, then I get, providing they are obedient to the law. But

how many people are obedient to the law? How many of them respond to the real law? Not one in a thousand any more. Why? They cannot figure unless it is coming to them; they cannot do it. They are always looking for a motive behind the action, so the only thing to do in certain cases is what I am going to show you.

If we receive a thought we must receive it on something. If you received a letter it would likely be printed on paper, wood, stone, bark or some other tangible matter, or in china or in glass, but anyhow, it would be impressed there. If you receive a thought just sitting down it is either the result of spontaneous combustion of molecules in your internal brain cells, or there was something stirring up and causing them to come together to form something. There was a force exercised every time you thought—the most powerful force in the universe was brought to bear to bring together certain ions—the universal head of nature, the principle, the only tangible thing out of which gray matter in the brain is composed. I was asked in the hospital what do we call this gray matter when we define it? Well we have to name it something. What did they name it? Ions, and so 22 years ago and since then that has been used by some mental scientists as the universal head of Nature. Three parts of the vast whole, which is protoplasm in its finest and rarest quality, electric essence and etheric substance. Electric essence travels between you and I, but etheric substance is here like the protoplasmic cell in my side and when I disturb this electric essence by my will, by turning these over, they give forth a vibration and away goes the electric essence. When they come together, just like you strike two pieces of flint together, it will ignite powder and blow up a city, and so when the electric essence is brought together by bringing together two molecules of matter in my own mind I send forth an electric spark and it will act as a magnet to bring together every similar cell in every similar brain so constructed.

As an illustration: I have a wire. At one end I have two poles, forming a cross. I sit down here and within a second and a half, three thousand miles away that spark has followed and it makes the same contact. See the point? Now I am showing you that a similar thought brought together and making the spark, making the contact in my own ideas, makes that contact in the same mind of a similar construction as my own.

If I am not busy sending I am receiving, and what is the

result? I get a message to go here or there; I get a message that this fellow is not treating me right. I get a thought that I should not do this. I get a thought that I ought to go down here and tell Bill Jones he hand't any business to tell John Smith that I was a crook. An idle mind is the devil's work shop. You show me the man who keeps his mind on his mental picture, on the thing he is going to build, it does not make a bit of difference what it is; if he will keep his mind on his work and turn it only to thoughts of that thing he knows is to his best welfare and he keeps throwing those thoughts out, there is no telling how many other millions of people will be brought to a thought of that kind. We can have just one thought at a time—not a half dozen, but we have hundreds of thousands of thoughts within a half minute and how many of you follow them through? Not very many; and when you open your mind to receive the message, be alert to catch it because the universal vibration will come both ways—from the lowest strata, the disintegrating thoughts are just as powerful as the building thoughts and your mind will be receiving one or the other. You will be passing them along, from station to station, either causing them to grow into larger volume to fill these other minds or you will be killing them off.

You can not help it—you have to keep busy every waking moment and that force called thought—the first place that it strikes you is in the objective mind. It might strike here or there or in the solar plexus—but it could not hit you except at the center of your being, therefore you catch it right here, (pointing to solar plexus).

For example, you have not had time to think about anything and you are down stairs, you step out on a track and bing! you hear a horn and you jump back. You have not had time to realize anything about it and your heart comes up in your mouth as the automobile spins by and you say, "Gee, that was a narrow escape." Your brain never acted—your solar plexus and your spleen caused every movement of the muscles. Now the spleen is the last organ to act. The function of the spleen of the human anatomy is to secrete and to separate

those corpuscles of blood and gray matter that have been used up in the brain and eliminate them from the system. (The solar plexus is where we act automatically—the seat and reasoning and governing power of our universe—the sun.) Now we are going to start in with—

$$\begin{array}{r}
 11-2 \\
 \text{S O L A R P L E X U S} \\
 1\ 6\ 3\ 1\ 9\ 7\ 3\ 5\ 6\ 3\ 1 \\
 \hline
 45 \\
 \hline
 9-11-2-20
 \end{array}$$

$$\begin{array}{cccccccccc}
 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & \\
 \hline
 & & & & 45 & & & & & \\
 & & & & \hline
 & & & & 9 & & & & &
 \end{array}$$

Now there are the nine numbers or digits of vibrations and all added together, multiplied, subtracted, will just give you that much—45—or solar plexus—the law of the sun.

$$\begin{array}{r} \text{S U N} \\ 1 \quad 3 \quad 5 \\ \hline 9 \end{array}$$

Your conscience is not in your head; your conscience is in your solar plexus. I will tell you why. If it were in your head, your head would ache instead of your throat and tongue getting dry and being unable to speak. How many of you have done things that your conscience hurt you and your mouth became dry? Now if it was up in your head it would have given you a head-ache, but it comes up in your throat and chokes you up.

| | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|-----|---|---|
| CONSCIENCE | | | | | | | | | | LAW | | |
| 3 | 6 | 5 | 1 | 3 | 9 | 5 | 5 | 3 | 5 | 3 | 1 | 5 |
| <hr/> | | | | | | | | | | | | |
| 45 | | | | | | | | | | 9 | | |
| <hr/> | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |

See how we connect these up. They are not used by everybody, but when I present them to psychologists they say, “By

golly, Householder, I can not substantiate my theories, but you substantiate them by figures." The sun is the law of my being. My solar plexus is the law of my being. My brain does not tell me when I want corn beef and cabbage and a little vinegar on the cabbage; my brain has nothing to do with it. The mucuous membrane is here that furnishes the saliva which tells me when I am hungry and my mouth waters when I smell corn beef and cabbage, or ham and cabbage. The vibrations go to my solar plexus and I know when I am hungry, and my brain furnishes the power to take me to my meals.

We say solar plexus is the seat of the conscience, because conscience is the law of all the vibrations in the universe, because all the knowledge is referred right back to the individual brain. You knew you were doing things wrong, although you never had any experience in it. You get the hunch from the universal ether coming in on you. Other people know it, so you know it—you get the hunch. Whenever certain of your brain cells come together they come together according to the law, and if it is wrong that they should come together, there is a fight going on, then you are certain to hear a voice telling you not to do it—that is conscience. Solar plexus is the seat of vibration—the center. In gross volume the solar plexus is more than the conscience. Now we take those two words and put them together. Here we have the solar plexus, which is the center of my being.

Now everything that is outside and subject to the sun or the life of the sun in the heavens, so also everything that pertains to me and to my life is subject to the law of my attraction—my attraction is my solar plexus, or nerves—

9

N E R V E S

5 5 9 4 5 1

29

Now then, the lesson that you are to draw from this proposition is that you know that a thought strikes you in the objective and if not recognized and held for an instant, never goes to the subjective or to the sub-conscious or to the solar plexus. The solar plexus has nothing to do but be the attrac-

tive center—magnetic center, and it draws all of these vibrations to this center. Now we are going to take first—

6
B R A I N S
2 9 1 9 5 1

27—9

O B J E C T I V E
6 2 1 5 3 2 9 4 5

37—1

S U B J E C T I V E
1 3 2 1 5 3 2 9 4 5

35—8

S U B C O N S C I O U S
1 3 2 3 6 5 1 3 9 6 3

43—7

Consciousness is on the surface and sub-consciousness is beneath the surface. That that we are conscious of is potent or open to our senses and to all of our senses. That that we are not yet made aware of is underneath the hidden or subtle force, which is the sub-conscious, over which we have nothing to do and with which we can do nothing; when we have sent it from the objective and the subjective down into the sub-conscious it is vibration, power, creation, matrix and all. Now they say that the sub-conscious is the matrix—the mother of all things. Concentration then is the way to reach the sub-conscious. If a thought that is good is held long enough for you to analyze it, you can place it over on the subjective side of your brain and subject it to any analysis you wish, when it strikes your objective brain. Having analyzed it and found it was good, if you will concentrate on the thought and build it into its material equivalent by visionizing the thing that you want, it then goes down to the sub-conscious. You have started the vibration down the spinal column to the base of the brain and whether you will or not, you have to reap the harvest, because you have sown the seed.

Now the subjective mind is that that has a point in view.

My objective is to get you into a state of mind where you will comprehend that only by your will and thinking of your own business and to yourself can you help anybody else. Get that. You don't have to be selfish. That is the most unselfish thing in the world. When you watch every one of your moral thoughts and acts, when you bring your life up square to your accepted thought of truth and hold it there, I am doing right and helping millions of other men to do the same thing. And if I be not strong and be lifted up, how can I help lift you up? And that endless chain goes on down the ages. You cannot think for yourself and to yourself unselfishly.

THE NEGATIVE SIDE OF PRINCIPLE

(Whole.) Now having used the word "whole" to those who are not familiar with vibration of words and numbers, I wish to call your attention to the fact that when I have said "whole" I have thrown forth a vibration of 9. Why? Because each number representing the individual symbol that goes to make up the whole, when added together will give me the figure 9. In Numerology we must find the final digit. Now why is the whole called 9 and why should it in its first analysis be 27? Because the world and the fullness thereof—did I say "world?" Now the world is whole, and of what consists the world? An etheric envelope reaching out to vacuum. Now what is the world made of? Earth and ether. Can I prove that statement by numbers? Now atomatically, chemically, physically, and every other way that you can stack that up, it is all there is in the world. Now the whole of everything is 9—and I said the whole of the world is earth and ether—earth, the whole solid body, and ether, the outside envelope, or heavens.

(See example of earth and water making mud. Page 84.)

Low vibrations:

| I | C A N T | N O | N E G A T I V E | E R R O R |
|-------|---------|-------|-----------------|-----------|
| 9 | 3 1 5 2 | 5 6 | 5 5 7 1 2 9 4 5 | 5 9 9 6 9 |
| <hr/> | | <hr/> | <hr/> | <hr/> |
| 20 | | 11 | 38 | 38 |
| <hr/> | | <hr/> | <hr/> | |
| 2 | | 2 | 11—2 | |

Negative is error. Negative is the other side of the best there is.

I will say that you cannot go beyond that 9, because when you do you have started with another 1 again—9 is the limit.

Just to connect up real quickly, if I said limit—what number is limit (limit—9). Well 9 in this case multiplied by itself will produce itself—the law; 9 is the law (law—9).

Well now we are going to see if the law brings harmony together—it is the positive and negative coming together in proper proportion; brains will multiply (brains—9). Now we want to develop these brains—that is why you are reading this book. Now having reached that we are going to multiply our brains (multiplication). It did not change any of the things it brought together—it only blended them together. The Master said nothing was ever brought out of nothing—absolutely nothing. Now there is a something in the world variously described as being invisible. All right, what is it? (Vibration.) Vibration does not mean magnetism nor disintegration, though both of them are vibration—one moving into a direct way from the center and the other moving to the center and many millions of them moving by a magnetic polar attraction. I am going to show you where it is. I said that this great law of vibration that was always—no beginning and no end—was the invisible out of which came every thing—later on I am going to show you the motive power that enabled these vibrations to move toward a center to become a condensed thing, a material production of the perfect mental image.

Here is the first word I used (Invisible). Now we say invisible vibration—vibration is something; what is it? We can take any molecule of matter and divide it into three times two—three different things, each of them with a weight of two. I am going to give you here one of those three two's which is vibration brought to a manifested soluble substance—the first soluble substance that chemistry recognizes as the base of all things directly produced by the law and through the law of vibration on the constructive side of Nature, bringing into manifestation (ether). That is only one of them. From the invisible to the visible—we are going to see now. What starts the law of equilibrium toward a constructive vibration? First in your mind is “desire.” I did not mention the other two. So we are going to say that the first evidence of the law of cohesion in bringing the ether toward a center where it cannot get any further and forms a molecule—that is called truth in manifestation. This is also called the “word”—the desire—this is a visible thing. “You must remember that out of the invisible you have created these visible things from

the mental picture you have; so you cannot blame God if you have created a bad mental picture."

Now I am going to take the visible, desire, a molecule, and the person, and see where we get. The first thing in the mind is desire for a thing; out of all the great universe, nothing supercedes desire. If you were a student of Numerology you would know that that word "desire" is a principle—the visible and invisible. Now what does desire bring into manifestation? Desire is not a material thing—it is a vibration, just as impotent as the air is to the sun; not that it is impotent for you and I, but it is fraught with wonderful possibilities when used by the magnate of the mind.

The first thing that scientists recognize and the smallest thing they can analyze in any form or phase is a molecule. Molecule is the result of desire—concentrated thought will make you enough molecules to build a Ford automobile, if you have the right kind of vibrations behind the thought (molecules).

Now the power of desire is the "word." All right, then how do you create molecules? By the word (word). Now then the word is truth—if the word is truth it will reproduce. If not, it will not. Now the word must be the exact size, shape, color, volume, form and number of the thing that you desire. In other words, the vibration you send out in your mind to do the thing must be just exactly what you want and you must continue wanting the same thing, until like a continued drop of water will go through the hardest granite rock. That desire, if continued with the same mental picture will create just as easily as the word of what you desire. You cannot change it every day. "Thy word, Oh God, is truth"—the Bible said it (truth). The word then becomes visible in a person—a visible person (visible). The visible and invisible constitute God.

Now the first visible thing we have is molecules—one molecule is not visible—it takes a few of them. (Invisible)—and they say that is just a coincidence—well, I do not care, it is a fine coincidence. We will see if God does not constitute that same number—we had earth and water making mud, now see if the visible and invisible do not make God. So he does not only constitute what can be seen, but unseen—no things—if they were things, they could be seen; vibration cannot be seen, therefore you cannot name it anything.

Now then, what is the truth exemplified in? We have one more 33. Let us see what is the double principle. What is

it that has the double principle? A person (person), that is an awful big word. This is the person that was made create from the uncreate—that is just as much of it that I cannot see and know about as there is that I can see and know all about—fifty-fifty. Infinite and Absolute—Spirit and Body.

TRUTH

*The Cosmos is infinite. I am a part
Of the Cosmos, its head and its heart.
If God include all, shall He not compass me?
If He is, then I am. If I am, is not He?
No matter how infinitesimal I,
I am one with infinity. Why should I cry
I am nothing, if nothingness still may include
The desire and the dream of all Infinitude?
I am small? Be it so. But I also am great
While my smallness is part of God's ample estate.*

THE MASTER BUILDER

Now parents build with the raw material that God furnishes. Science furnishes us with the last analysis of matter purely invisible and informs us that the two forms of matter are electric essence and etheric substance. They constitute the invisible—that is ether. (Etheric substance—electric essence.) You see electricity here as a commercial product; but at the same time the very same principle that that is, mind is—only mind is a finer electric essence, is finer than electricity, and we are going to see now just where we get off at with these. We have drawn up a pole here that science can reach—the invisible. Now there are two things back of this. Etheric substance is a finer thing that science cannot get—it is the law of equilibrium—the poised center where these two can mingle together, yet hold as far apart as the sun and the moon in proportion to their size. It is the same law that holds this sun and moon and Jupiter, etc., from coming together in one grand galaxy of destruction that keeps these two far enough apart and yet tries to blend them together—**spirit**. I am going to take the three—Father, Son and Holy Ghost—electric essence, etheric substance and spirit (spirit). They are one just as big as the word, therefore having come together and reaching a point separated by this equilibrium—spirit—they start to try to encompass each other—

Principle. The principle of everything is spirit—the quickening—vitality, if you will. Spirit is the vital part. Now a working principle is exemplified in something. You ask any scientist what the principle is and he will look up at the electric light and say, "There she is—electricity." Now this electricity is your magnetic vitality, sending your thoughts into space. So we have here (electricity). Just a co-incident, yet such a close co-incident that you could hardly say there was not something.

Principle is unchangeable—principle is the whole. It is over everything, controls everything, brings into and sends out into invisible everything into three states—one that it was, one that it is and one that it becomes. The principle is the law of creative Nature applied to everything. Without the knowledge of the law you are unfortunate. The combined power is only three—etheric substance, electric essence and spirit. Nothing else there again. In gross volume it is the law

—the whole, and in this it is Father, Son and Holy Ghost—if you want to call it that. I am going to see where that Lord is that you pray to. Jesus said, “Ask of the Father what you will and He will provide for you all needful things.” This was performed by the Master Builder. It is my task to define who this Master Builder is that creates this etheric vibration. I have already done this in word. Now let us find the Master. We can do this by the numerical value of words and be convinced that it is right. Can you imagine that?

| M A S T E R | M I N D | L O R D | S O U L |
|-------------|---------|---------|---------|
| 4 1 1 2 5 9 | 4 9 5 4 | 3 6 8 4 | 1 6 6 3 |
| <hr/> | <hr/> | <hr/> | <hr/> |
| 22 | 22 | 22 | 13 |
| <hr/> | <hr/> | <hr/> | <hr/> |
| 4 | 4 | 4 | 4 |

Now the Lord is Master—“My Lord and Master.” There is a temple wherein this law of magnetic attraction is made manifest. I want to show you something about this law of vibration. The Master said you could will anything you wanted into existence. Now I explained that the law of vibration was something that could be started in either direction—disintegration or agglomeration. That is the same in gross volume, but it is individual when it comes to an individual—it manifests differently.

However, we have then in connection our flesh and body plus will, constitutes temple. Flesh and body was a person and that person was a 6. Let us see if flesh-body gives us 6:

| F L E S H | B O D Y |
|-----------|---------|
| 6 3 5 1 8 | 2 6 4 7 |
| <hr/> | <hr/> |
| 42 | |
| <hr/> | |
| 6 | |

Now that flesh-body is nothing more than that piece of chalk—inert without something—will. Flesh-body plus will—a power house plus the dynamo to start it out. Will starts using my desire (desire) plus knowing what you want, plus a mental image—plus it all—wills it into existence; you will never

get anything without the will to get it. If you have not got the will you will never find a way in God's world.

Bonaparte, in crossing the Alps in one of his wonderful campaigns, sent out some soldiers to investigate a way across the Alps, and the soldiers came back and said, "General, we have the honor to report we can find no way." He said, "I will find a way or make one." You can do that, if you wish. We had flesh-body plus will—

W I L L
5 9 3 3

20

2

Now we have taken will and here we will connect up and show that the will is the law of vibration which makes 83 and numerologically we discover that magnetism gives us the exact word, and then we have explained the law of chemical attraction through the will—that is chemical attraction—we make it.

The plan for rebuilding our bodies is by holding a mental image—

M E N T A L I M A G E
4 5 5 2 1 3 9 4 1 7 5

46

10

1

The raw material referred to is no thing or mind substance and the thing is desire that under the operation of principle becomes some thing, which is ether, the basic substance of creation and here we have the 4 in soul and mind and going further we find that mind is us, or soul is us.

God said, "Let us make man in our image"—He expressed a desire. Who is this mental image? He must have had a mental image or he could not have made a man with all his wonderful faculties, so well organized that you can fill the body with all sorts of things and it will cast off what it does not want and take on what is required. It is a wonderful chemist—your own ego. If you were not a mental image of the crea-

tive principle you could not draw a mental image—you would have no **imagination**. Now this mental image is—

M A N

4 1 5

10

1

“Who is man that Thou art mindful of him?” Can you imagine that? Mindful—what could the mind be full of? The first principle—the thing that is all things in substance—spirit. God is spirit—no where, no thing—no particular thing—and yet you cannot name it that way.

M I N D F U L L

4 9 5 4 6 3 3 3—37 (spirit)

Now there is only one thing that man can get to the center of gray matter. Spirit is the quickening power. You say mindful did not give you any vitality? You try to get anything without having a mindful and see where you get off at. (Vitality.) Now what is that inner principle that occupies the Fourth Dimension? There is no need of begging the question—it goes without saying it is Spirit. Then we have the dwelling place of the Most High God here shown in the dual mind and soul. The Most High God is that Spirit, but we become Gods in knowing good and evil through the powers of mind and soul. It is the spirit that holds the innermost seat. Solomon said, I will retire to the inner most seat of the Holy of Holies.

M I N D

2 2

S O U L

1 3

H E A D

8 5 1 4

B R A I N S

2 9 1 9 5 1

4 (8)

4

1 8

2 7

9

9

The container and the contained must be equal. There is the container and the inside filling of my head is my brains. They are equal. Now there is where something happens. What do you use your brains for? Thought.

T H O T

2 8 6 2

T H O U G H T

2 8 6 3 7 8 2

18

9

36

9

FOUR BASIC PRINCIPLES OF NUMEROLOGY 141

Now some people go one way with their thought and some go another—the parting of the ways—one in selfishness, and the selfish person uses his thought for the purpose of getting a 27. The first of these two things is money and after you have been selfishly seeking money, and focusing your mind to a money consciousness, you have neglected the members of this wonderful body in not helping humanity.

| | |
|-----------|-------------|
| M O N E Y | H E A L T H |
| 4 6 5 5 7 | 8 5 1 3 2 8 |
| <hr/> | |
| 27 | 27 |
| 9 | 9 |

Brains will generate you health when properly used, and they will get you money when properly or improperly used. Money is a good thing—a mighty good thing, when used right. I will go back to where you were subject to the concerted thought that is in the universe, around you when you do not know it—the law of pulling down the curtain when you do not want to think or to throw out from the universal vibration some inspiration, to throw it out according to the law. Before you have a thought you have an inspiration.

| |
|-----------------------|
| I N S P I R A T I O N |
| 9 5 1 7 1 9 1 2 9 6 5 |
| <hr/> |
| 63 |
| 9 |

It is the point where the law begins to operate on gray matter—I do not care what you call it—it is thought turned backwards. Some call it instinct, some hunch—

| | |
|-----------------|-----------|
| I N S T I N C T | H U N C H |
| 9 5 1 2 9 5 3 2 | 8 3 5 3 8 |
| <hr/> | |
| 27 | 36 |
| 9 | 9 |

You never received an inspiration in your life, excepting through the law and that law will in all days be called by just this one name—

| |
|-----------|
| D E I T Y |
| 4 5 9 2 7 |
| <hr/> |
| 27—9 |

Know God and work in harmony with his constructive and eternal laws and He will fill thy years with plenty and give thee long life and perfect happiness.

TEMPERAMENT

It Holds the Secret of
 " T H A T S O M E T H I N G "

"What Are We?"

"Where Did We Come From?"

"What Are We Here For?"

"Where Do We Go From Here?"

Anyone knows the answer to the first question, "What Are We?" and will readily tell you we are human beings. That is correct, but what is a human being? "A man made in God's image." Yes, that is right. Formed of "Dust of the earth," that he might have physical power. A body of substance enclosing the Spiritual Ego, whose intelligence directs the actions of the body, both consciously and unconsciously. There are two sets of muscles in the body. One is called voluntary muscles, those we consciously bring into action, and the involuntary muscles, those over which the human mind has no control.

The Creator of this wonderful human machine called our body is the Spirit, the Soul replenishes the structure and Ego mind is master of the tabernacle, which came from God and will return unto God.

This chapter has to do with HUMAN TEMPERAMENT, as defined by the SCIENCE of NUMEROLOGY.

TRUTH WITHIN

"Truth is within ourselves; it takes no rise
 From outward things, what'er you may believe.
 There is an inmost center within us all,
 Where Truth abides in fullness; and around,
 Wall upon wall, the gross-flesh hems it in,
 This perfect, clear perception
 And to know,
 Rather consist in opening out a way
 Whence the imprisoned splendor may escape,
 Than in effecting entry for a light
 Supposed to be without."

—Browning.

The word temperament comes from the Latin and signifies a mixture or arrangement of qualities or parts. The Apostle Paul speaks of the body being "tempered together." In

mechanics the expression is common. A mason speaks of tempering mortar, the machinist speaks of tempering steel; a good or proper temper meaning a mixture or blending of properties in proper proportion, so that the effect desired shall be good. Temperament as applied to the human race is a proper mixture development and harmonizing of the physical elements that constitute his being or body.

In ancient times there were four primary temperaments assigned to man and they were dependent upon the four primary components of the body. First those who had a great abundance of blood, round face and smiling countenance were said to be "SANGUINE." If on the other hand they were thin and solemn faced they were called "PHLEGMATIC." If one had a moderately round face and could smile and weep equally by turn, were emotional and easily excited, they were called "CHOLERIC," and if they never smiled and were thin and despondent they were called "MELANCHOLIC."

Now, as our likes and dislikes are dependent upon our temperament, so our abilities and lack of mechanical skill are likewise traceable to the temperament of the individual. The great aim of Nature seems to be to so blend the elements of the physical organism and bring them to a perfect functioning at the will of the soul that possesses them. When this condition is reached it is called POISE, and then there is not found a trace of temperaments of either of those here designated, but one possessed of poise is rather looked upon as a super-being. Perfection in temperament is the great aim of the stock breeder, but is almost overlooked by the human race progenitors. When a few years ago the world was startled by the craze for HUMAN EUGENICS it looked much as though something big would develop, but the sensation of a season has died down until now one seldom hears the word EUGENICS mentioned.

Go where we will we find the most successful business men and the shrewdest salesmen are students of human temperaments, and they can tell at a glance the immediate prospects of being able to sell to their prospect. If they are advanced in the science of PHYSIOGNOMY they know just how to approach their subject. They know the leads that may be advanced with safety, they know when to tell a story and what kind of a yarn it must be to please their prospective customer.

So I make the statement without fear of contradiction that there is not a more important science in the world than that

here set forth: "HOW TO READ THE HUMAN NAME" by the digits that compose it.

In using the word Temper, soft or hard, sharp or dull, we wish our readers to understand that in this Science of Numerology we deal with each of the words we use in their final analysis. So this word temper leads us to the knowledge that temper gives power. Now observe the word—

$$\begin{array}{r}
 6 \\
 \text{TEMPER} \\
 2\ 5\ 4\ 7\ 5\ 9 \\
 \hline
 32 \quad 13\ \text{OD} \\
 5\ \text{AW} \text{---} \text{Note} \\
 \hline
 11\ 2\text{---CP}
 \end{array}$$

Now refer to the abbreviated foregoing statement, "The soul replenishes," or we might say, builds the body. In other words, it mixes the elements that compose our flesh body. So temper then is the result of the EGO intelligence blending these various vibratory etheric substances called foods into what we call Spiritual, Mental or Physical DISPOSITION. TEMPER and DISPOSITION are identical words in ATOMIC WEIGHT, per se:

$$\begin{array}{r}
 11\text{---}2 \\
 \text{DISPOSITION} \\
 4\ 9\ 1\ 7\ 6\ 1\ 9\ 2\ 9\ 6\ 5 \\
 \hline
 59 \quad 20\ \text{OD} \\
 14 \\
 5\ \text{AW} \text{---} \text{Note} \\
 \hline
 7\ \text{CP}
 \end{array}$$

Now, one's disposition being the outward expression of one's temper, then Disposition has its ORIGIN and DESTINY in the WILL.

$$\begin{array}{r}
 4 \\
 \text{WILL} \\
 5\ 9\ 3\ 3 \\
 \hline
 20 \quad 8\ \text{OD} \\
 6
 \end{array}$$

Will in gross volume is four, denoting that it is in the

mind; atomic weight of WILL is two, showing that it is ION Vibration; the COMBINED POWER is six, the number of—see page No. 58 for full explanation of the many sixes, or perfect thoughts expressed in the perfect number.

There are nine DISPOSITIONS or TEMPERAMENTS. Temperaments are of the Ego but Dispositions are of the SPIRIT. As the Spirit wills the Ego orders and the Mind directs and the Body acts. And all action is by word.

As there are only four perfect numbers between 1 and 10,000, so there are only four perfect dispositions or temperaments in ten thousand people. The proportion holds good throughout all nature.

Now the perfect number between one and ten is six. The other one between ten and one hundred is 28; the one between 100 and 1000 is 496, and the one between 1000 and 10,000 is 8128.

A perfect number is a number that the sum of its divisors other than itself equals the number.

For instance, six is a perfect number because the sum of its divisors other than itself equals six: 6 equals 1 plus 2 plus 3, equals SIX. Twenty-eight in like manner: 28 equals 1 plus 2 plus 3 plus 7 plus 14, equals 28.

The three divisions of numbers are called ABUNDANT, Deficient and Perfect. Perfect number is 6 and 28; Abundant number is 12 and 24, and Deficient are 8 and 14. The PERFECT are between EXCESS and DEFICIENCY, as consonant sound between acuter and graver sounds. These are the names of persons and such persons' dispositions are interpreted from the sound of their name, which sound is produced by the number of the name and the number of the name holds the secret of the character and power of the individual bearing that name. The four perfect numbers, you will notice, have the property of ending alternately in six and eight.

GROSS VOLUME of a name is what the person is as a whole; it is the **TEMPERAMENTAL NUMBER**.

ATOMIC WEIGHT of a person's name is an index to their Desires and Ambitions.

COMBINED POWER of a person's name foretells whether the Ambitions and Desires will be realized.

ORIGIN and DESTINY of the name tells what the Desires and Ambitions of the person should be if they would have perfect—

| | | |
|-------------|-----------|-------------|
| | 17—8 | |
| HEALTH | PEACE | PLENTY |
| 8 5 1 3 2 8 | 7 5 1 3 5 | 7 3 5 5 2 7 |
| | 77 | |
| | 14 | |
| | 5 | |
| | 13 | |
| | 4 | |

ORIGIN and DESTINY 28

TWENTY-EIGHT, the PERFECT NUMBER, as shown by

| | | |
|-----------|-------------|-------------|
| POISE | HEAVEN | AUTHOR |
| 7 6 9 1 5 | 8 5 1 4 5 5 | 1 3 2 8 6 9 |
| 28 | 28 | 28 |

You are the AUTHOR of your own condition. Only those who possess POISE reach a state called HEAVEN; and as CHRIST said, HEAVEN is Within, that is where POISE is and POISE is HEAVEN, a condition of SPIRIT SOUL AND MIND blended together by LOVE and functioning in perfect HARMONY.

That knowledge is of most worth which enables man to know the Infinite power of the Spirit that inhabits his body and gives him wisdom to control his thoughts and actions.

WORDS BY NUMBER

A Dictionary of Words of Common Usage Numbered for the Convenience of Numerologists

Words With An Atomic Weight of One

- 1—A—Air, Adept, Apology, Accent, Accumulate, Abase, Amoeba, Attention, Advertising, Ascend.
- 1—B—Babe, Bald, Balm, Befool, Behold, Belong, Benediction, Best, Being, Body, Blaze, Bosom.
- 1—C—Call, Calvary, Campaign, Careless, Chaos, Cloud, Cohesion, Concentrate, Conflict, Content, continual, Contribute, Correct, Custom, Croesus, Civility.
- 1—D—Duplicate, Dubious, Do, Detest, Determine, Deceit, Dare, Discipline, Dispense, Distribute.
- 1—E—Egg, Earnest, Elegant, Enterprise, Equilibrium, Exult (Electric Essence), (Etheric Substance), Enclose, Expect.
- 1—F—Fall, Farewell, Fast, Firm, Flame, Fold, Foment, Forgive, Fountain, Fraternity, Front, Futile, Future, Feel.
- 1—G—Guide, Gradual, Gulf, Gravitation.
- 1—H—Heaven, Haunt, Haggard, Hell, Hero, Hiss, Hit, Hoard, Hospitality, Hands.
- 1—I—Ignite, Illusive, Immature, Immerse, Imperative, Impure, Incarnation, Inconsiderate, Inconvenient, Indelicate, Indisposition, Induction, Inefficient, Infant, Inflict, Invade, Irregular, Issue, Idea, Instructions, Integrity, Intelligent.
- 1—J—Jewel, Jackass.
- 1—K—Kindle, Kingdom, Keep.
- 1—L—Lamb, Less, Let, Levite, Leaders, Liberty, Like, Living, Loath, Lone, Lungs, Logic.
- 1—M—Maiden, Main, Measure, Mix, Mercy, Mighty, Love, Mist, Muscle, Man.
- 1—N—Need, Novel, Number, Normal, Nebula, Necessary, Nut, Nerve, Noun, Neutral, Nuclei, Numerology, Never.
- 1—O—Object, Orbit, Ordeal, Ornament, Objective, Omniscience, Once, Oral, Occident.
- 1—P—Paradise, Parch, Part, Pass, Patience, Perfect, Plea, Poor, Prison, Private, Purity, Protoplasm, Psychonumero, Psychology.
- 1—Q—Quest, Qualify.
- 1—R—Rave, Recite, Regular, Reliable, Repulsive, Restore, Revere, Read.
- 1—S—Satan, Sensual, Shame, Simplify, Sincere, Sky, Sour, Solve, Sound, Stone, Spirit, Surface, Speech, Season.
- 1—T—Take, Taint, Test, Thanks, Throng, Timid, Transpose, Trap, Tongue, Taste, Tap, Teach, Toss, Theory.
- 1—U—Unbound, Unfaithful, Union, Unit, Urchin, Useless, Up, Umpire, United, Unsparing, Unimpaired, Ubiquitous.
- 1—V—Vain, Vanish, Visibility, Vital, Vitality.
- 1—W—Wad, Ward, Warm, Watch, Wave, Weed, Whole, Wicked, Wonderful, Wages, Worthy.
- 1—X—Xylopyrograph.
- 1—Y—Yield, Young.
- 1—Z—Zenith, Zero, Zion.

Words With An Atomic Weight of Two

- 2—A—Abate, Ablaze, Abundance, Accursed, Acquire, Alloy, Aly, Alpha, Arcana, Alphabet, After, Ambition, Ample, Ancient, Assort, Attract, Author, Anthropomorphic, Admirable, Alert.
- 2—B—Beauty, Bedlam, Befall, Beyond, Bind, Black, Bound, Brest.
- 2—C—Cabala, Callous, Calm, Cancel, Cannibal, Cannon, Caress, Carry, Clever, Caution, Change, Chaste, Christmas, Claim, Clairvoyance, Complain, Comprehend, Concrete, Confide, Confuse, Connect, Conserve, Cult, Constitute, Contrition, Converse, Covert, Cross, Cant, Comet, Club.
- 2—D—Danger, Death, Dejected, Delay, Delight, Dispel, Done, Doom, Duplicity, Defend, Drink, Differentiation, Down.
- 2—E—Eclipse, Eden, Earn, Education, Element, Elude, Embrace, Electron, Energy, Epithet, Epoch, Equal, Error, Estimate, Execute, Exotic, Ether, Expensive.
- 2—F—Fabricate, Famine, Fiend, Fire, Flock, Follow, Foot, Force, Foreign, Forest, Friend, Fruit.
- 2—G—Gabble, Gaff, Gang, Gold, Gird, Gland, Gray-matter, Germinate.
- 2—H—Handicap, Harlot, Hatred, Hermit, Hundred.
- 2—I—Illustrate, Immaterial, Immeasurable, Immense, Induce, Incentive, Incision, Incur, Indecision, Independent, Index, Indecent, Indicate, Indifferent, Indignant, Inscription, It, Interest, Ion.
- 2—J—Jade, Jar, Jesus, Jury.
- 2—K—Kernel, Kind.
- 2—L—Late, Leper, Lift, Light, Looking.
- 2—M—Magnificent, Malady, Manifest, Manifold, Materialize, Medium, Melody, Mendicant, Method, Multiply, Mysterious, Magnetism.
- 2—N—Near, Negative, No, Nebular-body.
- 2—O—Occult, Occupy, Ocean, Ointment, Omen, Out, Obscure, On.
- 2—P—Paltry, Pang, Parent, Paternity, Perceive, Poet, Possibility, Proud, Phosphorus, Psychic, Picture.
- 2—Q—Quarrel, Quitter, Quiver.
- 2—R—React, Refuse, Rejoice, Relative, Respect, Resolve, Rule, Radiation.
- 2—S—Sarcasm, Save, Sentiment, Simple, Stealthy, System, Speech, Same.
- 2—T—Taste, Tempt, Truant, Term, Tide, Time, Token, Triangle, Tighten, There.
- 2—U—Ultimate, Unavailing, Unaware, Unbar, Unbelief, Underneath, Upward, Usual.
- 2—V—Vibration, Vehement, Vixen, Voluntary, Vulture, Verb.
- 2—W—Walk, Wander, Ware, Warmth, Watery, Weapon, Wear, Weave, Whip, White, Why, Will, Wistful, Within, Writhe, Wisdom.
- 2—X—No words beginning with this letter.
- 2—Y—Yellow, Yule.
- 2—Z—No words beginning with this letter.

Words With An Atomic Weight of Three

- 3—A—Abide, Abolish, Abound, Absorb, Abstain, Abstract, Abyss, Accede, Afraid, Analyze, Art, Apperception, Accomplish.
- 3—B—Bar, Beard, Beget, Begone, Bible, Bless, Blood, Brand, Bread, Build, Bury, Belief.
- 3—C—Calamity, Candle, Charity, Cherub, Clear, Climb, Coarse, Confine, Conjugal, Cope, Cosmos, Crime, Cycle, Conjunction, Conquer, Careful.
- 3—D—Daughter, Day, Declare, Deliver, Deny, Depend, Depose, Derision, Discourage, Disguise, Degenerate, Decide.

- 3—E—Ease, Electricity, Empire, Engage, Envy, Excess, Expanse, Extort, Enthusiasm, Eradicate, Expose, Exquisite, Every.
- 3—F—Family, Fare, Fascination, Fear, Fertile, Fill, Flat, Fool, Foremost, Forsake.
- 3—G—Gaze, Generant, Genius, Genuine, Golw, Grieve, Glean.
- 3—H—Hail, ang, Happy, Harangue, Harrass, Harvest, Hilarity, Hoarse, Hoax, Hold, Human, Hanker.
- 3—I—Idle, Illiterate, Immortal, Impair, Important, Incantation, Incidence, Incline, Indent, Indicator, Indolent, Indorse, Ineligible, Inequity, Inert, Inform, Inharmonious, Intelligent, Intention, Intangible.
- 3—J—Join, Juice.
- 3—K—Kine.
- 3—L—Least, Lecture, Length, Lessen, Long, Loose, Lost, Labor, Live.
- 3—M—Magician, Make, Marry, Mate, Maternal, Meat, Miserable, Metaphysics.
- 3—N—Natal, Nazarene, None, Nuptial, North, Notice, Net.
- 3—O—Obscure, Obsolete, Omit, Only, Other, Ox, Ozone, Occasionally, Oceans, Optional, Onward.
- 3—P—Pagan, Passion, Peace, Piety, Precise, Profit, Predominant, Preposition, Pin.
- 3—Q—Quaver, Question.
- 3—R—Radium, Rapid, Reconcile, Recreate, Refine, Remorse, Reproach, Radical, Recognize, Ring.
- 3—S—Scant, Slay, Slight, Son, Stoic, Submit, Syllabus.
- 3—T—Tame, Tender, Thief, Throw, Tissue, Tranquil, Transient, Translucent, Trying, Tube, Type, Trade.
- 3—U—Uncouth, Understand, Unbiased, Unrobe, Uplift, Useful, Utter, Undergo, Underscore, Untouched.
- 3—V—Valentine, Veil, Verdant, Vice, Violate, Vial, Virile, Visual, Vivacity, Vivid.
- 3—W—Will, Wax, Wedding, Wet, Wheat, Wild, Winter, Woman, Worth, Would, Write, Wroth.
- 3—X—No words beginning with this letter.
- 3—Y—Ye, Yoke.
- 3—Z—No words beginning with this letter.

Words With An Atomic Weight of Four

- 4—A—Abash, Abbreviate, Aberration, Abnormal, Absolve, Acme, Actual, Addition, Adult, Age, Alchemy, Annual, Aye, Ask.
- 4—B—Blank, Blot, Bolt, Broad.
- 4—C—Calendar, Calf, Captive, Carnal, Carve, Cash, Cause, Coerce, Combustible, Conceive, Condition, Contain, Consciousness, Competent.
- 4—D—Defy, Design, Deal.
- 4—E—Endure, Enlighten, Escape, Evaporate, Evidence, Eminent, Endurance, Exhibit.
- 4—F—Fagot, Fall, Fancy, Fatal, Father, Fatigue, Flail, Flask, Food, Forward.
- 4—G—Gain, Garden, Go, Grain.
- 4—H—Habit, Hallucination, Hand, Hard, Harm, Hazard, Hair, Hire, oney, Hurt, Harmony.
- 4—I—Ideal, Idol, Imagine, Imbecile, Imbibe, Implant, Impotent, Imagination, Inaction, Incomplete, Indiscretion, Indistinct, Industry, Inferior, Innocence, Insecure, Innocent, Insight.
- 4—J—Judgment.
- 4—K—

- 4—L—Lame, Land, Lascivious, Laugh, Lave, Lively, Lord, Luxury.
 4—M—Manger, Maraud, Master, Mind, Mistrust, Mechanism.
 4—N—Nay, Night, Noon, Nymph, Nice.
 4—O—Old, Omnipresent, Omniscient, Opulent.
 4—P—Pain, Period, Pigment, Perception, Potential, Premise.
 4—Q—Quit.
 4—R—Radiate, Rancid, Realize, Rebuff, Recede, Receive, Relieve, Reptile, Revelation, Radiant, Reap.
 4—S—Safety, Shape, Smile, Soul, Star, Sufficient, Sagacity, Science, Sustain, Safe, Salary.
 4—T—Temperament, Temperate, Thirst, Thorough, Touch, Trample, Telepathy, Tell, Thousands, That.
 4—U—Uneasy, Universal, Ulcerate, Unblemished, Unite, Until.
 4—V—Vault, Victim, Vivacious, Verify.
 4—W—Wary, Water, Weak, Wealthy, Weep, West, Witty, Wholesouled.
 4—X—
 4—Y—Year, Yarn, Yes, Yelp.
 4—Z—Zodiac.

Words With An Atomic Weight of Five

- 5—A—Absolute, Access, Accident, Account, Acute, Addicted, Admire, Advance, Aid, Aim, Albumen, Alien, Ancestor, Anchor, Awake, Animal, Attempt, Aspire.
 5—B—Basis, Beg, Blind, Brother.
 5—C—Celestial, Cell, Character, Chemist, Christ, Cipher, Circle, Compose, Conclude, condemn, Conjure, Core, Cruel, Clairvoyant.
 5—D—Damn, Dead, Defeat, Defile, Delicate, Demand, Devoid, Dilatory, Direct, Disagree, Disaster, Dismay, Dream, Deduction, Double.
 5—E—Edifice, Emblem, Employ, Emulate, Exist, Explore, Ever, Energetic, Efficient, Expend, Experience, Existence.
 5—F—Festive, Finger, Flesh, Flight.
 5—G—Gall, Good, Groom, Get.
 5—H—Halt, Hamlet, Hear, Help, Hesitancy, High, Hill, Home, House, Huge.
 5—I—Icon, Imitate, Imprison, Impudent, Inaccurate, Inanimate, Infinite, Incarnate, Indeed, Indefinite, Injure, Intuition.
 5—J—Joint, Joy.
 5—K—King, Key, Kismet, Kindness.
 5—L—Language, Liberal, Low, Lure, Leaven, Learn.
 5—M—Marsh, Memorial, Menace, Mesmerize, Modesty, Moral, Meditate, Matter, Memorize.
 5—N—Nourish, Nucleus, Nurse, Nutrition.
 5—O—Obligation, Oblige, Observe, Offend, Omission, Open, Oppose, Oval, Owing, Oft.
 5—P—Pardon, Partial, Perjury, Pretence, Prosecute, Protest, Psychometry, Prophecy, Pronoun.
 5—Q—Questionable.
 5—R—Reciprocate, Recompense, Redeem, Renounce, Rally.
 5—S—Sacred, Sinister, Spare, Swift, Substance, Sameness, Syllogism, Store, Slogan.
 5—T—Total, Trumpet, Touchstone.
 5—U—Undaunted, Universe, Underscore.
 5—V—Valvet, Vibrate, View, Vitalize, Vine, Virtue, Vortex.

5—W—Worst, Wound, Wrong, Waft, Wallow, Warrant, Waste, Wayward, Wed, Weird, Whelp, When, Where, Whine, Wide, Wind, Wish, Where.

5—X—Xray.

5—Y—Yet, Years.

5—Z—

Words With An Atomic Weight of Six

6—A—Abandon, Ability, Abject, Acclaim, Adapt, Alibi, Allege, Allure, Amen, Annoy, Antique, Architect, Astrology, Altruistic.

6—B—Bail, Battle, Befit, Before, Behind, Believe, Benign, Bid, Blame, Blunt, Bold.

6—C—Cease, Cerebellum, Clasp, Conceit, Confirm, Consider, Constellation, Calculate, Conception, Cheerful, Confidence.

6—D—Daunt, Decent, Deductions, Defence, Demean, Demon, Desire, Diamond, Dwelling.

6—E—Emancipate, Embarrass, Ever, Everlasting, Extricate.

6—F—Face, Fate, Fault, Feast, Female, Fierce, Final, Found, Full.

6—G—Ghost, Gild, Glad, Gasolene, Genesis, Genitive, Gift.

6—H—Herb, History, Holy, Horoscope, Husband, Hymn, Hydrogen, Herschel, Homes.

6—I—Ignore, Ill, Impart, Impulse, Incase, Incense, Inconceivable, Infirm, Incorrect, Individual, Infernal, Inflame, Inner, Immutable, Insignificant, Insincere, Insinuate, Interrogate, Interrupt, Inexorable, Immeasurable, Insurance, Improvement.

6—J—ovial, Justice.

6—K—Knight, Knowledge, Kidneys.

6—L—Lady, Lamp, Languid, Lark, League, Little.

6—M—Magic, Magnet, Mature, Mean, Metal, Mingle, Mock, Myth, Mars.

6—N—Naive, Nabe, New, Nine, Naptha, Numerology (Natural Law) Negotiate.

6—O—Obstinate, Obvious, Omnipotent, Order, Over, Opinion, Obstacles, Obligations.

6—P—Pacify, Paint, People, Peril, Pledge, Possession, Proverb, Proprietor.

6—Q—Quote, Quality.

6—R—Rare, Rebel, Recall, Repent, Resolve, Reward, Relax, Rise.

6—S—Self, Sever, Shelter, Sick, Solemn, Surmount, Sin, Start, Steadfastly, Seed.

6—T—Task, Text, Torment, Trial, Transmit, Tribute, Tune, Truth, Transcendental, Triumph, Text.

6—U—Uniform, Unbend, Upheave, Uphold, Unite.

6—V—Vaunt, venture, Victor, Vintage, Visible, Volunteer, Vow, Venus, Veins, Volatile.

6—W—Wash, Weigh, Welt, Which, Word, Wade, Wagon, Wanton, War.

6—X—

6—Y—

6—Y—

6—Z—Zone.

Words With An Atomic Weight of Seven

7—A—Absent, Accuse, Acrostic, All, Amiable, Accretion, Arithmetic, Adverb, Adjective, Accumulation.

7—B—Bad, Befoul, Belove, Benefit, Bizarre, Bliss.

6—C—Cattle, Certain, Chance, Charm, Choice, Church, Collect, Complex, Commandment, Compassion, Constant, Contemplate, Control, Cradle, Create, Cosmological, Cast.

7—D—Dark, Deaf, Decoy, Defect, Define, Devil, Domestic, Dignity.

7—E—Earth, Elate, Elevate, Eligible, Eliminate, Empty, Excell, Expert, Ears, Evolution, Eloquence, Exercise, Express, Expedite, Entertain,

- 7—F—Fade, False, Fame, Far, Felon, Few, Fine, Flood, Fluid, Form, Free, Fly, Frequent.
- 7—G—Gale, Grace, Gem, Germ, Give, Grasp.
- 7—H—Hot, Humanity, Humble, Hunger, Honor.
- 7—I—Immediate, Impeity, Inadequate, Indite, Invert, Invert, Invite, Inculcate, Inject.
- 7—J—Jagged, Jaw, Just.
- 7—K—Kennel, Kept.
- 7—L—Large, Left, Legible, Lenient, Listen, Loaf, Lodge.
- 7—M—Manna, Mark, Masculine, Miracle, Mortal, Mother, Material, Merry.
- 7—N—Nasty, Nectar, Neither, Now, Nature, North-star, Neatness.
- 7—O—Oblivious, Obtain, One, Opponent, Ordain, Oppose, Owe, Outlines, Onlookers.
- 7—P—Pale, Panic, Pearl, Pity, Plain, Pleasure, Positive, Precious, Pride, Prophecy, Psalm, Putrid, Physiology, Plan, Permanent.
- 7—Q—Quick.
- 7—R—Raise, Rankle, Reclaim, Release, Remember.
- 7—S—Sanctify, Secret, Shadow, Sicken, Speak, Sinner, Stomach, Smell, Subconscious, Substantiate, So.
- 7—T—Telepathy, Throne, Trifle, Trinity, Tackle, Theorize, Teachers, Temerity, Trials.
- 7—Vacant, Vacate, Valiant, Value, Vegetable, Very, Vision, Villian, Virgin, Volume, Visualize.
- 7—W—Waif, Wane, Warble, Was, Well, What, Wit, Woe, Workman, Wrath, Wraith.
- 7—X—
- 7—Y—Yard, Yeast, You, Your.
- 7—Z—Zest, Zinc.

Words With An Atomic Weight of Eight

- 8—A—Abhor, Ache, Achieve, Acid, Action, Axiom, Azyre, Analytical, Anticipate, Answer.
- 8—B—Ban, Bear, Beside, Bond, Brain.
- 8—C—Calumny, Candid, Catch, Carbon, Chain, Chapter, Clean, Complete, Conceal, Converge, Ccsmic, Culminate.
- 8—D—Demonstrate, Desert, Devote, Dictate, Divided, Doubt, Deceive.
- 8—E—Each, Emerge, Enemy, Entire, Erupt, Exalt, Exhaust, Eat, Elohim, Enlarge, Exact, Energize.
- 8—F—Felicity, Fell, Fellowship, Fable, Faith, Flight, Forever.
- 8—G—Game, Gash, Give, Goal, Grand, Grave, Guess, God, lossary, Grammar.
- 8—H—Hale, Hallow, Harbor, Harmony, Haste, Heal, Heredity, Hibernate, Hide, Host, Hour, Hovel, Humane, Hope, Handle, Happiness.
- 8—I—Illuminate, Image, Immaculate, Imerge, Immune, Inhuman, Interpret, Intimate, Invalid, Intellectual, Idealize, Inhibit, Independence.
- 8—J—Jerk, Jubilant, Juvenile.
- 8—K—Keen, Kill, Knave, Knead, Kinetic.
- 8—L—Ladder, Latch, Leisure, Letter, Lews, Lie, Lamb's Book of Life), Look.
- 8—M—Magnetic, Many, Marvel, Mission, Multitude, Myself, Memory, Mystery.
- 8—N—Narrow, Naked, Native, Nose, Notwithstanding, Naught.
- 8—O—Oath, Obduracy, Obedience, Obliterate, Obnoxious, Occasion, Offset, Oblivion.
- 8—P—Plague, Pair, Parasite, Prophet, Provide, Philosophy, Plastic, Polarity, sychical.
- 8—Q—Queen.

- 8—R—Raiment, Ray, Ready, Rebuild, Rebuke, Recoil, Regenerate, Regulate, Right, Ruin.
- 8—S—Sabbath, Secure, Seethe, Sense, Set, Skin, Subjective, Serpent, Set, Subject, Success, Suspicion, Spiritual, Super-man, Smells, Spleen, Subjective.
- 8—T—Tact, Talk, Tarnish, Temple, Tragedy, Treasure, Tremor, Triple, Treble, Trust, Tyrant, Tear, Twine, Theology, Transcend, Think, Target.
- 8—U—Under, Unity, Unaffected, Unmeaning, Undercurrent, Unprecedented
- 8—V—Vigor, Vicious, Vocal, Volition, Voluble, Vast.
- 8—W—Wafer, Wait, Weather, Wheel, Whisper.
- 8—X—
- 8—Y—
- 8—Z—Zeal, Zephyr, Zeus.

Words With An Atomic Weight of Nine

- 9—A—Aback, Able, Abode, Above, Accomplish, Adage, Adamant, Affinity, Agitate, Animate, Avenge, Await, Actions, Assimilate.
- 9—B—Ball, Barbaric, Base, Bone, Borne, Breath, Brain, Beware.
- 9—C—Vare, Can, Chapel, Close, Clothe, Color, Collision, Combat, Come, Child, Comfort, Command, Communion, Consume, Cynic, Conscience, Clairaudient.
- 9—D—Debase, Definite, Deity, Deliberate, Deluge, Denial, Denounce, Derive, Descend, Despair, Diadem, Die, Discern, Discord, Disgust.
- 9—E—East, Ebb, Estatic, Eager, Effect, Ego, Evolve, Exert, Extend, Extreme, Eyes, Expression, Economy.
- 9—F—Faithless, Fanatic, Feather, Ferment, Feud, Field, Finite, First, Firmament, Flour, Fortune, Foul.
- 9—G—Gas, Gentle, Grateful, Grow, Guile, Garner, Geocentric, Geometry, Glue.
- 9—H—Hair, Half, Harsh, Harem, aughty, Have, Head, Health, Honest, Hope, Horrid, Hunt, Hurry, Half.
- 9—I—Immoral, Impersonate, Impress, Imprint, Incapable, Incredible, Indefinable, Indulge, Indelible, Inevitable, Insist, Intricate, Inspiration, Intuition, Invulnerable.
- 9—J—Jest, Jupiter.
- 9—K—Knife, Know, Knock.
- 9—L—Lack, Law, Leader, Leave, Limb, Love, Lust, Limit, Lucky.
- 9—M—Mend, Milk, Mineral, Mischief, Mad, Maim, Mourn, Money, Maintain.
- 9—N—Nail, Narrative, Next, Note.
- 9—O—Oil, Origin, Overthrow, Oxygen, (Off-days), Oats, Oak.
- 9—P—Partake, Path, Petition, Placid, Preserve, Penis, Physics, Precedent, Perseverance.
- 9—Q—Quiet, Quoth.
- 9—R—Rabies, Race, Range, Rapture, Real, Recommend, Round, Realty, Reason, Radial, Record.
- 9—S—Saint, Style, Subtle, Sweet, Sun, (Solar-Plexus), Spade, Service, Say, Search, Select, Settle, School.
- 9—T—Talent, Tantalize, Thought, Thunder, Tone, Tower, Turmoil, Telepathy, Telepathist, Temples.
- 9—U—Undo, Uneven, Unfold, Unadvised, Upright, Upset, Use, Utmost, Undertake, University.
- 9—V—Vermin, Vindicate, Voice, Vulgar, Vagina, Venus.
- 9—W—Wabble, Wage, Wail, Weary, Wedded, Wince, Wizard, Witch, Worship.
- 9—Y—Yawn, Yell, Yearn.
- 9—Z—Zealous.

Destiny Calendar

A Life Chart of Universal Vibration Based on Number Six

The dot in the center of this calendar, in the center of the seven-pointed star, is the center of equilibrium. The dark stars on the outside are stars that constitute our Solar System; beginning with the ruling planet of Aries, we have Mars, for Taurus, we have Venus, for Gemini we have Mercury, for Cancer we have the Moon, for Leo we have the Sun, for Virgo we have Mercury, for Libra we have Venus, for Scorpio we have Mars, for Sagittarius we have Jupiter, for Capricornus we have Saturn, for Aquarius we have Saturn, and for Pisces we have Jupiter.

This Destiny Calendar, unlike any other calendar in the world, is a numerical calendar, that is—every angle, circle and symbol is caballized by Householder's Perfect Numerology.

In this lecture I am going to take my starting point from the white ring that begins at the figures "24" in the golden circle of time, and completes the circle to the blue spot underneath the "24" in the circle. The outside of everything and the inside of all things has been demonstrated by chemical analysis to be the very same. (Now this is where a fine distinction must be drawn.) What can we call it, that is nothing, but is outside of all matter, or the center of every molecule of matter? Some have attempted to call it electric essence, etheric substance, vibration, silence, universal mind, and many other names have been applied to this nameless condition. The name that I would append to this vibration that is found in the center of every molecule or atom of matter, and is also found to be that condition that exists beyond the coarse ether surrounding this earth, is Equilibrium. Between these two poles of equilibrium the outer extremity and the inner condensity, we must call the inner and the outer the Fourth Dimension. Then again, we must acknowledge that this condition, while it is the outside of every thing and the inside of all things omnipresent, omniscient, and omnipotent, is that power of God, law of Nature, comparative cohesiveness, magnetic attraction, polarization of atoms, electric essence, gravity, equilibrium, universal mind, Divine mind, God, Deity, supreme law, love, or just ordinary cohesiveness—take your choice.

For the purpose of our illustration, we will start with the small dots that emanate from a point above the "r" in "pro,"

and we will say that this is vibration from the esoteric to the exoteric, and that it is flowing in one continuous stream toward the center of everything and that each atom builds itself from the inside out. When the motion is from the outside to the center, and all known bodies of chemical structure that build themselves from the inside out are called mineral, vegetable and animal. These three kingdoms of material matter are at the extreme sides of the half circle in which appears the word "pro," and beginning at the left we have "m," "v," "a"; at the right we also have a section marked "m," "v," "a." These represent the Mineral, Vegetable and the Animal kingdoms, while the dots that occupy this space on this particular calendar is that unknown, nameless law of molecular attraction that holds in place and organizes these various departments of physical, mineral, vegetable, animal and human matter. The human, being the highest kingdom, is next to the three divisions marked "m," "p," "f," "f," "n," "m." These are the two poles of matter and by this illustration we have shown that the positive and negative are dual to polarity of accommodative self—That in producing matter of like kind, either of mineral, vegetable or animal, we have the masculine positive and the feminine negative cells. These cells each on its side is a single cell. The two cells coming together are polarized and immersed in a protoplasm furnished by each that partakes of a magnetic nucleus, the conception of which is beyond the ken of man.

"Pro" in its broader sense does not only stand for protoplasm, but for pro-creation and the "r" which is directly above the 2, stands for one word, which for the convenience of metaphysical students is called "regeneration." Regeneration here is meant to convey the idea that the molecules of protoplasm, being brought together and blended by male and female of the species, mineral, vegetable or animal, have endowed this protoplasm with power of attracting unto itself all the elements necessary to build it into a perfect prototype of its progenitors. This law was defined by the Ancients in one word and that word is "Truth." Not knowing the connection between the ego, the soul and the body, or how they are separated or which particular part of the anatomy or mental faculties constitute each, we say that the whole body is truth. Some ancient teachings attribute the Trinity, the ego, the soul and the body, to represent the three elements out of which this body grew into its material stature and power. Having excused

themselves with the idea they wish to convey to the layman's mind that truth was the creator of all things, they had failed thus far to make plain, either to the metaphysical students or the physical students, just what constitutes this law of truth.

In this treatise on meta-physics, using the center of our astrological and numerologic calendar, we are laying the foundation for a mathematical substantiation of theories that we have put forth in our analysis of the truth and error in science and health by Mary Baker Eddy.

The ego, or soul, or body, cannot be separated by any far reach of the imagination, except by a comparison of the functions of the mind and its ruling power over the members of the physical anatomy. Let us admit for the present that at the time this magnetic, omnipresent, omniscient, omnipotent vibration of re-creation is permeating the male and female of the species, that it does reach a point of equilibrium where neither the positive or the negative have a dominant power, where each of them have reduced themselves to the finest vibration that it is possible in the silence, and let us for the convenience of this argumnt pronounce this the psychological moment of life-creation; this climax is reached, as all humans of mature age will admit, and then is the moment of re-generation.

Re-generation could be still further explained by saying that "re" in this instance is bringing to life again and making manifest in a proto-type of the two progenerators of the protoplasm that by this animal magnetism had been reduced to the last final analysis and had reached the point where it turns again to its magnetic attractive and cohesive power.

We take the "e" in the circle underneath the "T" and the "R" where the "esb" appear, much resembling the earth divided into the three zones, and we follow a line like a fan leaf down to an "m." We find that tracing this down to this particular part of the chart we discover an "m." The ego then must be magnetic. If it were not magnetic, the argument stands that it would never be other than it was at the time its progenerators' vibration reached the point of equilibrium.

Then again there is another letter following the "m"—a "c." This "c" represents another attribute of the ego, which is cohesive. The next is a "c" and that represents consciousness. It stands to reason and has been mathematically demonstrated that if the ego were not magnetic it would never grow, if it were not cohesive it could not hold the parts of its anatomy together; if it were not conscious it would not know what to draw to build itself into a body.

These hypothesis having been proven, we notice on the chart again the "mva" above the "mcc" and we conclude and we know chemically that the ego does draw from out of the mineral, vegetable and animal kingdoms all the parts necessary to build its human body.

Now let us go back just a little further: we started with the premise that male and female, positive and negative, and female and male, positive and negative, were in existence. Where in all history can we find anyone who can prove from whence they came? But having been taught in all ages that life emanated from God, who was omnipresent, omniscient and omnipotent, (and here I direct you to the spiritual side of the chart under the 21, 22 and 23, and you will see that the wings of this seeming curtain or fan-like shape have in them an "fg," a "vf" and an "sc"). The ego then we must admit came from a source, we its human or animal progenerators, having been instrumental in endowing it with magnetic power enough to become a living, breathing, animal form or body, we must say, whether we will or not, that it is from some source. Now what shall we say? In the final analysis we have always attributed the generation of life to be of God. So we say the "fg" stands for "From God." The "vg" tells us what it is that came from God, and that "vf" stands for "vibratory force," and the "sc" tells us its attributes. It was sub-conscious, super-conscious or it was spiritually conscious—you can take your choice. (This is for the student in psychics, the metaphysical student or the spiritualist.)

Now let us take the soul: the ego is not the soul, nor the soul the ego, nor is either the ego or the soul the body. The soul we will leave as the center nuclei of the body and it is the soul that does select and does discriminate between these physical elements that grow to build this body. It is the soul that builds a beautiful body or a deformed body. It is the soul that we received, presumably, from God.

Now let us take the body as shown in the lower part of this same circle—what is the body? The body, when analyzed, is found to be a chemical combination of all the elements known to analytical chemistry and yet when it has been thoroughly and completely disintegrated there was a residue left that neither fire or water could effect.

Let us take the body and in the body we find a brain. Now let us go to the right side of the chart, following the straight line down from the "b" and we find this has seven divisions—

the "b" and the "m" underneath the seven partial circles represents that the body is material and this is the material side of the chart; and the 1, 2, 3, 4, 5, 6, 7, represent the seven material senses. Now let us admit for argument's sake that all have developed the senses of seeing, hearing, feeling, smelling, tasting, sensing and psychic. Then on the other side of the chart as we follow the sections around by the 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, we come to the same kind of a division, which is "s" at the top in the triangle and "s" below in the division. Here we have running to the outer circle, beginning 7, 6, 5, 4, 3, 2, 1, without a break in the chart from the 7, between "b" and the "m" at the right hand of the chart around to the 7 on the left side of the chart; between "m" and "s" we find that the last was psychic, the first on the spiritual side is psychiometry, 7 prophesy, clair-audience, clairvoyance, omnipresent, omniscient, omnipotent. If this were admitted by any other than the maker of this chart, then we would admit the duality of the human **perception**—that we had a finer perception lying at the seat of comprehension, which told us all things, which gave us all power, which gave us all presence.

Let us go back to the beginning of this description—under the "r" we said that all things came from God. This ego came through the law of truth to manifest in my physical anatomy. If it did, and it came from God, and God is omnipresent, omniscient and omnipotent, then the central part of my being, could I but realize it, is at one with God, or else the doctrines of theology and christianity amount to naught. If we admit that we have the power to reach into the very center of silence, we must admit also that we have the power, if properly recognized, to comprehend all things.

A further description of the senses, their location, development and powers will be given under a separate chapter in connection with this work. At present we have started to count from the figure "1" that points to the triangle wherein is the "s" representing the spiritual and soul side of existence and we count that as the first second, the first minute, the first hour, the first day, the first week, the first month, the first year, of our life, and we will proceed now to jump the next succeeding years until we come to the age of six. Following in a direct line through the key-stone, we come up to the head of our chart, to the head of the triangle, and there we have an "a" and we start around the chart and we find that we have there enumerated the letters of the alphabet, or symbols that

HELLO! WHO ARE YOU?

A student? A curiosity seeker?

A crank looking for another crank's new idea to indorse, or condemn; or just an ordinary person looking for entertainment to pass away the time?

Whoever you are—

You Have Opened the Cover of a Book
that contains a wealth of knowledge and wisdom.

Before proceeding to read these statements in an uncertain mental effort to assimilate the message of hope and encouragement they contain, ask yourself these questions:

Am I in a state of mind to analyze, understand and personally apply the truths that may be discovered to me?

Is my mind unprejudiced?

Will I exercise sufficient will power to make an honest test of these new principles for attaining **WISDOM?**

Am I bound by Old Habit, failure and depression, so tightly that I dare not accept this promise of freedom and opulence?

Have I allowed others to mould my thought and direct my actions so long that I have lost the power of initiative and become dependent; or will I rouse myself one day from the lethargy into which I have fallen and be again a free and independent thinking entity?

Then I say—

You will **SUCCEED** or fail in proportion to the zeal and faith with which you apply the rules for getting a clear understanding of **TRUTH**, outlined in "**EFFICIENCY OF THE FIVE KINGDOMS!**" Proven by Applied Numerical Psychology.

The Author presents this small volume to a critical and skeptical world in full confidence that a great majority of all who possess and study it, earnestly and intelligently, will find it to contain a solution for every perplexing problem of life and the great sustaining consolation that comes when the Spirit is promoted to a higher plane of consciousness to continue development in harmony with the Great Universal Plan of the **MASTER MIND**.

Trusting you will do yourself the justice of thinking earnestly and deeply as you read, I am,

Very truly,

THE AUTHOR.



Pride still is aiming at the blest abodes,
Men would be angels, angels would be Gods.
All are but parts of one stupendous whole,
Whose body Nature is and God the soul.

Know then Thyself, presume not God to scan;
The proper study of Mankind is Man.

For modes of faith let graceless Zealots fight;
He can't be wrong whose life is in the right.

Honor and shame from no condition rise,
Act well your part, there all the honor lies.

Where Faith, Law, Morals all began
And end in love of God and man.

Wide, and more wide, the overflowings of his mind,
Take every creature in of every kind.

Earth smiles around with boundless bounty blest,
And Heaven beholds its image in his breast.

Lulled in the countless chambers of the brain
Our thoughts are linked in many a hidden chain,
Awake but one and lo what myriads rise."

—Pope.

Philosophy—The science which tries to account for all the phenomena of the Universe by ultimate causes—a particular system or theory. The calm and unexcitable state of mind of a wise man.—Practical WISDOM.

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